MISSIONARY HORIZONS

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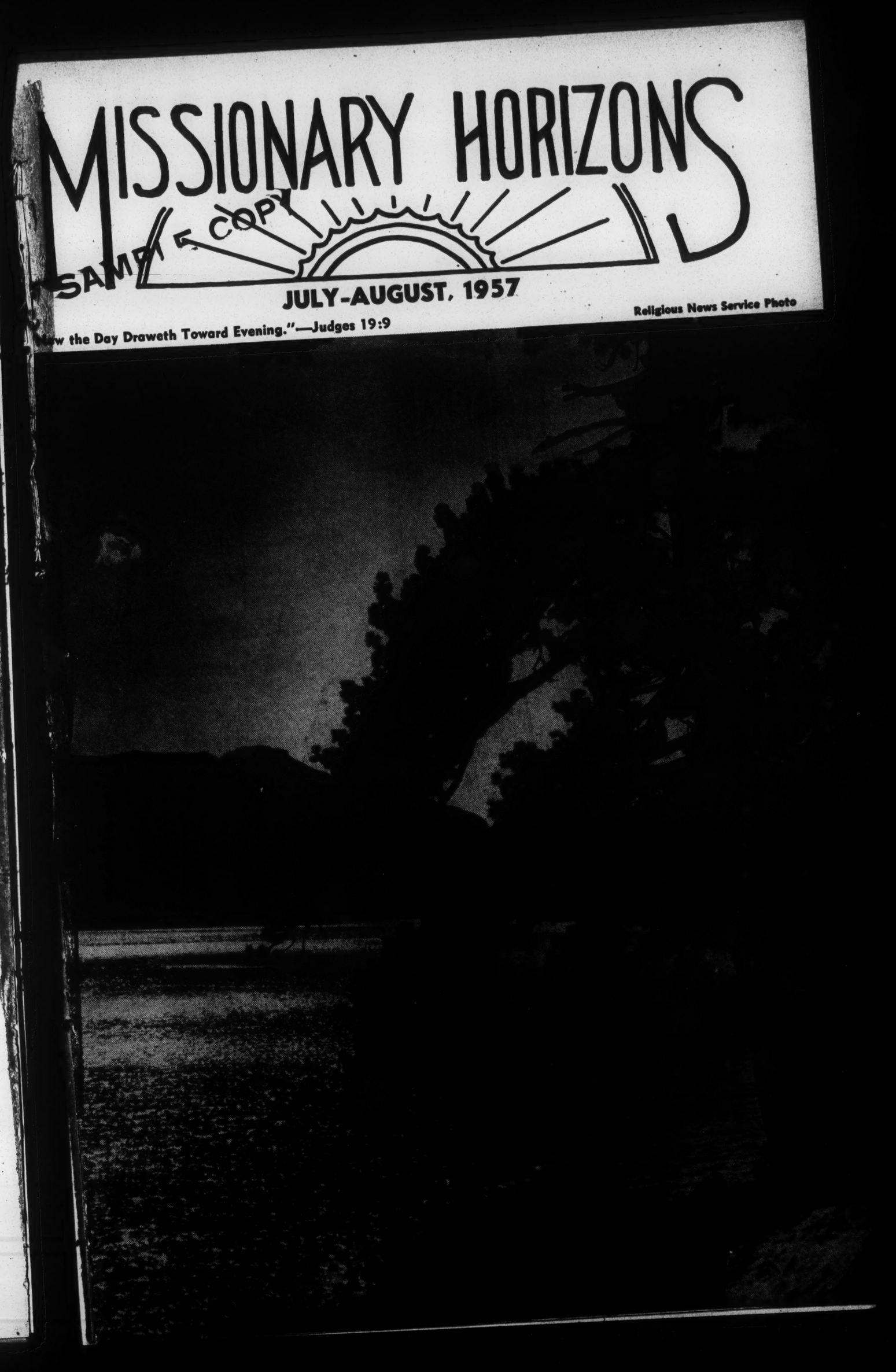
JULY-AUGUST, 1957

...w the Day Draweth Toward Evening."—Judges 19:9

Religious News Service Photo



MISSIONARY HORIZONS

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A MOUNTAIN MEDITATION

ALICE N. GIFFEN, Davenport, New York

HOW would you like to go up into a mountain in early summer and see the spring flowers blooming all around you again—climb up over a big snow bank to the great rocks on top, and reach out to touch the soft white clouds floating by? We did just that one day in early June in Vermont when we climbed Mt. Mansfield. Spring had already matured into early summer in the valleys below, but half way up the mountain we overtook her again by a chattering brook.

Climbing mountains is not just a physical stunt, but a most refreshing and valuable teaching experience. One should never hurry, as Robert Frost says in his poem, "Time Out."

All our senses were alert, there was so much to see, to hear, to touch, to smell, and to taste. There were so many kinds of trees, bushes and ferns, mosses and lichens, fungi, and large and tiny plants. We saw beds of deep blue violets, yellow adder tongue, tiny white violets, spring beauties, red and white trillium, and bunchberry blossoms. On the very top, near the melting snow banks, the mountain laurel, Labrador tea, miniature mountain cranberry, and blueberry blossoms were just beginning to open in the chilly air.

We drank from the clear, cold water of the splashing mountain brooks that crossed and recrossed our trail. As we marveled at the great rock formations,

and the beautiful colors, even in the smallest pebbles on our path, we remembered that "God saw every thing that he had made, and, behold, it was very good."

Nevertheless, there are other things than the beauty and wonder of God's world to be concerned about on a mountain climb. For as man was lost in the beautiful Garden of Eden because he did not follow God's instructions, so, too, it is possible to become lost in these beautiful mountains. In a museum, only a few days before, we had seen the torn shoes of a little girl who years ago was lost in the New Hampshire mountains. She was found alive after eight days, but others have not been as fortunate. There are trails where a wooden cross in a pile of rocks, and a memorial tablet or two are grim reminders of those who lost their bearings and perished in the bitter storms that often sweep the mountain heights, even on a summer's day.

So we consulted our guidebook from time to time, even though we had climbed these mountains before. It contained maps and careful descriptions of all trails, as well as instructions and warnings, such as:

"1. Never go alone on any of the longer trails, and always make sure that someone knows where you plan to go.

2. Know your limitations. If you feel that you are going too far, retrace your steps. Nearly everyone who gets lost has gone against his better judgment.

3. Check distances and directions. It is easy to get turned the wrong way.

4. Watch trail blazes and trail signs—you are traveling on the Long Trail, which is the backbone of the Mansfield Trail System. Note your course in regard to it. Its mark is a single white blaze."

Weeks later I leafed through this little book again, thinking of the happy experiences of that day. Then I laid it on the table beside my Bible, the Great Guidebook of the Long Trail of Eternal Life. This trail, too, I thought, is marked by a single white blaze of the pure and sinless Christ, who with great sacrifice passed this way before us to make the path safe and plain to follow. We shall never go alone, for He has promised to go with us all the way.

"Who knows a mountain?
One who has gone
To worship in its beauty
At the dawn:
One who has slept
On its breast at night;
One who has measured
His strength to its height;

One who has followed
Its longest trail,
And laughed in the face
Of its fiercest gale;
One who has scaled its peaks
And has trod
Its cloud-swept summits
Alone with God."

—Ethel Romig Fuller

Missionary Horizons

VOL. LXX July-August 1957 No.11

MINUTES OF THE

Seventy-Third Annual Convention

of the Women's General Missionary Society

United Presbyterian Church of North America

Indianapolis, Indiana — June 11-14, 1957

TUESDAY EVENING

The seventy-third annual Convention of the Women's General Missionary Society of the United Presbyterian Church of North America convened in the University Heights Evangelical United Brethren Church, on the campus of Indiana Central College in Indianapolis, Ind., June 11, 1957, at 7:30 P.M., with Mrs. R. Bryon Crozier, first vice president, presiding.

Following the organ prelude, "Andante," by Beethoven, played by the organist, Mr. Thomas E. Turner, the assembly of delegates, visitors, and friends stood and united in singing "Stand Up, Stand Up For Jesus," while the colorful procession of Convention officers, members of the Women's Board of Directors, guest speakers, the staff of MISSIONARY HORIZONS, past presidents of Convention, home and foreign missionaries, and members of the local committee proceeded to their designated places for presentation and program participation.

Mrs. William W. Whitlatch, Convention president, indicated the formal opening of the Convention with a tap of the gavel and the traditional words: "I now declare the seventy-third annual Convention of the Women's General Missionary Society of the United Presbyterian Church of North America to be in session."

Rev. Franklin W. Harper, of the Eastminster United Presbyterian Church of the host city, gave the prayer of invocation.

Words of the Convention theme, "BY THIS SIGN CONQUER," and the Convention text, "IN THE NAME OF OUR GOD WE WILL SET UP OUR BANNERS," Psalm 20:5, prominently displayed on blue placards lettered in silver on either side at the front of the sanctuary, were given emphasis as Mrs. Tobias Vander Weele, Detroit, Mich., presented the opening worship service.

After reading the Scripture lesson, John 18:33-38, Mrs. Vander Weele spoke concerning "The Banner of Truth," first of three Quiet Hour messages planned around the related subject, "Conquering with God's Ban-

ner." She mentioned the two major sources of truth for Christians: (1) the Bible, the Word of God, and (2) the incarnate truth, whom we call Christ, as Christ, Himself, is truth. She continued by saying, "We believe God gave His highest truth to His Son, who said, 'I am the truth.' " For the sincere Christian the ultimate truth is Christ. Truth has a sanctifying force; it insures the keeping of the commandments and the life of Christian love.

In conclusion she cited the ways in which God's truth has helped us. "Truth gives power, that we may have a share in the building of God's Kingdom, for He has given us the Commission, 'Go ye into all the world.' Truth evangelizes. He told His disciples to keep first things first —to preach His message alone. Truth enlightens; when Paul asked Jesus 'What wilt thou have me to do?' Jesus knew Paul was not quite ready to go to preach, so He said, 'Tarry until ye be endued with power from on high.' Truth brings healing. Truth is something to be lived. Let us not roll it up and put it away out of sight, but let us unfurl it, place it atop our spiritual flag pole, and may it ever be bright and clear. Then we can answer Pilate's question, 'What is truth?' and say simply, 'Christ is the truth.' "

All united in singing a glorious hymn, "Fling Out the Banner."

Mrs. Cleon Scott, as spokesman for Indiana Presbyterial and chairman of the local committee, welcomed the WGMS to Indianapolis. She mentioned the fellowship that would be enjoyed and expressed the desire that each one would return home with a new perspective for greater service. After she had voiced appreciation for the use of the facilities of the church and college, members of the local committee stood for recognition.

Rev. Robert Koenig, pastor of the church in which all sessions were held, extended a warm and cordial welcome to all in attendance. He pointed out that contacts made here will strengthen faith and the cause of Christianity, as conventioners work, pray and live together on the college campus.

Mrs. Arthur B. McBride responded to the greeting, in behalf of the Women's Board and members and visitors of the 1957 Convention. She spoke of the busy days for the local committee, and the happy and rewarding circumstances connected with the hostess responsibility. For the missionaries and delegates, Convention time is a time to renew acquaintances, to make new friends, and to meet and know fellow workers. It is a time to stimulate interest in the work of the WGMS. In closing, Mrs. McBride challenged the WGMS to go forward with deeper love and more dedicated service in the building of the highway for our King.

Mrs. Paul Blekking sang, "I Know That My Redeemer Liveth," by Handel.

Mrs. McBride introduced the members of the Women's Board and the editor and the treasurer of MISSIONARY HORIZONS. Mrs. Wallace G. McGeoch introduced the American Indian mission representatives; Mrs. Fred M. Blick, the Mountain and Presbyterial missionaries; Mrs. Andrew H. Bruder, the Negro missionaries. Mrs. McBride introduced the foreign missionaries, the retired missionaries, missionary wives, and these appointees: Mrs. Don Armstrong, Miss Florence Green, Miss Janet Swenson. She also presented Miss Rachel Kanna, an Ethiopian girl studying in this country, and Miss Halana Mikhail, Egyptian literacy leader.

In behalf of the Women's Board, Mrs. McBride presented the especially designed laurel-wreath pin, with the jeweled crown center, to Mrs. Ruth Lobaugh Walker, in recognition of thirty years of service in Ethiopia. The pin, significant of service and loyalty, has been given to missionaries committing their lives to service in mission fields since it was first awarded 45 years ago.

The Convention officers were presented by Mrs. Whitlatch, president. Former Convention presidents were recognized by Mrs. Russell K. Montgomery, first vice president of the Women's Board, as follows: Mrs. Grant B. Gibson, 1948; Mrs. Harry W. Orr, 1950; Mrs. G. I. G. Shambaugh, 1954; Mrs. Walter F. Bouley, 1956. Mrs. Joseph M. Heagen, former president of the Women's Board, was presented by Mrs. Montgomery and greeted with applause by the Convention.

Mrs. Crozier, presiding in a charming and effective manner, presented Mrs. Whitlatch, president, who keynoted the Convention text with her message, "A Glorious Banner."

Beginning with the incident on Feb. 23, 1945, when five marines and a sailor, while under fire, raised an American flag on top of Mt. Suribachi in Iwo Jima and gave inspiration for the long trek back to freedom, Mrs. Whitlatch figuratively started listeners on a march back through the corridor of time. In the second step backward she related the graphic experience created under stress of battle, Sept. 12, 1814, when a flag proudly flying inspired an American, detained on a British ship, to write "The Star-Spangled Banner," our national anthem.

Other reverse steps indicated that banners are a very important part of military equipage. They may be visible tokens of protection, or tokens of defiance; and again they may indicate what a nation aspires to do, or what in practice it idealizes. Ideally, banners create a feeling of pride and determination that others may look with love, respect, and admiration upon them.

On back into the past, Mrs. Whitlatch proceeded to an incident that took place 2000 years ago. The story, a familiar one, pictured a scourged figure, crowned with thorns, stumbling and struggling as He laboriously carried a heavy, cumbersome cross—the cross that was to become the ensign or banner of Christendom. This

Mrs. William Whitlatch
President

banner continues to symbolize the highest achievement of man, that of conquering the grave and making it possible for man to stand in the presence of God and His beloved Son, Jesus Christ.

Jesus made the cross a royal banner, because it is the ensign of the King of Kings. He has made the cross a banner of light, bringing love, understanding, joy, health, and education to all people. It has become a banner of courage, of hope, of peace, and last but not least, Jesus has made the cross a banner of honor for womanhood. Recognition of the fact that woman, too, has a soul, should never cease to be a cause for thanksgiving to God for the gift of His Son, Jesus Christ. It was Jesus who recognized there was a place for women in His great plan for the world.

In conclusion, Mrs. Whitlatch said in part that we must accept the same marching orders that were given by Jesus Christ. They were addressed to all generations. In return for the banner of the Cross, we have an obligation to fulfill. We must keep our ears tuned to hear His voice in our prayers. We must enlist, rather than

wait to be drafted, in this army led by Jesus Christ. We must be bold, loyal, trusting, obedient, prayerful, faithful, and zealous soldiers of the Cross!"

The Convention song, "A Glorious Banner," arranged from Psalm 60, was sung first at this time. Throughout the sessions it was used again and again for program emphasis and relaxation.

Mrs. Whitlatch expressed appreciation to God for the part she had been allowed to have in Kingdom work; to the officers of the Convention, to the local committee, to her pastor and his wife, Dr. and Mrs. J. Paul Graham; to all who have accepted responsibility for program and committee work; for the prayers of understanding people; and especially to her husband, who has been cooperative and interested in the responsibilities of the year.

Rev. Franklin W. Harper gave the closing prayer and benediction.

To stirring recessional music, "March Pontificale," by Gounod, the honored members of Convention left the sanctuary to assemble with delegates and friends in Fellowship Hall for a beautifully arranged reception under the direction of the local committee.

WEDNESDAY MORNING

Mrs. William W. Whitlatch, Presiding

Prayer in the prayer rooms was led by Mrs. W. W. Nolin, retired from Egypt, and Mrs. Joseph C. Alter, Pakistan.

Mrs. Thomas E. Turner played a medley of sacred music while the delegates assembled for the first business session of the Convention.

Adhering to the worship theme, "Victorious Christians Under God's Banner," Mrs. G. G. Rice, Oklahoma Presbyterial, led the meditation on "Victorious Faith" by means of the Scripture lesson, 1 John 5:1-5, and of praise and directed prayer.

Adoption of the program followed the announcement of a few changes because of the unavoidable absence of some who were scheduled to give reports. A motion by Miss Edith L. McBane, of the Women's Board, to accept the program as presented prevailed.

The president announced the following committees to carry out the business of the Convention:

NOMINATING COMMITTEE

Mrs. E. L. Campbell, Chr., Monongahela
Mrs. R. J. Andrews, Caledonia
Mrs. James Cubit, Kansas City
Mrs. Sallie S. Durham, Tennessee
Mrs. Raymond V. Deck, Westmoreland

TELLERS COMMITTEE

Mrs. Alvin Young, Chr., Beaver Valley
Mrs. Rebecca Murphy, Boston
Miss Josephine Watt, Kiskiminetas
Mrs. Warren Brownlee, Rock Island
Mrs. F. R. West, Jr., Spokane
Mrs. Victor Bartlett, Wisconsin
Mrs. Otto Sorenson, College Springs

AUDITING OF THE MINUTES

Mrs. J. C. Borland, Chr., Butler
Mrs. Perry Hayhurst, Muskingum
Mrs. Bruce Rogers, Member of Board

MEMORIALS COMMITTEE

Mrs. Thomas Watt, Chr., New York
Mrs. May Peebles, Mercer
Mrs. Albert Berni, Oregon

RECOMMENDATIONS COMMITTEE

Mrs. William A. Gunter, Chr., San Francisco
Mrs. Mabel Cornell, Argyle
Mrs. George Laird, Lake
Mrs. Lester Eastwood, Nebraska
Mrs. Arthur Lewis, Philadelphia

PLACE COMMITTEE

Mrs. Edwin B. Hurrell, Chr., Monongahela
Mrs. Kenneth W. White, Allegheny
Mrs. Arthur B. McBride, Women's Board
Miss Edith McBane, MISSIONARY HORIZONS
Mrs. Grant B. Gibson, Convention Sec'y.

CREDENTIALS COMMITTEE

Mrs. Grant B. Gibson, Convention Sec'y.

The secretary read telegrams from Mrs. Herbert L. Downie, 1953 Convention president; Mrs. Alex C. Wilson, missionary from the Sudan; and Miss Kate A. Hill, retired missionary from India.

A preliminary report of the credential chairman indicated a registration of 21 officials, 110 presbyterial delegates, and 116 registered visitors.

Preceding the treasurer's report, the secretary read the statement of the auditor, Robert H. Bischoff. Mrs. R. W. Frost, Xenia, moved the acceptance of this statement. The motion was seconded by Mrs. J. K. Stewart, Los Angeles, and carried by Convention vote.

The Treasurer's Report was presented by Miss Evlyn W. Fulton, executive secretary-treasurer, who explained in a concise and forceful manner some of the significant changes inaugurated in the women's work during the past year. (June MISSIONARY HORIZONS, pages 645-651)

Included in her report was the announcement that the WGMS now is operating on a budget for the first time. Securities have been deposited with the Union National Bank of Pittsburgh, which now acts as investment counsel, making recommendations to the Board for changes in investments. One of the most important changes announced was the merger of the administration of foreign and American work under the Board of Foreign Missions and the Board of American Missions.

Miss Fulton gave figures concerning receipts and disbursements. She expressed gratitude for the increase in the contributions from presbyterials in the amount of $24,026.96. However, the receipts from legacies and annuities were much lower than in the previous year, making the overall increase in operating accounts only $3,024.62. Disbursements last year were larger than receipts due in part to a grant from reserve funds for the rebuilding of Jubilee Hospital. Because of increasing costs everywhere in the world today, more contributions are needed constantly in the general funds.

The Recording Secretary of the Women's Board, Mrs. William C. Latta, in her report (June 652) described the year as one of transition. The new Board of American Missions was constituted on June 26. It includes two women from the Church at large and three nominated by the Women's Board. Conferences and cooperative projects are being continued with the Presbyterian US and the Presbyterian USA women's organizations.

The Executive Secretary, Miss Evlyn W. Fulton, reported on her gracious reception as she visited local churches and attended presbyterial meetings. The women were presented with the problems of increasing membership in the women's groups of this Church and of the spreading of interest in and information of the world task of the Church of Christ.

Following a ten-minute period of relaxation, Mrs. William Littlefield and Mrs. Bert Shanklin sang a duet, "The Lord Is My Shepherd."

The Parsonage Loans Secretary's report (June 652-653), prepared by Mrs. William L. Neal, was presented by Mrs. Bruce L. Rogers.

Mrs. Whitlatch introduced women members of the Board of Foreign Missions to the Convention. Standing for recognition were: Mrs. Arthur B. McBride, Miss Edith L. McBane, Mrs. Russell K. Montgomery, and Mrs. George Hutton, from the Women's Board; and Mrs. Harry Fritschman, Mrs. J. C. Stacks, and Mrs. Charles L. Hussey from the Church at large. Mrs. Joseph R. Lemon and Mrs. Thomas R. Sarver, other members of the Board, were not present.

Dr. Donald Black, executive secretary of the Board of Foreign Missions, spoke informally of the deep satisfaction United Presbyterians feel as they look back on mission accomplishments in the first century of operation. Then he asked the challenging question: "Is there going to be a glorious banner flying in foreign fields at the close of a second century because of our activities in our lifetime?"

To keep a glorious banner flying in foreign lands, service must be marked by the Cross of Christ. It must be adjusted to a changing revolutionary world. Dr. Black made the

statement that every country except one in which we have mission commitments has changed its government within the last 10 years.

It is important, too, continued Dr. Black, that God's banner be dipped in humility. There are no easy answers to the problems of the Church —no formulae to present as a cure for its ills. Too, banners must fly side by side with those of other churches. Communicants must join and share with other groups who have the same purpose, which is to promote the love of Jesus, teach literacy in the schools, and offer healing treatment in hospitals and clinics.

In conclusion, Dr. Black suggested that a glorious banner will be unfurled in foreign lands if we present the Cross of Christ, adjust our message to the changing times, mark our lives with humility, and recognize the church that is emerging through consolidation of fellowships, for which America has no counterpart.

Following the announcements, Mrs. James M. Guthrie, Indiana Presbyterial, gave the luncheon blessing. The organist played the postlude, "Andante in A Major," by Chopin.

Mrs. Walter J. Teeuwissen, Jr.
Second Vice President

WEDNESDAY AFTERNOON

Mrs. Walter J. Teeuwissen, Jr.,
Second Vice President, Presiding

The organist, Mr. Thomas E. Turner, played a Psalm medley as the prelude for the afternoon session. After the congregation united in singing the Convention song, Mrs. Teeuwissen directed silent prayer for the brief period of meditation.

Under informed leaders, the assembly of delegates divided into conference groups for an hour long discussion on different phases of organization. Conferences were arranged for those interested in the work of presbyterial and society presidents, temperance and social education, prayer groups, literature, and Juniors.

Mrs. Teeuwissen introduced members of the American Mission Board: Mrs. G. I. G. Shambaugh and Mrs. William H. Hughes, who represent the Church at large; and the three members from the Women's Board, Mrs. Fred M. Blick, Mrs. H. Andrew Bruder, and Mrs. Wallace G. McGeoch.

Dr. A. K. Stewart, general secretary of the Board of American Missions, thrilled the Convention with his address on "The Glorious Banner in America."

"The function of American missions," said Dr. Stewart, "is to go forward beyond the call of duty, into crowded cities, to their great housing areas, where races intermingle, migrants gather, and displaced persons live a lonely and isolated existence."

In many instances the church has not been equal to the challenge of penetrating the areas ready to receive the good news of salvation. Progress is complicated by two factors, namely, growth of population in urban centers and the mobility of that population.

Strategy to counteract the difficulty is the building of new churches. It has been estimated that in the years between 1950-1975 there is a

need for 105,000 new churches at an estimated cost of seven billion dollars. Church extension must be a major emphasis of our Church and of the Christian church. We must continue to push forward.

The Board of American Missions is committed to strengthen established churches some of whose constituents have moved away, to open doors of churches to all people, to establish vanguards in newly developed areas of settlement. The church must be on the march, that all may find satisfaction, service, and joy in the knowledge of the love of the Master.

Mrs. R. Byron Crozier and Mr. Thomas E. Turner sang the Quiet Hour chorus as a duet preceding the second Quiet Hour message, "The Banner of Love," brought by Mrs. Vander Weele.

In Old Testament times, the centrality of the love of God was emphasized with the familiar Scripture: "Thou shalt love the Lord thy God with all thy heart and with all thy soul, and with all thy mind, and with all thy strength." At this point our Lord took up the responsibility and commanded: "Thou shalt love thy neighbor as thyself." If we loved our neighbors as ourselves it would raise the standard of our love for our fellow men for a great many of us. Who is my neighbor? "Isn't it anyone we can help?" questioned Mrs. Vander Weele.

If, as Christians, we walk under the banner of love, how great is that love? Is it limited? Do we find ourselves praying: "Lord, bless me and my wife, my son John and his wife, us four and no more?"

Mrs. Vander Weele concluded by saying that we cannot limit our love and be Christians. We cannot love only the lovely. Like Jesus, we must love unlovely people. The woman of Samaria was not morally beautiful. Matthew and Zacchaeus, tax collectors, were hated by their brethren, but loved by Jesus. The thief on the cross petitioned, "Jesus, remember me when you come to your kingly power," and Jesus answered, "Truly, I say to you, today you will be with me in paradise." It was a delinquent world that Jesus loved. The ideal Christian lives to love as Jesus loved, loving people because they are children of God, loving them because they need the love of God and man.

The congregation united in singing the Quiet Hour chorus at the close of the message. The postlude, "March of the Priests," by Mendelssohn, closed the session.

Prayer in the prayer rooms was led by Mrs. James Hudley, Chase City, Va., and Miss Lois Boyd, retired from Pakistan.

A bus tour of the downtown area, arranged by the local committee, was enjoyed by many delegates.

WEDNESDAY EVENING

Foreign Missions Night

Mrs. Arthur B. McBride, Presiding

The organ prelude, "Theme from Fifth Symphony," by Tschaikowsky, was played by the organist, Mr. Thomas E. Turner.

Miss Janet Swenson, R.N., appointee to Pakistan, directed the worship service, which included Scripture reading, praise, and prayer. Song sheets with Psalms 98, 87, 43, 89 were distributed and used in the service.

Mrs. Fred L. Russell, Addis Ababa. Ethiopia, whose subject was "Servants for Jesus' Sake," gave pleasing testimony of a life dedicated to God and mission service. She said in part that we are not obedient servants until God can have His way in our lives. We must seek to know His way. Then she told of Blind Gidada, a servant for Christ's sake, and of his life which was dedicated to the Lord.

"Light Shining in Darkness" was discussed in a most effective way as Miss Mary K. Smith, M.D., Nasir, Upper Nile Province, Sudan, told of her personal experience as God opened her eyes to see the light of His love shining in the darkness.

Mrs. William Littlefield sang "The

Lord is My Light," by Alliten.

Mrs. Robert A. Foster expressed delight with the topic given her, "Treasure in Earthen Vessels." She likened new Christians living in Sialkot, Pakistan, to treasures in earthen vessels. One treasure, Goma, was a sweeper. Her work was unpleasant, but because it gave her an opportunity to carry the message of Christ in homes where the missionary could not go, she continued to work that she might witness.

Dr. Helen J. Martin, from the American College for Girls, Cairo, Egypt, quoted from the book, *A Great Time to Be Alive,* as she addressed the group on the subject, "Troubled, Not Distressed; Perplexed, Not in Despair." Even though the work may be more difficult and often discouraging, Egypt is a great place in which to be alive today.

Some of the problems connected with the teaching of Islam, now a Government-required subject for Moslem students, were mentioned. If the subject is not taught, the schools will be lost and opportunity for educational service closed to the missionary. Mission schools will be prejudiced in the eyes of the Government, and possibly the door will be opened to Communism.

In conclusion, Dr. Martin said the missionary was often troubled and perplexed, but not in despair, for the task is inspiring and challenging. The missionary has need of constant, sympathetic prayers that God will help him do His will.

Miss Halana Mikhail, a product of American missions in Cairo, Egypt, thrilled the Convention with her enthusiastic, straightforward approach to "Literacy-Literature-Leadership." Miss Halana's first remarks expressed great happiness, amazement, and appreciation of America on her first introduction to subways, vast and beautiful churches, laundromats, automats, and the energetic American woman.

In speaking of the literacy program, she said learning to read gives personality to the individual and life to the church. As villagers learn to read the Bible tracts, they learn to live as God's children. The slogan made famous by Dr. Frank Laubach, "Each-one-teach-one-reach-one," is practiced in each village where a literacy campaign is conducted.

Dr. Vernon Butler, field secretary of the Second Synod, gave the closing prayer and benediction. The session closed as Mr. Turner, organist, played "Nocturne," by Chopin.

THURSDAY MORNING

Mrs. William W. Whitlatch, Presiding

Prayer in the prayer rooms was directed by Mrs. Ruth L. Walker, Ethiopia, and Mrs. Homer Borton, Cleveland.

The organ prelude, "Prayer from Finlandia," by Sibelius, was played by the organist, Mr. Thomas E. Turner.

Mrs. John Gray, Wheeling Presbyterial, directed the worship service, "Victorious Hope." Following the Scripture lesson, Romans 8:18-25, Mrs. Gray led the prayer petitions and closed with a prayer of thanksgiving. Mrs. Elmon Ward led the praise service.

Mrs. J. Paul Graham, chairman of the conference for presidents, summarized the findings with this Scripture admonition, "Never flag in zeal, be aglow with the spirit, serve the Lord." Rom. 12:11. It was suggested that good meetings don't just happen. A good president must be diligent; she must have grace in her heart; she must familiarize herself with helpful material available from the Literature Department, and attack the attendance problem by providing good, interesting, and original programs. Miss Evlyn W. Fulton was the advisor for this panel.

The Temperance and Social Education (June 654) conference with Mrs. R. O. Gettemy, Conemaugh, as leader, reported an interesting meeting. Suggestions for stimulating interest spotlighted the wealth of material available in the Temperance and Social

Education Department. Each one was urged to become an informed person in order to be qualified to witness should an opportunity present itself at an unexpected moment.

In her usual enthusiastic, happy, clever manner, Mrs. W. J. Harper McKnight quoted from current magazines as she described spectacular liquor advertising and demonstrated its design to appeal to the American woman.

As she launched into her subject, "Conquering with Temperance and Social Education," she said it was discouraging to combat the money power connected with liquor agencies when pitted against our small funds. Yet, with the Lord, one is a majority. United we can do anything. Someone needs to arouse us out of our complacency, fill us with imagination, and overcome our dull sense of hopelessness. A consistent, persistent program, sparked by a few people throughout the Church, will bring results, concluded Mrs. McKnight.

Mrs. Ralph W. Frost directed the group conference on "Conquering with Literature," and brought the conclusions of the discussion to the attention of delegates.

Suggestions for increasing subscriptions to MISSIONARY HORIZONS included: present back copies to new members, keep renewals up to date, give subscriptions to new church members. In adapting material for program presentation, it was suggested the magazine be used in conjunction with periodicals and visual aid material. The Reading Course was explained and members encouraged to pursue it.

Literature Secretary (June 655) Mrs. James T. Vorhis was unable to be present. Her report was presented by Miss Evlyn W. Fulton, assisted by Mrs. Orville L. Kuhn. Pictures were changed in a large Japanese picture theater by Mrs. Kuhn as visual emphasis accented the narration given by Miss Fulton.

A large W symbolized the Women who are interested in the Church. In another enclosure the letter G with a telescope across it signified Glimpses into the future and served as an introduction to program material to be used later in the year. The letter M introduced Dr. Addison Leitch's new booklet for Bible study —*Meet Dr. Luke.* S stood for the 1957 Synod Report—*WGMS in Review.*

A short period of relaxation was enjoyed before the meeting was called to order to hear the synopsis of the Prayer Group conference given by Mrs. H. A. Nichol. She reported that special prayer adds much to the missionary service. It was suggested that pictures clipped from magazines and attached to pages in the *Prayer Cycle* would serve to put faces and names in proper relation and consequently create more concern for the need of prayer.

The Prayer Group Secretary, Mrs. George W. Hutton, (June 656) told of the need for earnest, sincere, and continued prayer throughout the Church. As an instrument to accomplish unified intercession she suggested the *Prayer Cycle* be employed, for "We cannot do God's work without His strength and power."

Four missionaries in costume, namely: Miss Marian I. Farquhar, Nasir, U.N.P., Sudan; Miss Ruth I. Ardrey, Lahore, Pakistan; Mrs. Murray H. Russell, Sayo, Ethiopia; and Mrs. Sara E. Baker, Pressly Memorial Institute, Assiut, Egypt, dramatized mission school problems with a brief skit entitled "Conquering With Our Mission School Days."

The luncheon blessing was given by Mrs. John Higgins, Indiana Presbyterial. The organist played the postlude, "March" by Wagner.

THURSDAY AFTERNOON

Mrs. R. Byron Crozier, First Vice-President, Presiding

Following the organ prelude, "Great Is the Lord," by the organist and the Convention song, Mrs. Cro-

Mrs. R. Byron Crozier
First Vice President

zier directed the petitions for silent prayer.

Mrs. B. L. Swartz, substituting for Mrs. C. J. Williamson, represented the Women's Association of North America as she brought greetings and a report of the scope of the work to the Convention. Mrs. Ruth Bowen brought greetings from the Women's Association of the West.

Again the delegates divided into conference groups, where, with appointed leaders, matters of concern in the departments of Treasurers, Women's Work, Thank Offering, and Teen-Age groups were discussed. A secretary from the Women's Board attended each group meeting.

In the Missionary Story Hour, "Conquerors at Home and Abroad," missionaries described their witness in schools, hospitals, and homes as they presented human interest stories out of the wealth of their personal experience. Missionaries participating in the program from the home mission departments were: Mrs. Fred Patterson, Oljato, Utah; Mrs. Ann Adair McGeoch, Ezel, Ky.; Miss Jean Dickey, presbyterial missionary; Miss Glendine Lundquist, R.N., Frenchburg, Ky.; and Mrs. Eva J. Adams, R.N., Jubilee Hospital, Henderson, N. C.

Miss Josephine White and Miss Marie E. Cash, R.N., from Pakistan; Miss Mildred M. Cooke, R.N., and Mrs. C. Bradley Watkins, Assiut, Egypt, gave pleasing testimony of their work in the foreign areas of service.

Miss Jennee Marie Carpentier sang "How Lovely are Thy Dwellings."

Quoting from Ecclesiastes 3:1: "To every thing there is a season, and a time to every purpose under the heaven," Mrs. W. J. Harper McKnight said: "Now is the time for remembering those servants of the King who have gone to meet the Master and to hear Him say, 'Well done, good and faithful servant.'"

As Mrs. McKnight paid tribute to the departed ones she said that each one honored here had lived the Convention text: "In the name of our God we will set up our banners." A Christian flag was raised in memory of Miss Rena L. Hogg, Miss Ella Barnes, Miss Leota Cabeen, and Miss Alta G. French, all retired from active service in Egypt. Another flag was placed in the same standard for missionaries under the Board of Foreign Missions, namely: Mrs. Gertrude Jamison, Dr. Mark S. Roy, Major F. A. Whitfield, and Dr. H. C. Chambers. In the home mission service a banner was unfurled for Mrs. H. W. McKeldin and Dean D. K. Cherry. The fourth flag was placed beside the others to pay tribute to the life of Miss Lillian Robertson, who was Convention secretary of the WGMS for twenty-five years, and in loving memory of all the women in the missionary societies who have departed in the past year.

The memorial service was concluded as Mrs. Joseph M. Heagen gave the prayer honoring the loved ones.

After the postlude, "Lost Chord," by Sullivan, played by the organist, Mrs. Charles L. Hussey of the Foreign Board and Miss Florence Green, Pakistan, led the prayer services in the prayer rooms.

THURSDAY EVENING

Home Missions Night

Presiding
Mrs. Fred M. Blick
Mrs. H. Andrew Bruder
Mrs. Wallace G. McGeoch

The traditional pattern for the home mission program was followed as the three secretaries of the Women's Board, Mrs. Fred M. Blick, Mrs. H. Andrew Bruder, and Mrs. Wallace G. McGeoch presided and introduced the program features. The organ prelude, "Requiem" by Schubert, was played by Mr. Thomas E. Turner.

Greetings from the Ninety-ninth General Assembly in session at New Concord, Ohio, were read to the Convention by Mrs. Whitlatch, president.

Members of the Board of American Missions—Mrs. G. I. G. Shambaugh, Mrs. Wallace G. McGeoch, Mrs. H. Andrew Bruder, and Mrs. Fred M. Blick—were introduced.

In the worship service Miss Jean Dickey, by means of prayer, Scripture, praise, and exposition told how "Christ's Banner of Love" was unfurled by the presbyterial missionary as she worked in New York Presbytery, teaching the boys and girls, calling on prospective families, and helping with teacher training courses.

Miss Glendine Lundquist, a registered nurse, and supervisor of Jane Cook Hospital at Frenchburg, Ky., for the last four years, gave a graphic picture of service to the ill and handicapped people living in Menifee County as she spoke concerning "Banners Lowered—Banners Raised." After making a plea for dedicated workers, Miss Lundquist voiced the satisfactions of service in this area of mountain mission work, and explained some of the problems connected with future operation of the property.

Mrs. Clinton Marsh, accompanied by Mr. Russell Brown, organist at the Witherspoon United Presbyterian Church, sang "This Is My Task," by Partridge.

Mrs. H. Andrew Bruder, secretary of Negro Missions, introduced Dr. Clinton M. Marsh, a graduate of Knoxville College and Pittsburgh-Xenia Theological Seminary. He is also a member of the Board of American Missions and is serving as pastor of the Witherspoon Church, Indianapolis.

In a brief biographical sketch Rev. Mr. Marsh spoke appreciatively of the work sponsored in Wilcox County, Alabama, where as a lad he had gone to school. He encouraged the ministry of the 37-bed Jubilee Hospital in Henderson, N. C., and expressed the desire that it may continue to meet the demands and needs of the colored people in a heavily populated area. The challenge of building new churches and meeting educational requirements at the college level was also cited as he praised the work of the WGMS in his address, "Banners of Hope."

Mr. Marsh said in part that the great roadblock to integration is the segregated population. The church must look to the time when it will be a rainbow and all colors worship together. "Banners of Hope" must be carried to the colored race that the problems of integration may be solved.

With slides, Rev. Fred C. Patterson illustrated his narration of "Advancing Banners Among Indian Americans." Pictures of the Navaho outpost at Oljato, Utah, showed the progress made in the building program where, during the past year, a house has been finished for a Navaho helper and a beautiful and adequate church building has been constructed and dedicated to the Lord's work.

Growth of the mission was indicated as pictures were shown of three men, their wives, and two older children who were baptized at the first Communion service, June 3, 1956. In September a score more of Navahos accepted the Lord Jesus as their Savior following the evangelistic services at a three-day camp meeting.

In conclusion Mr. Patterson said that much needs to be accomplished

in building the faith of those who have professed salvation. The missionaries are longing for transformed lives as a score of Christians among a settlement of 500 people is not enough.

Rev. Cloyd E. Kress, Trinity United Presbyterian Church, Indianapolis, gave the closing prayer and benediction. The postlude, "Melody" by Wagner, was played by the organist, Mr. Turner.

FRIDAY MORNING

Mrs. Walter J. Teeuwissen, Jr., Second Vice President, Presiding

Inspiration for "Victorious Love" started with the services in the prayer rooms led by Mrs. J. M. Riddle, Butler Presbyterial, and Mrs. H. A. Fritschman of the Foreign Board and continued as the organist played "Prelude in C" by Chopin and "Prayer" by Wagner. Emphasis was again given the worship theme, "Victorious Christians Under God's Banner," as Mrs. A. E. Sorenson, Uncompahgre Presbyterial, directed the meditation on love.

COMMITTEE REPORTS

Mrs. William Whitlatch, President, Presiding

Memorials: Mrs. Thomas Watt, New York, chairman, reported no memorials had been received.

Amendment of By-Laws: Mrs. William C. Latta presented proposed revisions in the By-Laws of the Women's General Missionary Society which will be voted upon, according to the By-Laws, at the next regular meeting in 1958.

Article II, Section 4, which reads:

The Board shall hold two stated meetings each month except August, at such time and place as it shall appoint. Eight members shall constitute a quorum.

To be amended to read:

The Board shall meet at such time and place as it shall appoint. Eight members shall constitute a quorum.

Article II, Section 7, which reads:

The Recording Secretary shall be sworn and shall record all the votes of the corporation and of the Board of Directors and the minutes of other transactions. She shall keep a record of the proceedings of the Board and prepare an annual report to be presented to the General Missionary Society and to the General Assembly.

To be amended to read:

The Recording Secretary shall record all the votes of the corporation and of the Board of Directors and the minutes of other transactions. She shall keep a record of the proceedings of the Board and prepare an annual report to be presented to the General Missionary Society and to the General Assembly.

The annual corporation meeting of the WGMS which will be held Monday, July 15, 1957, in Calvin Hall in the Publication Building, Pittsburgh, Pa., was announced by Mrs. William C. Latta, recording secretary of the Women's Board. All delegates are eligible to vote and welcome to attend.

Recommendations:

On behalf of the Seventy-third Convention of the WGMS we wish to express our appreciation for the courtesies extended to us by churches of the Indiana Presbytery. We are grateful for the hospitality of Indiana Central College and University Heights Evangelical United Brethren Church in granting us the use of their facilities.

We recommend that as the United Presbyterian Church looks forward to its Centennial Church Year in 1958, the WGMS set up goals to be accomplished through the period from June 1957 to Dec. 31, 1958. Included in these Centennial goals are:

1. A Temperance and Social Education Secretary in every WGMS society.

2. A 5% increase in Junior societies with a 10% increase in membership and a 20% increase in contributions.

3. A 10% increase in membership and contributions in Teen-Age circles.

4. An increase of 2,500 new members in the Women's societies with an average efficiency rating of at least 75% in each society. That these new members be recruited from the 72% of the women of the Church who are not active in the missionary societies.

5. Fifty or more new Prayer Groups by 1958.

6. An increase of 20% in readers of the eading Course.

Motion by Mrs. Willard Morris to dopt this recommendation was sec- nded by Mrs. David S. Ross, Chi- ago, and carried.

We recommend that the WGMS cooperate with the Centennial Committee in confer- ences, exhibits, and other visual aids.

Motion by Mrs. Iva McDole, San Francisco, to adopt this recommendation was seconded by Mrs. Vernon Morris, Des Moines, and carried.

We recommend that presbyterials be encouraged to send their full quota of delegates to the Centennial Celebration as well as the WGMS and that other women representing individual churches at the Centennial Celebration be invited to attend WGMS as visitors.

Motion by Mrs. Russell Baker, Detroit, to adopt this recommendation was seconded by Mrs. George Clixby, Detroit, and carried.

We recommend that members secure copies of the new "Centennial History of the United Presbyterian Church of North America," which will be available this fall at the United Presbyterian Book Store.

Motion by Mrs. Russell K. Montgomery to adopt this recommendation was seconded by Mrs. Clarence Martin, Philadelphia. Carried.

We recommend that every member of the WGMS better equip herself, by study and prayer, to carry the Lord's banner.

Motion to adopt this recommendation was made by Mrs. R. O. Gettemy, Conemaugh, and seconded by Mrs. George Robinson, Steubenville. Motion carried.

We recommend that the following telegrams be sent from this Convention:

1. To Representative Oren Harris, chairman House Interstate and Foreign Commerce Committee, Washington, D.C., urging the support of his committee for the Bill, H. R. 4835, to prohibit beverage alcohol advertising interstate.

2. To Senator Warren G. Magnuson, chairman of the Senate Interstate and Foreign Commerce Committee, Washington, D.C., urging the support of his committee for the Bill, S. 583, known as the Langer Bill.

3. To President Eisenhower protesting the appointment of Robert L. King to the Federal Communications Commission because of Mr. King's connections in the past with the Southern Comfort Distilleries.

Motion to adopt this recommendation was made by Mrs. John Ganse, Monongahela, seconded by Mrs. G. C. Byers, and carried.

Mrs. William A. Gunter, Chr.
Mrs. Arthur Lewis
Mrs. Lester Eastwood
Mrs. George Laird
Mrs. Mabel Cornell

The Centennial program is to follow the proposed pattern:

Friday Evening, May 23: Dramatization depicting the history of the United Presbyterian Church.

Overflow: Visual presentations depicting the United Presbyterian Church at work in mission stations in America and overseas, in homes for the aged and for the children, and in colleges and Seminary.

Saturday Morning: Devotional service and conferences.

Saturday Afternoon: Devotional service, conferences continued.
Conducted tours if desired.

Saturday Evening: Same as Friday.

Sabbath Morning: Worship in local churches featuring guest speakers.

Sabbath Afternoon: Communion service in Sixth United Presbyterian Church.

Sabbath Evening: Closing mass meeting of Presbyterian USA and United Presbyterian Churches with a minister from each.

Monday and Tuesday: General Assembly and WGMS Meeting.

Auditing:

The Auditing Committee has checked the minutes of the Convention secretary and has found them correct in as far as they have been submitted to us.

Mrs. C. A. Borland, Chr.
Mrs. Bruce L. Rogers
Mrs. Perry Hayhurst

Place:

The Place Committee submits the following invitation from Mrs. James M. Cameron, president of Monongahela Presbyterial and Mrs. Kenneth W. White, president of Allegheny Presbyterial: "The Presbyterials of Allegheny and Monongahela extend a cordial invitation to the Women's General Missionary Society to meet in Convention in Pittsburgh, Pa., in May 1958."

The Place Committee recommends that this Convention accept the invitation of Allegheny and Monongahela Presbyterials to hold its 1958 Convention in Pittsburgh.

Mrs. Edwin B. Hurrell, Chr.
Mrs. Kenneth W. White
Mrs. Arthur B. McBride
Miss Edith L. McBane
Mrs. Grant B. Gibson

Motion by Mrs. Walter F. Bouley, Caledonia, to accept this report was seconded by Mrs. Raymond Deck, Westmoreland, and carried.

After the Convention had accepted the invitation to celebrate the Seventy-fifth Anniversary of the WGMS in Pittsburgh, Mrs. Edwin B. Hurrell gave an enthusiastic pep talk offering delegates the key to the city in 1958.

Credential Report:

Convention Officers		5
Women's Board of Directors		12
Magazine Staff		2
Women's Association of North America		1
Women's Association of the West		1
Presbyterial Delegates		164
Missionary Delegates:		
Egypt	7	
Pakistan	7	
The Sudan	2	
Ethiopia	4	
Mountain and Presbyterial	3	
Negro	2	
American Indian	2	
	—	27
Registered Visitors		116
Total Registration		328

Mrs. Grant B. Gibson, Chr.

Motion prevailed to accept report. The secretary called the roll.

Nominating Committee Report:

Convention Officers:

President—
Mrs. Cuyler N. Ferguson, Beaver Valley

First Vice President—
Mrs. Norman P. Allen, Oregon

Second Vice President—
Mrs. James M. Guthrie, Indiana

Recording Secretary—
Mrs. Grant B. Gibson, Kansas City

Women's Board of Directors (1957-1960):

Mrs. Arthur B. McBride
Mrs. James T. Vorhis
Mrs. Fred M. Blick
Mrs. George W. Hutton
Mrs. Orville L. Kuhn

Mrs. E. L. Campbell, Chr.
Mrs. R. J. Andrews
Mrs. James Cubit
Mrs. Sallie S. Durham
Mrs. Raymond V. Deck

Since there were no nominations from the floor, Miss Margaret Mangrum, Kansas City, moved the nominations be closed and the secretary cast the ballot. The motion was seconded by Mrs. Fred M. Blick, and carried.

Mrs. George Clixby, Detroit Presbyterial, gave the report of the Junior group conference, "Conquering With Our Juniors."

Mrs. Clixby gave a snappy commercial for the *Junior Missionary Magazine* as she pinpointed special features. Then she stressed the importance of good programs, mentioned the place rallies have in progressive outreach, and suggested some advantages of participation and competition in program planning.

Mrs. Orville L. Kuhn, Junior Secretary, and Mrs. Edwin B. Hurrell, Junior Magazine Editor, omitted formal reports and presented accomplishments of their departments in a clever dialogue. Mrs. Kuhn, playing the part of a Junior superintendent, confided in her friend, Mrs. Hurrell, that she could not endure the mischievous, inattentive children longer. She was soon convinced by her friend that work with the Juniors is a most rewarding mission endeavor and decided she should remain a Junior superintendent, and continue to serve under the "Glorious Banner of the Lord." (Junior Report, June MISSIONARY HORIZONS, pages 661-663.)

Against a background of sacred music by the organist, Mrs. George W. Hutton quietly and reverently presided during the service of Prayer Around the World. While the women in Convention joined with prayer groups in local congregations, mission stations, and homes in the twenty-fourth observance of united prayer, a meditation emphasizing God's banner of love, of protection, of strength, of joy, and of prayer was projected. Spontaneous prayers were given for our overseas missions, for our American missions, and for our Church, General Assembly, Women's organizations, homes, schools, and hospitals, that our leaders may be

nstrained to seek peace for all peo-
s and eventually come to a saving
owledge of the Lord Christ, and
t up His glorious banners over all
e earth!

The luncheon blessing was given by
rs. Sylvia Swan. The postlude, "O
st in the Lord" by Mendelssohn,
as played by the organist.

FRIDAY AFTERNOON

Mrs. William Whitlatch, President, Presiding

A Psalter medley was played by the organist as a prelude to the afternoon session. After the assembly sang the Convention song, Mrs. Whitlatch directed silent prayer.

Announcement was made that the General Assembly's vote on union of the United Presbyterian Church and the Presbyterian Church USA was favorable. The women united in singing "The Twenty-Third Psalm" and "Blest Be the Tie That Binds."

The summary of the group conference of treasurers was brought by Mrs. Norman P. Allen, chairman. The importance of the office of treasurer in relation to other positions of leadership was cited. Special contributions for Centennial emphasis were stressed. It was suggested that societies operate with a budget for expenditures and pledges for consistent giving.

Mrs. Horace Allen, chairman of the Women's Work conference, presented the conclusions of "Conquering With Women's Work." Much interest was displayed in the new type of organization now advocated by the Women's Board. All officers were charged with the necessity of faithful, informed service. Attention was directed to improving efficiency and attaining Centennial goals mentioned in the recommendations. The greatest challenge of the Women's Department is to attract indifferent women.

Announcement was made that societies 100 years old or older and still functioning will be honored at the Centennial Celebration. Presbyterials will be alerted and societies with this record are asked to report to Mrs. Bruce L. Rogers, Women's Secretary.

The Women's Department report (June 659-660) was given by the secretary, Mrs. Bruce L. Rogers. Of interest to everyone are some statistical statements which list 1,174 Women's societies with a membership of 38,929, a gain of 1,447. The total membership in America (Women, Teens, and Juniors) for 1956 is 58,-436, an increase of 2,498.

Spokane Presbyterial (201 members) received the Banner of Efficiency with an average of 84%. In Class A, Southern Illinois received the award for increase in membership with a gain of 355 members, a 41% increase. In Class B, Tennessee had an increase of 208 new members or 48%.

The conference in which Teen-Age problems were discussed was supervised by Mrs. Homer Borton. As she encouraged delegates to sponsor teens she mentioned some of the satisfactions of service which included association with the enthusiasm of youth and the enjoyment of a friendly spirit of cooperation. Having a part in the building of a foundation of mission knowledge and training for systematic giving were also listed as worth while experiences.

Teen-Age Secretary (June 660), Mrs. John E. Wunderley, explained that the teens have been traveling together in an imaginary station wagon over the Truth of God Highway this past year. Three parts of the station wagon were used to accent needs and stimulate growth as Mrs. Wunderley gave her report.

1. Spark plug. As the spark plug ignites the fuel that gives the power for motion so does Christ motivate the teen-ager for service.

2. Chrome trim. The chrome trim is not necessary but it makes the station wagon look better. Likewise the Teen-Age Department adorns the work of the WGMS.

3. Rear view mirror. Backward

glances will help the Teen Department to go forward more swiftly.

Mrs. Wunderley reported 258 societies with a membership of 3,292. The total amount contributed was $13,933.59. Butler had the highest efficiency rating in presbyterials with a membership over 100 and Spokane was highest in presbyterials under 100.

Mrs. S. A. Nesbit directed the conference, "Conquering With Our Thank Offering." In implementing the summary Mrs. Nesbit said the whole work of the Thank Offering must be undergirded with prayer. She spotlighted the slogan of the Department—"Give—Conquer for Christ." As a means of attaining the goal stated in the slogan she suggested increased gifts, more Life Memberships, daily use of the Thank Offering boxes, and constant use of the *Manual*, a handbook for Thank Offering Secretaries.

The Thank Offering Secretary (June 657-658), Mrs. Russell K. Montgomery, gave the great reasons for thanksgiving—love and faithfulness of God. Because the days are laden with blessings, the daily use of the Thank Offering box gives genuine expression of a thankful heart. The 1956 Thank Offering far surpassed all previous Thank Offerings and amounted to $315,738, an increase of $16,756 over that of last year.

Officers elected for the 1958 Convention came forward and stood at the altar rail while Mrs. J. Paul Graham, Mansfield, charged each one with the responsibilities of her office. As each officer was given her instructions she was given some symbol of her office. The president received a miniature gavel, the vice presidents, tiny Bibles, and the secretary, a pencil inscribed with a verse of Scripture. Delegates and friends of the Convention were asked to renew their covenant and pledge their support to the chosen leaders with prayers. Mrs. E. G. Hibbs, Mansfield, gave the installation prayer.

Missionary Horizons' (June 663-664) financial report was given by Mrs. Ralph H. Arnold, treasurer. The secretary read the statement of audit of the receipts and disbursements for MISSIONARY HORIZONS which was prepared by Forrest Lemoyne Tinker, accountant. Motion to accept the statement by Mrs. Robert S. Smith, Caledonia, was seconded by Mrs. Frank Hansen, Los Angeles. Carried.

Miss Edith L. McBane, elected by the Women's Board to fill the unexpired term of Mrs. E. D. McKune as editor of MISSIONARY HORIZONS, gave her report. She mentioned the deep sorrow of the women of the United Presbyterian Church because of the death of the former editor, Mrs. E. D. McKune, and the editor emeritus, Mrs. John P. White.

Gratitude was expressed to Mrs. James T. Vorhis for assistance with the *Program Calendar*; to writers who responded to requests for articles; to Rev. E. D. McKune for assistance during the first weeks of transition; to the treasurer and others who have given encouragement to the present editor.

As a member of the Committee on Inter-Church Relations, Miss McBane explained the advance work preparatory to unifying the women's work of the Presbyterian USA and United Presbyterian Churches. She alerted delegates to read church publications and to keep the addresses of local officers up to date that pamphlets and correspondence may reach the desired destination.

In enumerating the changes union will inaugurate for United Presbyterian women Miss McBane said there will be wider variety of literature, increased opportunities for fellowship, vastly enlarged missionary outreach, greater opportunity for leadership training, and a larger sphere for service.

To the question, "What will union mean to MISSIONARY HORIZONS?" Miss McBane urged readers to express themselves forcefully on a questionnaire to be issued soon to find out

ether women want a magazine in new church.

Miss McBane moved a telegram be nt to Mrs. J. R. Salsbury, president the women of the Presbyterian hurch USA, expressing greetings d love as we look forward to rich llowship in united service for hrist. The motion was seconded by rs. G. I. G. Shambaugh and carried.

Ushers carrying large tote bags assed down the aisles and collected he "shower of subscriptions." Mrs. William S. Houston, art editor for the *Program Calendar*, gave the dedicatory prayer.

A recommendation from Dr. Helen Martin requested that the secretary be instructed to send a telegram to John Foster Dulles, Secretary of State, asking for continued consideration in behalf of the Arab refugee problem. A motion to send the telegram by Mrs. Harry Hutchison, Chartiers, was seconded by Miss Jean Dickey, missionary. Carried.

When the president, Mrs. Whitlatch, asked delegates attending the WGMS for the first time to rise, about half the audience stood. Ten had attended 10 or more Conventions. Mrs. J. M. Heagen had the longest record of perfect attendance, 34 years. Mrs. Arthur B. McBride had attended more than 20 Conventions. Six mothers of missionaries and three sisters of missionaries were recognized. Six missionaries, Mrs. Eva Adams, Miss Lois Boyd, Miss Evelyn Cathcart, Miss Betsy Fleming, Miss Mary Kyle, Dr. Helen Martin, and Mrs. Ruth Lobaugh Walker were recognized because they were wearing the service pins indicating thirty or more years of faithful mission service.

Mrs. Whitlatch voiced special appreciation in the name of the WGMS to Mr. Thomas E. Turner, organist, for his loyal service and to Rev. Herbert M. Glass, pastor of the Rushville, Ind., Church, for his service as operator of the public address system.

Representing Mansfield Presbyterial, Mrs. Whitlatch presented an aluminum box, lined in blue velvet, to hold and properly preserve the gavel made from wood salvaged from the old theological seminary founded in 1794 at Service, Pa. The gavel had been presented to the WGMS by a committee of the *"Women's Missionary Magazine,"* in Xenia, Ohio, May 13, 1902. Students in the industrial arts department of the Canton South High School designed and fashioned the box.

Mrs. G. I. G. Shambaugh, in behalf of the WGMS, expressed appreciation for the little pin in the shape of a cross given to each delegate and registered visitor by Mrs. Whitlatch, as a memento of the historic 1957 Convention.

Mrs. William C. Latta moved the Convention accept the reports of the secretaries and instruct the Convention secretary to include them in the minutes. The motion was seconded by Mrs. Joseph M. Heagen and carried.

"Conquering With God's Banner of Witness," the subject of the last Quiet Hour prepared by Mrs. Tobias Vander Weele, was presented by Mrs. G. G. Rice.

First Mrs. Rice gave recognition to Christ for He is the source of all witness. He said not only, "I am the light of the world," but also, "Ye are the light of the world."

What witness are we to give? Our lives are our witness. Few of us can be a Catherine Marshall, a Billy Graham, or a missionary, but our lives can include, as the psalmist expressed it, "What the Lord has done for me." "We, as church women," continued Mrs. Rice, "have witnessed in many ways for Him. Our lives, our homes, our churches, our women's organizations, are all examples of Christian witness."

In conclusion, Mrs. Rice presented a summary of the Quiet Hour messages in the words of Mrs. Vander Weele, "As we have unfurled the banners of truth, love, and witness on our spiritual flagpole, may we live closer to the truth, love more, witness always for our Lord."

The organist played the postlude, "Largo" by Handel. Prayer in the prayer rooms was directed by Miss Rachel Pierce, special term appointee to Egypt, and Mrs. R. J. Andrews, Caledonia.

FRIDAY EVENING

Thank Offering and Dedication Service

Mrs. Russell K. Montgomery and Mrs. William Whitlatch, Presiding

Mendelssohn's "Nocturne" played by Mr. Thomas E. Turner introduced the traditional Thank Offering service. Music for the service was furnished by the choir of the Witherspoon United Presbyterian Church under the direction of Mr. Russell W. Brown. Their first number was "The Lord's Prayer" by Malotte.

Mrs. Russell K. Montgomery, the Thank Offering secretary and presiding officer, gave the call to worship as she read the sixth chapter of Isaiah. The Witherspoon choir sang "God So Loved the World," by John Stainer.

The Thank Offering story unfolded as Mrs. Montgomery called the roll and a delegate from each presbyterial and foreign field contributed a few lines to the continuity of the story and then announced the amount of the gift from her presbyterial. She then placed the envelope in the large blue Thank Offering box and returned to her designated place in the sanctuary. Mrs. James Hudley, Chase City, Va., gave the dedicatory prayer after the offering was received. The Witherspoon choir used a spiritual, "Lord, I Want to Be a Christian," with Mrs. William Bell as soloist, to close the first part of the program.

PART II

Mrs. William Whitlatch, Presiding

With Mrs. Edgar Cobb as soloist, the Witherspoon Church choir sang "Lift Up Your Heads, O Ye Gates" by E. L. Ashford.

Mrs. Whitlatch, with a tap of the gavel, made the impressive announcement: "Following the dedication prayer and the choral benediction, I declare the seventy-third annual Convention of the Women's General Missionary Society adjourned."

Dr. Gordon E. Jackson, dean of Pittsburgh-Xenia Theological Seminary, was introduced by Mrs. Whitlatch to give the closing message of Convention: "Reach Forth with Christ."

In his introductory remarks Dr. Jackson praised the contribution of the Women's General Missionary Society to the total program of the Church. He praised the faith that continues to show lack of contentment with accomplishments, as the group continues to reach out with Christ. He compared this to the feeling Paul expressed when he wrote to the Philippian church: "Brethren, I do not consider that I have made it my own; but one thing I do, forgetting what lies behind, . . . I press on toward the goal for the prize of the upward call of God in Christ Jesus."

Dr. Jackson challenged the women to reach forth with Christ to be a revolutionary church. The world spits back but the church, if it is really the church, has from God a supply of love so that it can afford to be hurt and not hurt back; to be stepped on and not get angry; to be sinned against and not return evil for evil. This is the Church of Christ.

Next, Dr. Jackson commanded the women to reach forth with Christ to evangelize the world. "Reach forth with Christ to the world about you and your Church. Reach forth with Christ to tiny hands pleading, to quivering lips trying to stifle a cry, to hardened features which hide the deep hurts within. Reach forth with Christ to the world, for God so loved this world that He gave Christ. Can you so love this world that you will share Christ?"

In the third and last imperative—reach forth with Christ to redeem the social structure — the speaker

inted out some of the problems war and racial abuses. Christians, e best hope of earth for peace, were monished to pray, to give generusly to such agencies as Care, hurch World Service, and missionry budgets of local churches, to reeve suffering and to help build up eoples across the world. In America, the South is winning its battle gainst segregation, but not against rejudice. "When will the church top paying lip service to its ideals nd start paying real service to all men regardless of the accidents of color, or speech or nationality?" concluded Dr. Jackson.

"Let us with Paul strain forward to what lies ahead, reaching forth with Christ to be the revolutionary church, to bring to the world the need of healing of God, and to create a new social structure to the glory of God, and for the enrichment of the life of our fellow beings."

Dr. James M. Guthrie, pastor of Westminster United Presbyterian Church, Marion, Ind., gave the dedication prayer and benediction. The choir sang the choral benediction:

> God bless you and guide you, wherever you go;
> To tell of a Savior whom sinners may know,
> Keep working for Jesus till close of day
> God bless you and keep you alway—
> Amen.

The organist, Mr. Turner, played the postlude, "Cujus Animam" by Rossini.

Mrs. Grant B. Gibson,
Convention Secretary

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GOALS FOR THE NEW YEAR

MRS. J. KENNETH MILLER, Garden City, New York

IT HAS BEEN SAID, "An artist must see his picture finished in his mind's eye before he begins it, or he will never be an artist at all. A clear conception of what at the end any undertaking will be like is the mark of all wisdom."

In this spirit the Convention set up certain goals for us all to strive to attain: that our accomplishments this year in the WGMS might be the greatest ever, and that individually we might each develop to the fullest extent as worshiping and practicing Christian women.

These are our goals:

1. Every member should equip herself by prayer and study to better carry the Lord's banner. Make a real attempt to set aside a definite "Quiet time" each day for reading and prayer. A set time and place is much more helpful than "good intentions."
2. There should be a Temperance and Social Education Secretary in each WGMS society. Someone vitally interested in her subject and her task will make this field of teaching seem important to others.
3. A 5% increase in the number of Junior societies, with a 10% increase in membership and a 20% increase in contributions. Does your church have a Junior society? If not, maybe it is for want of leadership. Would *you* offer to organize one?
4. A 10% increase in membership and contributions of Teen-Age circles. The "each one bring one" method might be tried—it has been successful in other fields.
5. An increase of 2,500 new members in the Women's societies, with an average efficiency rating of 75% (this year it was 70%). The new members should be recruited from the 72% of the women in our churches not now active in the Women's societies. First make sure the programs are interesting. Then do not hesitate to invite. An enthusiastic customer always sells his product.
6. That there be 50 more Prayer Groups by 1958. If your church does not have a Prayer Group, why not start one? Begin with a few women if need be—the number will soon grow.
7. An increase of 20% in readers in the Reading Course. Call attention to the Reading Course at meetings—brief reviews will make the books seem more interesting. Have a recognition service for those who have completed the course.
8. A Thank Offering in 1958 of $350,000, which would be an increase of $34,000 in the two-year period from 1956-1958. Constant reminders at meetings of the Thank Offering and what it means will make members aware of their blessings. Use skits, stories, visual aids.

The real aim in setting up these goals is to secure the greatest accomplishment for Christ through *each* member.

WHAT WILL YOU DO?

SHOWER SUBSCRIPTIONS

WGMS Convention—Indianapolis, Indiana

$1,734.65 in the "Tote Bags"

(Details in September Magazine)

Worship Him In Spirit And In Truth

THE TRUTH UNITES

(August)

MRS. WALTER C. BRETHAUER, Pittsburgh, Pennsylvania

Opening Prayer:

Holy Spirit, Truth Divine,
Dawn upon this soul of mine;
Word of God, and inward Light,
Wake my spirit, clear my sight.

Song: "Send Out Thy Light and Thy Truth," *Bible Songs Hymnal* No. 53.

Scripture Reading: Ps. 133:1; Acts 2:44-47.

Psalm 133:1 calls attention to the blessedness of unity. Unity is a condition under which people share in a singleness of thought and purpose. The psalmist probably had in mind the unity of the pilgrims, rich and poor, priest and peasant, as they might fraternize when Zion, their common goal, came into sight.

There was a unity among the early Christians which was sealed at Pentecost. With the outpouring of the Holy Spirit, the apostles were possessed with a fervent zeal that gave them the boldness to preach the Gospel to all nations. The transformation that the Holy Spirit made in believers is best exemplified in Peter. Could Peter, the impetuous yet cowardly disciple who had thrice denied his Lord, be the same Peter who stood before the great crowd on Pentecost and spoke fearlessly and boldly of his risen Savior? He doesn't waver in accusing his listeners that the Redeemer God had sent, they had crucified. "What shall we do?" they inquired at the close of his sermon. "Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you shall receive the gift of the Holy Spirit." Those who received his word and were baptized that day numbered three thousand souls.

We read that "They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and prayers." "They were together and had all things in common" for they shared the same belief. Their "hope was built on nothing less than Jesus' love and righteousness." This truth was the basis of their unity.

They also sold their possessions and goods, for these things no longer held the importance in their thinking they once had. And were there not some in this fellowship of believers who had need? The Truth was placing the various interests and efforts of life in their proper places, and in the right relationship to the new and the best which life can afford, a vital faith in Christ. Furthermore, day by day they attended the temple together to worship and in their homes they broke bread—commemorated the Last Supper—and "partook of food with glad and generous hearts, praising God and having favor with all people. And the Lord added to their number day by day those who were being saved."

Through the centuries the followers of Christ, His Church, have found a rich and blessed experience in their togetherness, their fellowship in worship, in the observance of the Lord's Supper, in service. For where the Holy Spirit has opened the spiritual eyes to the TRUTH of God's eternal love as expressed in the redemptive service of Christ, rich and poor of all nations and races have a common bond. The Truth unites!

The words of John Fawcett's familiar hymn express beautifully the unity that the Truth brings:

Blest be the tie that binds
Our hearts in Christian love:
The fellowship of kindred minds
Is like to that above.

(*Continued on Page* 714)

Worship Him In Spirit And In Truth

THE TRUTH CLAIMS MY SERVICE

(September)

MRS. WALTER C. BRETHAUER, Pittsburgh, Pennsylvania

Call to Worship:

Jesus, my Lord, my God, my All,
Hear me, blest Saviour, when I call;
Hear me, and from Thy dwelling place
Pour down the riches of Thy grace.

Song: "Send Out Thy Light and Thy Truth," *Bible Songs Hymnal* No. 53.

Scripture Reading: Ps. 116:12; Luke 17:11-19.

Let us try to place ourselves in the position of the ten lepers of our Scripture lesson. They were afflicted with a dread disease, a disease which isolated them from family and friends, a disease which was incurable, a disease which ate away, little by little, their very bodies. Their outlook was one of absolute hopelessness —until Jesus came by. Then, standing at a distance, hope rose in their hearts and they called, "Jesus, Master, have mercy on us." As they obeyed His command to show themselves to the priests, they went in faith and as they went they were healed.

One can scarcely believe that only one of them, and he a Samaritan, returned to Jesus to thank Him. He fell on his face at Jesus' feet.

There is another form of leprosy that is more deadly than that of the body. It is the leprosy of sin which eats at the soul of man until he is spiritually destroyed and wholly isolated from God. But because God loves us with a love that is far beyond our understanding, He has sent Jesus that we might have healing, just as freely and completely as the lepers of old. We are asked to believe, to have faith, and we are healed—saved to eternal life.

The psalmist had the experience of cleansing from the leprosy of sin, and like the Samaritan leper, his heart was filled with love and thanksgiving. "What can I render to the Lord?" "Thou hast delivered my soul from death. . . . ," he cries with thankful heart. Any Christian who has recognized sin for what it is, must share the question with the psalmist, "What shall I render to the Lord?" Then see what he plans to do! "I will lift up the cup of salvation and call upon the name of the Lord. . . . I will pay my vows to the Lord in the presence of all his people, in the courts of the house of the Lord . . . I will offer to thee the sacrifice of thanksgiving."

What can we render to the Lord? What do we have to give?

One thing that God has given in like measure to everyone is time. Twenty-four hours in each day are given to all. However, it seems that among Christians the need for time is the block that keeps them from giving to the Lord that which is rightfully His in prayer and praise and the study of His Word as well as services that could be rendered. Are you a good steward of your time? Do you lavish it on the things of passing interest so there is little or none left for the things of eternal value? Frances Havergal, in her book, *Kept for the Master's Use*, writes, "We do not realize the importance of moments. Only let us consider two sayings of God about them, 'In a moment shall they die,' and, 'We shall all be changed in a moment,' and we shall think less lightly of them." "So let us," she continues, "with full trust in His power, first commit these slippery moments to Him." He will direct

(*Continued on Page* 714)

WHAT SHALL I RENDER TO THE LORD?

MRS. THOMAS F. BAKER, Pittsburgh, Pennsylvania

"What fit return, Lord, can I make
For all Thy benefits unto me?"

THESE WORDS come to mind with great force and meaning as our Thank Offering time approaches. Primarily so, because the Thank Offering is an extra offering—a love gift over and above all of our other contributions—an offering given out of a grateful heart in recognition of benefits bestowed upon us, which have made our cup of blessing overflow. We realize that Christ calls us as individuals to work in His service, in the fields already white unto the harvest. He has said, "Pray therefore the Lord of the harvest to send out laborers into his harvest," and Thank Offering money helps to do just that. We may not go, but our money is transmuted into life, and the laborers are sent.

It is amazing to see the proportions which the Thank Offering has attained. From a little less than $6,000 in 1888, it reached the sum of over $315,000 last year and is the source of more than 40 per cent of all the money received through the Women's General Missionary Society organizations. One needs only to read the yearly distribution of the Thank Offering to realize what is accomplished by it and become aware of the fact that he has been a part of it and that in a small way he is showing gratitude to God by helping to meet the need in the missionary program of the Church. In his giving he is answering God's call to service and saying, "Here am I, Lord, send me."

This great increase in the Thank Offering over the years has meant extension and great blessing to the work assigned to the Women's General Missionary Society by the General Assembly. Since 1888 the Thank Offering has been an inspiring and important part of the women's work. It has given substantial assistance to the missionary activities of our Church. It has enabled the Board to build churches, schools, and hospitals where they were urgently needed, but for which no funds were available through the regular channels.

Women's General Missionary Society aid to our foreign work includes all of our fields: Egypt, India, Pakistan, North and South Sudan, and Ethiopia. When we realize the political situation in Egypt today, the added expense this year of having to evacuate some of our missionaries to Italy and Switzerland, and a change of missionary operation in the future, we ask what lies ahead and what is our responsibility. Our answer comes that "prayer, personnel, and funds must increasingly be given." Our Church has labored for one hundred years in this field and although we have the strong, established Evangelical Church, still it needs guidance and training.

Our responsibility to all of our work abroad is greater today because of the urgency of it and because we know that there are millions yet who do not know Christ to whom the Gospel must be preached. The mature church and the indigenous church are active and organized but there is still need for counsel, training, and guidance by our missionaries for some time yet to come.

Here in America are many who have not heard the Gospel story and we who know the Lord have heard in His command to "go" also the words, "beginning in Jerusalem." So the Women's General Missionary Society aids in American Missions in many areas of the United States.

HOW WONDERFULLY God has blessed the Thank Offering and how mightily

(*Continued on Page* 706)

WHAT SHALL MY THANK OFFERING BE?

MRS. RUSSELL K. MONTGOMERY, WGMS Thank Offering Secretary

THE BRINGING of my Thank Offering unto the Lord is truly in accordance with Scripture. My Thank Offering this fall could very well be in response to any one of the countless Bible calls to give thanks and praise to God. How true to daily experience is David's call in the 92nd Psalm, "It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O most High." My "Daily Thanks for Daily Bread," in faithfully using the little blue box, brings deep joy to my daily giving. More important, what lasting joy comes to some needy one through the use made of my Thank Offering, in the WGMS world-wide program of witnessing for Christ.

Today as yesterday, thankful giving should claim a very special place in my heart and my offerings because of not only my personal reasons for thanksgiving, but also my share of responsibility for this great missionary work to which God has called the women of the Church. In light of the current pressing needs, every effort should be made to increase the Thank Offering. Let us then each one work enthusiastically toward the goal of an increased Thank Offering in each society.

ATTENTION! SOCIETY THANK OFFERING SECRETARY

The 1956 WGMS Thank Offering far surpassed all previous Thank Offerings, amounting to $315,738 which is an increase of $16,756 over that of last year. The regular Thank Offerings, Memorial, and Honorary Gifts have met a great need by satisfying the WGMS budget for the coming year in Foreign and American Missions, Benevolence, Temperance and Social Education, WGMS Literature, MISSIONARY HORIZONS, and *Junior Missionary Magazine*. The special Thank Offerings of Life Directorships and Senior and Junior Life Memberships are placed in special funds. They are used as the need arises to furnish new schools, churches, and hospitals, equipment and repairs, scholarships to our Church colleges, a seminary grant to the Department of Christian Education, and gifts for repairs to rural church parsonages. For the distribution of this 1956 Thank Offering see annual report of Thank Offering in June issue of MISSIONARY HORIZONS.

The annual Thank Offering service has become one of the highlights in the life of a society. In many of our churches, the Thank Offering ingathering service has become an established event. The *Thank Offering Manual* is a necessity to each society Thank Offering Secretary, especially during the ingathering season; if a manual is needed write to Thank Offering Department, 905 Publication Building, Pittsburgh 22, Pa. Special references in the manual pertinent to the Thank Offering ingathering service are: general suggestions, p. 13; detailed duties, pp. 21-22; recording the Thank Offering, p. 22.

In planning the ingathering service, cooperate with your pastor and with other Thank Offering Secretaries of your church. It is advisable to plan the date early in the fall and to secure your speaker weeks ahead. If a missionary is desired, refer to lists of missionaries and their addresses recorded in the back pages of MISSIONARY HORIZONS—to the sections entitled "On Furlough." When possible contact the missionary nearest you. The success of your Thank Offering service depends not only upon prayer which is your first preparation or upon the information given and the inspiration aroused throughout the year, but also upon the efficiency in handling details during the ingathering season. Follow your manual carefully for these details!

TWO INTERACTING PRINCIPLES

JOSEPH M. HOPKINS

John 14:15: *"If you love me, you will keep my commandments."*
Matthew 6:21: *"For where your treasure is, there will your heart be also."*

OUR TWIN TEXTS express two aspects of the same truth: love and service go hand in hand; one is the corrollary of the other. To love Christ is to serve Him; to serve Christ is to love Him. These two interacting principles operate at the very heart of Christian stewardship.

The best index of love is service. If the love of Christ has really taken possession of our lives, we will want to express that love through service. And if we want to serve Christ above all else, we will! Most of us profess obedience to Jesus' two great commandments—to love God and others above self—but belie that profession by failing to demonstrate it in practical, concrete experience.

One rainy Sabbath morning, as I was driving from a 10 o'clock service in one rural church to an 11:30 service at another, I met a long string of cars. My first thought was that this must be a funeral procession, but the informal attire of the occupants dismissed that theory. On and on they came, stretching along the highway like a giant snake for a distance of two miles or more.

Upon arriving at the church I learned the cause of the auto parade —a fire! Certainly, I thought, this must be a spectacular conflagration to have attracted such a throng of spectators. I learned later, however, that it was a minor blaze, easily extinguished, caused by defective wiring in a farmhouse. I looked at my watch —11:17—and reflected that, notwithstanding the lame excuses they give the preacher when he comes to call, here was proof-positive that the residents of a hundred homes in the village of West Middlesex and environs had nothing better to do on a Sabbath morning than chase after a fire truck!

Would any of these "fire worshippers" have troubled themselves so much as to walk across the street to attend church in fair weather? Yet by the carload (literally) they threw down their Sunday papers, switched off their television sets, raced madly to their automobiles, and drove 14 miles round-trip in the rain for no other purpose than to satisfy their idle curiosity. And when you stop and think about it, isn't it a rather heartless thing to seek comedy at the expense of someone else's tragedy?

College students will stay up all night working feverishly on Homecoming decorations, then sleep through church the next morning. And when approached to teach a religious education class or to give a shut-in crippled girl an outing in her wheel chair? "Sorry, I just don't have the time."

The truth of the matter is that we do have time for the things we want to do. If a fellow really loves a girl, he will spend as much time with her as possible and go out of his way to do things for her. Does it not follow that a person who really loves his Lord will spend as much time with Him as possible—in his daily devotional life and through worship opportunities afforded by his church—and that he will go out of his way to serve his Lord, even at the sacrifice of personal gain or comfort? Isn't this what Jesus meant when He said we must lose our lives for His sake? (Matthew 10:39)

A year or so ago a team from Alcoholics Anonymous met informally with the preministerial students of Westminster College. The team consisted of two men: one, the organizer

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The above sermon by Rev. Joseph M. Hopkins, Ed.M., Ph.D., won second award in the 1957 Stewardship Sermon Contest of the Board of Administration. Dr. Hopkins is associate professor of Bible at Westminster College, New Wilmington, Pa.

of an AA fellowship in a neighboring city; the other, one of his converts. The latter, an attractive young man in his twenties, had been washed out of college by ethyl alcohol. He testified that his AA sponsor, in the effort to wean him away from the bottle, had practically lived with him for a period of weeks, and had personally escorted him to meetings of various AA groups every night for an entire month! His pastor, who had accompanied the team, told the group that this tireless servant of God had converted the basement of his home into a refuge for transient alcoholics whom he had started on the road back, and that frequently he is called out of the house in the middle of the night to go down to the bus depot or elsewhere to play Good Samaritan to a drunk.

Jesus told His disciples, "If any man would come after me, let him deny himself and take up his cross (symbolic of self-sacrifice) and follow me." (Matthew 16:24) If we love Him, we will keep His commandments —including this one! In other words, if we truly love Him, the major concentration of our lives—time, abilities, energies—will be on behalf of Christ and our fellow men instead of ourselves.

We are known by our fruits. If we find time for hunting, fishing, basketball, baseball, needlework, card parties, magazines, television, but don't find time for activities centered in the worship of God and the service of others, does not this selfish disposition of our time betray whom we really love most of all?

Not long ago a friend gave me a mechanical pencil on which are inscribed these words: "Only one life, 'twill soon be past; only what's done for Christ will last!" I have come to value that pencil as a frequent reminder of my stewardship of time. It is a reminder which all of us need in the light of this sobering observation by the late John R. Mott: "Every generation must evangelize the world in its generation, or millions of people will pass on into a Christless eternity." That many of us have not been giving the Kingdom enterprise the priority of our time and effort is reflected in the fact that the proportion of Christians to the total world population has slipped from 37 to 32 per cent in the past 25 years. The Great Commission is another of those commandments of Jesus which, if we love Him, we will keep. How badly we need to recover the urgency with which Jesus accepted and delivered this Commission: "We must work the works of him who sent me, while it is day; night comes, when no one can work." (John 9:4)

BUT THE OBEDIENCE TEST of our love for Christ applies not only to stewardship of time, but also to our stewardship of money.

Shortly after World War II Westminster College students planned their first "Dance of the Year." Duke Wellington was engaged for the affair, and 500 tickets were sold at $8 per couple. Some of us reasoned that if students were willing to spend an average of $4 apiece on themselves, they should be willing to spend an equal amount on others. So a campaign was organized to raise $4,000 to fly one of our own students, a nurse, to riot-ravaged India, the balance going to Church World Service and other charities. There was an immediate wave of indignant protest when the $4 per student goal was announced, and despite a thorough job of promotion, the effort failed miserably, falling $2,400 short of the anticipated $4,000 figure.

A. E. Welsford, in his *Life in the Early Church*, quotes these lines from the earliest surviving letter of the early Roman Church, written by Clement in A.D. 96, "We know that many among ourselves have given themselves to bondage that they might ransom others. Many have delivered themselves to slavery, and provided food for others with the price they received for themselves." Apparently such sacrifice was common knowledge, so that it was considered un-

(*Continued on Page* 715)

ADWOK

MRS. J. LOWRIE ANDERSON and DAUGHTER RUTH

"Jesus said, 'Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life.'" **Mark 10:29-30.**

Adwok Mayom, as a young Shulla boy, had a job. He was responsible for the calves of the village herd. When he heard of the school in Doleib Hill for Shulla boys, he wanted to go. Therein lay his problem. How could he care for the village calves and learn simultaneously? His solution was to attempt both. After all, he could watch the calves through the corner of his eye from the window and still hear the fascinating things which the teacher taught.

Somehow this didn't work. The classroom was another world to Adwok, an exciting world. It was hard to keep remembering the world of wandering calves from the world of the classroom! Day after day the calves got lost, and Adwok got punished.

Adwok's father was in despair. What would ever come of such an irresponsible son? At last he gave up, freed Adwok from his position as herder of calves, and let him go to school.

For four years Adwok attended the school at Doleib Hill. Then he was given work as a teacher, and he began to help Dr. J. A. Heasty in the translation of the Bible into Shulla. Adwok has said, "The Bible educated me." From it he learned to read and speak English with ease and accuracy. From it he learned much more fully the good news of Jesus Christ, who was slain before the foundation of the world for his Shulla people. He learned how to express clearly this good news in his own tongue. And through it he learned to love his Savior more, the Redeemer who had washed him with His blood when Adwok had gone to Him in repentance and faith.

In the employ of the government Adwok might have gone far. But he chose to remain with the Mission, and he became head master of the Doleib Hill School. He was the first Southern Sudanese to be ordained an elder, and when La Amolaker was ordained as the first Southern Sudanese pastor, Adwok went with him 500 miles to Khartoum for the occasion.

A few years later he was to travel hundreds of miles farther down the Nile River, to Egypt. He and Dr. Lowrie Anderson came for the annual meeting of the Synod of the Nile in 1948. They pled with the Egyptian Church to send missionaries to the Upper Nile. Today Rev. and Mrs. Swailem Sidhom, and their family, are in the Sudan as the first Egyptian missionaries. The Holy Spirit had used that visit to spark the Egypt missionary program.

As the Sudan became independent politically, and changes began to take place in Sudanese life with breathtaking rapidity, Adwok Mayom realized more and more that the Church of Christ in the Upper Nile needed leaders. He asked if he could go to Bishop Gwynne Seminary. With his wife and children he traveled several hundred miles to Bishop Gwynne.

(*Continued on Page* 720)

Conquering with the Cr

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...era at the Convention

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Top row (left to right): Rev. and Mrs. F. C. Patterson and son. Dr. A. K. Stewart, general secretary of Board of American Missions. President Mrs. W. W. Whitlatch, flanked by loyal supporters from her presbyterial (Mansfield). Speakers on Foreign Missions Night—Dr. Helen J. Martin, Mary K. Smith, M.D., Helana Mikhail, Janet Swenson, R.N., Mrs. Fred L. Russell, Mrs. Robert A. Foster, Mrs. Arthur B. McBride. Jean Dickey. Girls who served as Convention pages.

Middle row: Marian Farquhar, holding Lisa Kathleen Flanary. Cast of skit, "Conquering with Our Mission School Days"—Miss Farquhar, Mrs. Sara E. Baker, Ruth Ardrey, Mrs. Murray Russell. Mrs. Eva J. Adams, Mrs. H. Andrew Bruder, Mrs. James Hudley. Mrs. Cleon Scott, chairman of local committee, and her daughter-in-law, Mrs. Walter Scott. Mrs. Ruth L. Walker, awarded a service pin.

Bottom row: Women's Board (back to front)—Mesdames Montgomery, McBride, Kuhn, Hurrell, Latta, Hutton; Miss McBane; Mesdames McGeoch, Bruder, Rogers, McKnight; Miss Fulton (executive secretary-treasurer); Mesdames Blick and Wunderley. Convention officers for 1958—Mrs. Grant B. Gibson, secretary; Mrs. Cuyler Ferguson, president; Mrs. James M. Guthrie, second vice president; not present for picture, Mrs. Norman P. Allen, first vice president. Dr. Donald Black, executive secretary of Board of Foreign Missions. Past presidents of WGMS Conventions—Mrs. William H. Hughes (1952); Mrs. Grant B. Gibson (1948); Mrs. G. I. G. Shambaugh (1954); Mrs. Walter F. Bouley (1956); Mrs. Harry W. Orr (1950).

(Photographs by courtesy of Publicity Committee, Mrs. A. J. McConnell, chairman.)

WHAT SHALL I RENDER TO THE LORD?

(*Continued from Page* 699)

it has been used over the 68 years in assisting the missionary work of our Church both at home and abroad! All of this has been made possible by the daily expressions of thanks of men, women, and children through the missionary societies, for God's benefits to them and from a desire to share His love.

As Christians living in America today, would we exchange places with those to whom our missionaries go? We need but remember a few of our benefits to realize what blessings are ours: the high place of respect and honor which we as women enjoy; the privilege of education which has always been ours; the open church door where worship has never been denied us; the Christ-centered homes in which we have been reared and which have made us a Christian nation. Surely we say with the psalmist, "The lines have fallen unto me in pleasant places; yea, I have a goodly heritage."

Dare we keep all of these blessings to ourselves? No, the love of Christ constrains us to share them.

As we stand in the shadow of the cross and look up into His face, we feel our indebtedness and are moved to give ourselves to Him without reserve and hear more clearly as He says, "Go ye into all the world." Here we realize, "It was for me He died on Calvary."

Many years ago I heard a missionary tell of some women in Egypt who were being trained to go out among their own people as Bible Women. They were being tested on the story of Christ and His love which they were to tell, and one woman halted in her relating it. The missionary thinking that she was at a loss for words or had forgotten looked up to see tears streaming down the woman's face. "It is hard to tell," she faltered, "it was for me He died."

Oh, how personal when we look into His face and see His great love. Then the world, possessions, everything fades into dimness and we, too, say, "It was for me."

Share Him with the world? We sing:

"O, for a thousand tongues
To sing my great Redeemer's praise"

and

"Were the whole realm of nature mine
That were a present far too small."

No, we do not have that gift of tongues nor that wealth, but we can give that which we have and gratefully we can bring the sacrifices of thanksgiving.

What fit return can I make? "Love so amazing, so divine" demands of me "my soul, my life, my all."

A NEW CHURCH

The vote on union with the Presbyterian Church USA, referred to by *Presbyterian Life* as "one of the most important church decisions of the twentieth century," has now been taken. The General Assembly, characterized by a spirit of harmony and good will, confirmed the favorable vote of the presbyteries. Was it significant that this action took place at the very hour that members of the WGMS Convention, together with other women of our Church, were bowed in the Prayer Around the World service, earnestly imploring God's guidance upon the Assembly?

What will this decision mean to United Presbyterian women? The task of proposing plans for women's work in the new church has been entrusted to representative committees and the details remain to be determined. Granted that at this point no one can foretell precisely what the committees may recommend, nevertheless some general effects the union will bring are abundantly clear.

To begin negatively, union will mean no *immediate* changes in local women's organizations. It will not be consummated for another year. Established procedures will continue at least that long, some probably longer. Changes will come eventually, of course, but gradually and in an orderly way. To remain changeless in a world of change is not good policy. A rut has been defined as the same as a grave with the ends knocked out. As ex-Moderator Robert Gibson said in addressing the national meeting of United Presbyterian Men: "We must not be afraid of change, because changes are made under the guidance of the Holy Spirit."

In the second place, union will make possible a wider variety of literature to meet the needs of United Presbyterian women. To say this is not to disparage WGMS literature. But a small organization like ours, with limited resources of both money and personnel, cannot afford to produce as much literature as it would like to provide.

Obviously, union will mean increased opportunities for fellowship. Serving on numerous joint committees of the two churches over the past few years has deepened my conviction that Presbyterians are fine people; I count it a privilege to work with them. During the coming year, why not get acquainted with your Presbyterian neighbors? Invite them to some of your meetings and attend some of theirs.

In the new church, United Presbyterian women will have many more opportunities for service than they have ever had before. Presbyterian women play a far larger role in the life and work of their church than we do in ours. For 30 years or more they have comprised about one-third of the membership of their church boards, and a number serve on the General Council. No women had ever been elected to United Presbyterian church boards until less than two years ago.

Most important of all, in the new church United Presbyterian women will have a vastly enlarged outreach. June is the month of weddings. How often last June did you hear someone say to the bride's mother, "You are not losing a daughter but gaining a son"? In the same way, we are not losing six colleges but gaining 41 more. Instead of one seminary we shall be interested in 10. We talk about world missions though at present we have work in only five foreign lands. We shall be widening our vision to include 38 countries. A wonderful opportunity and challenge confront us to learn about them in terms of individual missionaries and stations.

"The Truth of God—Forbearance in Love." May this spirit prevail as we look forward to union in 1958.

Edith L. McBane

Some Who Have Served

HALANA MIKHAIL

From letters of DAVIDA M. FINNEY, Cairo, Egypt

FOLLOW HALANA ABOUT for one day, and you will understand what she does. Today she is at Deir Abu Hinnis, a Christian village of 5,200 inhabitants. Between 400-500 men, women and children over ten years of age are currently being taught to read by 350 volunteer village teachers. Teachers and pupils meet daily at 18 centers in the village, and work under 30 village supervisors. Fourteen young men and women who constitute our staff train the village supervisors and teachers to supervise the teaching. Exact obedience to the technique of teaching is essential, and our young people, still new to the work, need constant help. Halana's work, today, therefore, is to watch and help our staff train villagers, to observe the teaching of 400-500 pupils by 350 teachers. Today is Saturday, so tonight she must review the records kept of the daily progress made by each pupil, in the Primer and the twelve booklets of the Life of Christ. Those who have finished this basic reading course read other simple books and Halana watches the progress of each. She notices today that one young girl has already read nearly 40 books.

This supervisory work would seem to be enough for one person, but this is not true of Halana. After our early morning meeting with the staff for prayer and the review of yesterday's work and today's plans, we follow Halana as she starts out. Up one street she goes and down another, and in each the cry is raised, 'Miss Halana! Miss Halana!' All the children rush to follow her for a few steps. Adults in a hurry call out some bit of news which seems to be important to the two of them. Those not in a hurry present a daily problem. Each has his bit of news to give or his question to ask. Halana either pauses to listen and comment, or she keeps on going and calls out her answer. As you listen you find yourself drawn into the drama of village life. You absorb an understanding of village interests you would never achieve yourself. Its richness and complexity bewilders you, but nothing bewilders Halana. . .

Halana has a personality in which overflowing friendliness, good humor, courage and enthusiasm blend in so simple and sincere a spirit that she is able to instill into the illiterate and discontented a new hope. For the same reason she can persuade those in authority to trust her to act for them. This spirit of hers is her genius.

Halana Mikhail works with a new reader in a Nile village

Miss Mikhail is now on a speaking tour in the United States. (See May issue, page 533.) She will be on the West Coast in September, returning to the East in October. Regarding speaking engagements, write to Mrs. Hazel Anderson Kraft, field representative of the Lit-Lit Committee, 156 Fifth Avenue, New York 10, N. Y.

A Short Thank Offering Play on Literacy in Egypt

LET'S PRETEND

Written by MRS. LESLIE MOUNTFORD of Columbus, Ohio,
in Cooperation with MRS. R. W. WALKER, Formerly of Egypt

Characters

NARRATOR
MARY, a little girl
Her MOTHER
ELEANOR, a playmate
MISS DAVIDA FINNEY, missionary
MISS HALANA, literacy worker
SANEYA, a housewife
MOTHER OF HIKMA
AHMED, the *Omdeh* of the village
FATMA, the milk woman
BUSINESS MAN
ABDU, a cook
ZANAB
MIKHIEL and FATHER
TWO VILLAGE WOMEN
VILLAGE FARMER
MIRIAM, an older girl

Narrator introduces the players and gives preliminary facts needed.

ACT I

(*Scene in home of the mother and first child. The child is playing with a beautiful new doll and talking or humming softly as she loves it. She speaks slowly with pause.*)

MARY: I wish *you* could talk to *me*, just like my very own best friend, so I would not get lonesome, not even when I have to go to bed and can't go to sleep.

MOTHER (*from another room*): Mary, isn't Eleanor coming to see your new doll?

MARY (*goes to look*): Oh, yes, she's coming now. (*The girls chatter as they admire the new doll.*)

ELEANOR: Can she talk?

MARY (*sadly*): No, she only says "Mama" but I was just wishing she could. I think when I grow up I'm going to make dolls that can talk, and walk, and read, and . . . and—(*gets excited and can't finish the sentence.*)

ELEANOR: Wait a minute. You can never, never do that. Only people that God makes can really do all that.

MARY: Well, maybe, but it would be awfully nice if dolls could do some of those things, maybe just read a story to you when your mother is too busy.

ELEANOR: Say, what if we couldn't read, not even the funnies, (*hesitates each time to think*) or street signs, or names of buses, or *anything*. Oh, I don't ever want want to be so I can't read. I love to read.

(*Noise as if someone is at the door; the girls run to see who is there.*)

MARY: Oh, it is the postman. I hope he brought my magazine. (*The girls bring in the mail.*) It has the loveliest stories and pictures. (*They look through the mail.*) Oh! (*joyfully*) Yes, here it is.

ELEANOR: May I see it too? (*Both look; Eleanor puts it behind her back.*)

MARY (*surprised*): Why did you do that?

ELEANOR: Let's pretend. You just said how awful it would be if you couldn't read. Let's pretend we can't either one read, but just have to look at pictures. (*Both look and turn through the pages with remarks about what it* could *mean, and Eleanor starts reading.*)

MARY (*laughing*): You forgot to pretend. You read.

ELEANOR: I forgot to pretend. It is so much fun to read. (*Picks up another magazine.*) What's this magazine with the long name?

MARY (*looks and calls*): Mother, your MISSIONARY HORIZONS came.

ELEANOR (*very slowly*): *What* did you *say*?

MARY: I said Mother's MISSIONARY HORIZONS came.

ELEANOR: That sounds funny to me.

(*Mother has entered, greets Eleanor, who gives her the magazine.*)

ELEANOR: That's a very pretty picture on the front, Mrs. Bell, but what a funny name! What does it mean?

MOTHER (*repeats and explains*): MISSIONARY HORIZONS? It tells about what some of our missionary friends are doing for our brothers and sisters in other countries where they don't know about Jesus. The missionaries help us look away over the horizon—which is only as far as we can see, where sky and earth meet. These pictures make it so real we can almost imagine we are with them, sort of PRETEND we *help* them. We do send them money to use.

MARY: That's what we were trying to do —pretend we couldn't *read* but we forgot and read. (*All laugh.*)

MOTHER: That's the nice thing about reading. (*Turns through the magazine and continues*) Once you learn, you can always enjoy it, and maybe help someone else to learn. In fact that's just what I find right here on this page—how a whole village learned to read.

BOTH CHILDREN: A whole village learned to read? Oh, no, that couldn't be.

MARY: Where would you find a whole village that couldn't read?

ELEANOR: I never heard of a town like that.

MOTHER: Oh, I'm afraid that there are many villages where only a few can read, and that's why we send our money to help the missionaries start schools. Here's a picture of Miss Frances Turk teaching a Sudanese woman (*September 1956 magazine*). They are sitting by the doorway making letters in the sand.

MARY: She is a woman, can't she read? They ought to teach them when they are little.

MOTHER: Well, I guess there just weren't enough missionaries to go to all the villages that wanted schools when she was a young child.

MARY: Oh, Mother, would the money in my Thank Offering box help? I wonder how much I put in it this year. (*Takes it down and shakes it.*) It isn't very heavy; I guess I forgot to be thankful a lot of times. I was too busy reading or something.

(*Eleanor looks on sadly as Mary counts her money.*)

MARY: That is such a little bit. It will hardly help at all.

ELEANOR: I wish I could help. I do not have a Thank Offering box, but I have a bank and I am not saving it for anything special.

MARY (*looking very serious, then at the audience*): I have an idea. Why not tell all the people at our church and maybe we can get a lot of money, so all the people can learn to read?

MOTHER: But how shall we tell them? Our Thank Offering ingathering is just the day after tomorrow.

MARY: Well, let's tell all the people here, and they can tell the others. Let's *all* play "Pretend" that none of us can read.

(*The Narrator takes over, as girls and* MOTHER *are seated in the audience.* NARRATOR *explains the next scene, in which a missionary,* MISS DAVIDA FINNEY, *and a literacy worker,* MISS HALANA, *come to a village in Egypt to begin a school.*)

ACT II

SCENE 1—SANEYA

MISS FINNEY: And here we are! It seems as though the people in this village are very much interested in learning to read.

HALANA: And what an opportunity we have to teach them! I hope it may mean that many of them may become ardent followers of Christ. Here comes an interesting lady! Good morning! Are you coming to learn to read? What is your name?

SANEYA: My name is Saneya. Do you think I could learn? I am very dumb, but my sister who attends the meetings at Beni Ahmed has learned recently, and she reads the Scripture lesson at their Women's Meeting, and she also helps her children memorize their verses for school. I would like so much to be able to read the Bible in my home.

HALANA: Oh, I am sure you can learn to read since you really want to learn. If you study your lesson at home and do not miss a single lesson, you will be able to read parts of the Bible very soon. We shall be here every afternoon and those who are regular in attendance learn rapidly.

SANEYA: Thank you so much. I will be here.

SCENE 2—THE MOTHER OF HIKMA

(*A woman brings her daughter.*)

MOTHER: Lady, I have brought my daughter, who is engaged to be married in a few months, and I should like if she could learn to read, so her husband will not be ashamed of her. His sisters have been in school, but there was no school in our village.

MISS FINNEY: What is her name?

MOTHER: Her name is Hikma.

MISS FINNEY: I am sure that she can learn, but we do not want her to miss a single lesson. Who will bring her?

MOTHER: I will bring her.

MISS FINNEY: Why do you not learn too? It would be nice for you to study together. If one of you forgets, perhaps the other can help.

MOTHER: I am just a village woman, and have no brains. I could not learn anything.

MISS FINNEY: Of course you can learn if you really want to. We shall add your name to our list. Your daughter will be proud of you, and if you work hard, perhaps you can learn to write simple letters before she is married. Then you can write to each other after she moves to her new home.

MOTHER: Wouldn't that be wonderful? We will try very hard. I had not expected to learn myself. But how nice it would be if we could both learn to read and write. Thank you so much. When may we begin?

MISS FINNEY: Our school begins tomorrow afternoon. We shall see you then.

SCENE 3—THE OMDEH OF THE VILLAGE

AHMED: I have been chosen as the new mayor of the village, and I think I should like to make some changes there. I have heard that Assiut College teaches the students to get better crops off their land than we can. And I hear that in some villages the people are teaching the women better care of their children. They feed them better; why, they even teach them to drink milk; I want to know more about

such things. If I am not too old, I should like to learn to read. If I am, there are some young boys in my village who I think could be taught, and we might give them responsibility so they could help us. Have you any suggestions?

HALANA: Yes, your honor, we have heard a great deal about your desire to improve your village, and we want to do everything we can to help you succeed. I am quite sure that you can learn to read, but we want to help the boys in your village too. How many do you think there are out there who would be interested in learning?

AHMED: There are a good many, I suspect, but they can not all leave the village at one time.

HALANA: How would it be if we send out a teacher to meet them in a certain place each time? Do you have a room where they could meet?

AHMED: Could you manage to do that? If we have the school at night, we can use the large room where we have hearings in the daytime. And we have many men and boys who are free in the evenings after the field work is finished.

HALANA: That should work out fine. After the school gets nicely started, perhaps the teacher can find time to give you some help about farming, and tell you about experiments that have been tried at Assiut. We often send a group of women out on certain days to teach the women things which help them. Sometimes a nurse goes with them and treats the sore eyes of the children, and helps the mothers with sick babies.

AHMED: That would indeed be a great help, and we will cooperate in every way we can to make the teacher comfortable, to get the pupils out regularly, and to encourage them to study at home or while resting in the fields.

HALANA: With God's guidance and help, I am sure that this will be a great blessing to the people of your village, and I wish you every success in the project.

SCENE 4—THE MILK WOMAN

(*Fatma should have a long rag string which has been often tied and untied to keep account of her customers.*)

MILK WOMAN: Lady, I am a milk woman. I carry milk around and sell a pint or so of it at the doors, and often people do not pay at the time, but ask me to wait for a few days. I can't write, so I tie knots in this string for every pint I sell, but sometimes they want only a half pint. Then I get all mixed up. I should like so much to write it down on a paper. Do you think I could learn to write that much?

MISS FINNEY: Oh, I am sure you could. What is your name?

MILK WOMAN: My name is Fatma.

MISS FINNEY: Do come, Fatma, and bring any of your friends and neighbors who would like to learn.

FATMA: May I bring the daughter of my uncle? She has some children who might be a bother.

MISS FINNEY: Never mind. Let them come. We have a nurse who helps look after the children, treats their eyes, and tells them stories while they wait. Often she can tell the mothers things that help them in their care.

SCENE 5—BUSINESS MAN

BUSINESS MAN: I should like to learn to read and write to my folks in a distant village. You see, I can't tell them anything private, because the village scribe does all my writing and reading, and knows all my business.

MISS FINNEY: Yes, we shall welcome you to our evening class. I know your life will be much richer when you have learned to be independent, and do not have to rely on the scribe.

BUSINESS MAN: Not only that, but I will be able to say anything that I want to say, without his knowing all about me and my folks! (*Disgruntled, sits down, then jumps up to say*) Thank you.

SCENE 6—A COOK

ABDU: Lady, I want to learn to write. You see, I am the cook for these missionaries, and they are so fussy about my giving them an account of every half cent that I spend and I often forget little things that I have bought for them. If I could just write down what I get and the cost, it would be so much help.

HALANA: From the stories I hear, I think you do not need more help, Abdu. Everybody talks about the outlandish prices you charge them for their food.

ABDU: No, no, lady. They always insist on having fresh vegetables, very fresh eggs, and they will not eat the cheap camel meat. It takes a lot of money to get their provisions.

HALANA: Abdu, you know that when you began to work for them, you had nothing but the clothes on your back, and in only a few months you got married. Very soon you bought a lot and then built that nice house. I ask you, Abdu, how could you do that on the $15 or $20 a month that they give you in salary?

ABDU: Of course, when they had extra company, or at holidays, I would get a bit more.

HALANA: But not that much more. You are a very clever man. I know that you can learn and write quickly, and when you do I want you to read carefully the book that I will give you. I shall mark certain portions which I want you to think about especially. Here is one: "A good name is rather to be chosen than great riches, and loving favor rather than silver and gold."

ABDU: Thank you, lady. I will.

HALANA: And be sure to come tomorrow night when the men have their first lesson.

SCENE 7—ZANAB

(*Halana introduces to Miss Finney a girl who is really their neighbor.*)

HALANA: Miss Finney, here is a girl whom I met the other night at the wedding, whom I want you to meet. She lives in the big house near the Mission house. They have several servants, and she sits in that big house and gets very bored with nothing to do. Wouldn't it be wonderful if she would learn to read, and would read to the women of the harem? Her father has several wives, and there are many children in the house. She could have a school right there at home.

MISS FINNEY: Her name?

HALANA: Her name is Zanab.

MISS FINNEY: I am glad to meet you, Zanab—glad that you want to learn. How nice it will be for you and for the women in your house. You can come regularly, can't you? We will take you home each evening after the lesson. Would you like one of us to call for you when we are about ready to start school?

ZANAB: Perhaps it would be better at first, until my father gets used to my going out.

MISS FINNEY: All right, and come every day.

SCENE 8—THE ONE WAY STREET

MIKHIEL: Will you teach my father to read so he won't be arrested again?

MISS FINNEY: Why was your father arrested?

MIKHIEL: Because he could not read the signs and drove the wrong way on a one-way street.

MISS FINNEY: Well, why did your father not come tonight? Where is he?

MIKHIEL (*pointing to his father*): Oh, he came. There he is.

MISS FINNEY: We shall be glad to have both you and your father in our reading class.

SCENE 9—TWO VILLAGE WOMEN

VILLAGE WOMAN: Please teach me to read! There is so much that I do not know about proper care of my children. I know that all the old fashioned ways my mother taught me are not right. My little boy died two years ago because I did not know how to care for him. Even though I took him to the foreign doctor, it was too late. Now God has sent us a baby girl. She's only a girl, but we love her and if I can learn to read books and instructions about caring for children, perhaps I can keep her well and strong.

MISS FINNEY: You are most welcome to our class.

SECOND VILLAGE WOMAN: For the past few weeks I have had a strange attraction to you, Halana, and the fine friends you bring with you. I feel that you are interested in me, and show us village women such loving attention. I would like to be more like you. You seem to have such great faith in this "Word of God," the Bible, that I should like to learn to read it to my children. When I was a child I knew only about this village and the people in it. But you foreigners have come and told us much of many countries, and things in nature, and I want to know more about them. People who can read books and newspapers understand so much of these things and I, too, am eager to learn about them.

SCENE 10—A VILLAGE FARMER

(*A village man needs to buy a cow in order to rent land, for he needs a team with which to plow.*)

FARMER: Lady, can I learn to read, too? I want to learn so that I will be sure that my partner does not cheat me when we buy our cow.

MISS FINNEY: Is he not your friend?

FARMER: No, lady. He is really my enemy, but since the cow will be half his, I am sure that he will not poison her.

MISS FINNEY: How can you plow with just one cow?

FARMER: Well, my partner owns a camel, and if I can get a cow, then we can care for the land and we hope that we can rent another half-acre or more.

MISS FINNEY: Do come to the class tomorrow night and bring your partner too, and we hope that you will both learn lessons that will help you in many ways on your land, as well as in your home.

SCENE 11—AN OLDER GIRL, MIRIAM

MIRIAM: A Bible Woman used to come to our village and teach us children verses, but it was long ago, and I have forgotten almost all the verses. There was one very beautiful verse which told us to be kind and to forgive one another as Christ forgives us. Did you ever hear that verse? Can you tell me exactly what it is?

HALANA: Was it this one? "Be ye kind one to another, tender hearted, forgiving one another even as God for Christ's sake hath forgiven you."

MIRIAM: Yes, that is it. Aren't those sweet words? Please say it again.

(*They repeat it together, so Miriam will not forget it again.*)

MIRIAM: I remember part of another one, too. It says that God knows us by name. Do you know that one?

HALANA: Is it this one? "Fear not, for I have redeemed you; I have called you by name, you are mine."

MIRIAM: That is it. Isn't it wonderful to think that God knows us each one out

(*Continued on Page* 714)

Thank Offering

MRS. RUSSELL K. MONTGOMERY, Secretary, 9 Pocono Drive, Pittsburgh 20, Pa.

LIFE DIRECTORS
$300 Each

1. Emma Murdock. By past and present friends of the Riverside Church, Buffalo, N.Y.
2. Mrs. R. C. McKelvey, Pittsburgh, Pa. By a friend.
3. Miss Norma Knieriemen, Ghimeera, Ethiopia. By Mada Franz, Philadelphia, Pa.
4. Mrs. Robert Smith. By friends and family, Kenmore, N.Y.
5. Mrs. Emma Askin. By Miss Henrietta Magoffin, Mercer, Pa.
6. Mrs. P. M. Thomas, Akron, Ohio. By Mr. P. M. Thomas.
7. Miss Wilda Brownlee, Washington, Pa. Anonymous.

HONORARY LIFE MEMBERS
$100 Each

1. Mrs. E. C. Moorman, Monroe, Ohio. By the WMS of First Church, Xenia, Ohio.
2. Mrs. Kelsey F. Jones. By friends of the Riverside Church, Buffalo, N.Y.
3. Elizabeth Ann Blauser. By the Pleasanteens, Pleasant Grove Church, Youngstown, Ohio.
4. Mrs. Frank Finlay, Pittsburgh, Pa. By the Mt. Washington WMS, Pittsburgh, Pa.
5. Mrs. J. G. McConnell, Coraopolis, Pa. By Mrs. E. J. Oellig.
6. Mrs. E. Blanche Parrish, Pittsburgh, Pa. By her husband, Allen R. Parrish.
7. Mrs. Walter Young, Wilkinsburg, Pa. By Messrs. Davis, Jamison, Peterson, Wylie, Thompson, Maxwell, Megehan, Bowker, Pringle, and Smith.
8. Mrs. David Powell, Pittsburgh, Pa. By friends of Homewood Church.
9. Mrs. Don McCowin, Ellwood City, Pa. By friends.
10. Miss Jennie Pearl Asher, Ellwood City, Pa. By a friend.
11. Miss Ruth M. Williamson (retired from Egypt), Greensburg, Pa. By Mrs. Pearl Warden.
12. (Mrs.) Sarah S. Roode. By her daughter, Alice Roode, Buffalo, N.Y.

MEMORIAL THANK OFFERINGS
$100 Each

1. In memory of Mrs. J. Woods Campbell. By Freda Woods, through Riverside Church, Buffalo, N.Y.
2. In memory of Mrs. John McClure. By her daughter, E. Isabella McClure, Philadelphia, Pa.
3. In memory of Mrs. Eleanor McDermott. By her husband, Mr. Lee Roy McDermott, Philadelphia, Pa.
4. In memory of Mrs. Florence Watson. By Mr. and Mrs. C. W. Schmidt, son-in-law and daughter (Cleveland Presbyterial).
5. In memory of Mrs. Pearl McCredie. By friends, Brookline Boulevard Church, Pittsburgh, Pa.
6. In memory of Miss Elizabeth Malick. By Martha Sands Hamilton, Sixth Church, Pittsburgh, Pa.
7. In memory of Mrs. Agnes Henderson Friesell. By husband, William H. Friesell, Sr., Pittsburgh, Pa.
8. In memory of Mrs. Cornelia Hoenshel. By Alice C. Hoenshel, Mt. Lebanon Evening WMS, Pittsburgh, Pa.
9. In memory of Mr. Frank M. Cox. By Mrs. Frank M. Cox, Youngstown, Ohio (Cleveland Presbyterial).
10. In memory of Margaret Wilson Watt. By parents, Mr. and Mrs. H. Leonard Wilson (Cleveland Presbyterial).
11. In memory of Miss Iva VanOrsdel. By Mr. and Mrs. Earl M. Blair, Youngstown, Ohio. (Cleveland Presbyterial).
12. In memory of Mrs. Ward McAllister. By Mrs. Ben H. McCleery, Mr. and Mrs. John Boyle, Miss Helen Graham, and the WMS, Somonauk, Ill. (Chicago Presbyterial).
13. In memory of her brother. By Mrs. J. Walter Scott, Coraopolis, Pa. (Monongahela Presbyterial).
14. In memory of her mother. By Miss Lucy Trunick, Coraopolis, Pa. (Monongahela Presbyterial).
15. In memory of Mr. and Mrs. Robert C. Rowley. By Mrs. Rose R. and Miss Helen M. Simmen (Monongahela Presbyterial).
16. In memory of Mrs. Gertrude Taylor Watkins. By Dorothy Hayford Watkins, Martha Sims Watkins, and Mary Charles Watkins (Monongahela Presbyterial). ($150 given.)
17. In memory of Mrs. Louis K. Porter. By Mrs. W. Bruce Wilson (Monongahela Presbyterial).
18. In memory of Mrs. William Elcessor. By Mrs. Andrew N. Patterson (Monongahela Presbyterial).
19. In memory of Mrs. Margaret Kerr Burford. By her husband, B. B. Burford (Monongahela Presbyterial). ($200 given.)
20. In memory of Mrs. Elizabeth Neason. By Miss Mary Glover, Mrs. Agnes Lockhart, Mrs. A. C. Gratz, and Miss Anna Wolff (Allegheny Presbyterial).
21. In memory of Ethel Koehler. By the Emsworth Mission Guild and a friend (Allegheny Presbyterial).
22. In memory of Elizabeth Simmons. By Martha and Dorothy Donaldson (Allegheny Presbyterial).
23. In memory of Mrs. Sarah Sloan. By the WMS, Sixth Church, North Side, Pittsburgh, Pa. (Allegheny Presbyterial).

(To Be Continued)

LET'S PRETEND

(*Continued from Page* 712)

here in our village, and He is not ashamed to call us His children. Please say it again so I will not forget it again.

HALANA: Miriam, why do you not attend the school and learn to read too?

MIRIAM: My mind is like a sieve. Everything goes in one ear and out the other; I could never remember anything.

HALANA: I think you did very well to remember those verses for so many years. I am sure you can learn to read. Then you can teach the little ones in your village too.

MIRIAM: I would be so happy if it were possible.

HALANA: Well, come tomorrow and we shall try.

MISS FINNEY: This is all for this time, but we want to announce that our village school begins tomorrow afternoon for the women and girls, and tomorrow night for the men and boys.

How thankful you seem for this opportunity of learning to read! What a change there will be in the life of each one of you after you have learned to read your Bible! Do you realize that the Thank Offerings play a large part in giving you this wonderful opportunity to learn to read? "O give thanks unto the Lord; for he is good; for his mercy endureth for ever."

(Play could be shortened by omitting some parts in Act II.

NOTICE

(1) Available for a Thank Offering Service program: *I Saw the Lord* by Mrs. L. M. McCutchen of Presbyterian Church, US. A cooperative project of Presbyterian Churches—US, USA, and UP; price 2¢ each.

(2) Available: Thank Offering bulletins, blank inside, with pertinent Thank Offering information on back cover; price 2¢ each.

Order from WGMS Literature Department, 905 Publication Building, Pittsburgh 22, Pa.

THE TRUTH UNITES

(*Continued from Page* 697)

Prayer: Our Father, may we grow in Thy truth. As members of the Church of Christ we pray that the spirit and truth of Christ may so fill our hearts that we may have singleness of purpose: to love and serve Thee. We pray that in our homes there may be unity based upon Thy Truth as it grows upon the family group at the family altar and in family experiences. May the Church family find full unity in worship, fellowship, and service to Thee. We earnestly pray that our Church and the sister church which are to be organically united may also have "a spiritual union based upon obedience to Christ in all the essentials of His Word." We pray in Jesus' name. Amen.

Song: "Blest Be the Tie that Binds," *Bible Songs Hymnal* No. 275.

THE TRUTH CLAIMS SERVICE

(*Continued from Page* 698)

their use and we shall have time for life's great essentials.

Miss Grace Dodge, one of the wealthy and wonderful Christians of our generation, has said, "Usefulness is the rent we pay for room on earth." If we are good stewards of our time, it will follow naturally that in the communion we have with God, we shall learn how to use that with which He has endowed us in His service. His Truth claims my service!

Prayer: Our Father, we know that "Christ needs our hands to do His work, our feet to seek out those who stray, our eyes to shine with His love, our tongue to lift men's hearts above." Take our lives, our time, our hands, our feet, our voices, our lips, and all of our silver and gold. Take our intellect, our wills, our hearts, our love—take us all and use us ever, only, for Thee. In Jesus' name we pray. Amen.

TWO INTERACTING PRINCIPLES

(*Continued from Page* 702)

necessary to document this casual allusion.

Think of the contrast: On the one hand, unwillingness to sacrifice the price of an evening's entertainment; on the other, willingness to sell oneself into bondage in order to provide funds to feed the starving! Isaac Watts caught the spirit of the Cross, as reflected in the self-sacrifice of these heroic first-century saints, when he wrote:

Were the whole realm of nature mine,
That were an offering far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Not my tenth, mind you, but my all!

Now we must be careful at this point lest in adopting the New Testament standard of total surrender we fail to render Christ the tenth which is His due. Many twentieth century Pharisees, unlike their first-century counterparts, use the spirit of the law as an excuse for neglecting its letter. The non-tither rationalizes, "It doesn't matter how much you give, it's the spirit that counts."

But Jesus said, "Not an iota, not a dot, will pass from the law until all is accomplished." (Matthew 5:18) He then issued a warning against anyone who "relaxes one of the least of these commandments and teaches men so." (Matthew 5:19) This certainly means that the principle of the tithe, begun with Abraham and reiterated again and again in the laws of Moses, the reforms of Hezekiah, and the exhortations of the prophets, still is mandatory as the minimum standard of our financial stewardship. Jesus made this plain when He rebuked the scribes and Pharisees for conforming to the law outwardly while neglecting its spirit inwardly: "Woe to you, scribes and Pharisees, hypocrites! for you tithe mint and dill and cummin, and have neglected the weightier matters of the law, justice and mercy and faith; these you ought to have done, without neglecting the others." (Matthew 23:23) And Paul in I Corinthians 16:2 emphasized that giving should be both systematic and proportionate: "On the first day of every week, each of you is to put something aside and store it up, as he may prosper. . . ."

Granted that Jesus didn't stress tithing. For the Master Teacher went deeper than superficial conduct. He was not as much concerned with men's actions as He was with their hearts—their motives, their attitudes, their loyalties. But this doesn't mean that He dismissed the obligations of the law as being no longer binding, as He carefully pointed out in Matthew 5:17: "Think not that I have come to abolish the law and the prophets: I have come not to abolish them, but to fulfil them." In other words, He came to interpret the rules governing human behavior in terms of character and the eternal principles upon which character is based. It is not enough to refrain from physical murder and adultery, we must be loving and pure within. By the same token, it is not enough to pay the tithe, we must consecrate our wills to Christ as well. Conversely, love and purity in the heart are our surest safeguards against murder and adultery in the flesh. And if our wills are completely surrendered to Christ, the tithe will follow naturally as a minimum outer expression of this inner commitment.

Which brings us right back where we started: if we love Him, we will keep His commandments. If our hearts are completely dedicated to Him, our hands will be also.

BUT IF LOVE finds expression through service, it is also true that love finds deepening through service. The more we love Christ, the more we will seek to serve Him; and the more we serve Christ, the more we will grow to love Him. The second of these two interacting principles Jesus stated in these words: "For where your treasure is, there will

your heart be also." (Matthew 6:21)

Interest follows investment. The more of ourselves we put into something, the more emotionally attached we will be to that something. Which is one reason why we love our own children more than our neighbor's children. Colleges find that alumni who contribute most regularly to their annual giving funds return to the campus most frequently, are most loyal to their Alma Mater. It is hard to tell which comes first, the interest or the support. But we do know that the two factors have a mutual effect on one another: the more interest, the more support; the more support, the more interest.

When I revisit the old home from time to time, I go out to the backyard and gaze with pride at a pear tree I planted 25 years ago. There are many trees in the backyard, but the one tree which above all the others arouses nostalgic feelings within me is the one which is the fruit of my own personal labor. Just as the little runt pig nursed with a bottle claims a far stronger hold on the family's affections than the other 13 little pigs in the litter.

"Where your treasure is, there will your heart be also." As this principle applies in the realm of the secular, it likewise applies in the realm of the sacred. It is true that the more we love God's Word, the more we read it; but it is also true that the more we read God's Word, the more we grow to love it. The more we love the Church, the more faithfully we attend its meetings and serve its organizations; and the more time and energy we devote to church work, the more we grow to love the Church and Christ, the King and Head of the Church.

There are many good reasons for tithing. And not least among them is that through faithful stewardship we may cultivate a deeper devotion to the Master we seek to serve. In a sense He doesn't need our gifts; for everything belongs to Him already. "The earth is the Lord's and the fulness thereof." (Psalm 24:1) "For every beast of the forest is mine, the cattle on a thousand hills." (Psalm 50:10) But He has so ordered the plan of His Kingdom that its accomplishment depends on the sacrificial efforts and gifts of its members. Why? That through our gifts He may gain us!

Why did Jesus tell the rich young ruler to sell all that he had? Because He realized that this young man was more devoted to his wealth than to his Lord. To borrow the Phillips translation, "Your heart will be wherever you keep your treasure." The only way to enlist the rich young man as His disciple was by persuading him to substitute Christ for wealth on the throne of his life. And so with us.

The person who spends most of his time and his money on himself inevitably becomes more selfish. The person who gives God the priority of his time and money grows correspondingly less selfish, more Christ-centered. We tend to become more selfish or more unselfish in proportion to our tendency to use our time and money selfishly or unselfishly.

Jesus has commanded that we serve God rather than Mammon; that we take up our crosses and follow Him; that we lay up for ourselves treasures in heaven. If we really love Him, we will keep His commandments. And as we do so, investing self and substance sacrificially in His service, we will find developing within us an ever-increasing love and loyalty to our Lord and Master. For love and service have a way of contributing to one another. Greater love issues in greater service; greater service in greater love.

Convention speakers appeared on three "Chapel Door" TV programs while in Indianapolis. Mrs. Arthur B. McBride told about the WGMS Convention, Miss Halana Mikhail was interviewed on literacy work in Egypt, and Mrs. W. J. Harper McKnight gave a devotional message.

The Teens

MRS. JOHN E. WUNDERLEY, Sec'y,
805 Willman Ave., East McKeesport, Pa.

Suggestions for August

TUNE-UP TIME!

There are a number of trouble areas in every station wagon that car mechanics investigate in order to assure good performance on the road. Our journey *must continue* and "The Truth Of God" which is *Christ must be taken* swiftly and surely to those for whom we are responsible in India, Pakistan, Egypt, Ethiopia, the Sudan, and here in America.

SUMMER TUNE-UP IS NECESSARY FOR FALL AND WINTER TRAVEL!
MOTOR TUNE-UP!
TRANSMISSION CHECK!
BRAKES RELINED!

1. Arrange and make summer plans for your fall meetings!
2. Build up more interesting meetings by using teen talents, sponsor's ingenuity, along with helpful material from MISSIONARY HORIZONS, mission study books, Reading Course books, *May We Introduce* series of booklets, *Land and People* series of booklets, plays, films, visual aids, maps, *Foreign Mission Handbook* and missionary information leaflets.
3. Choose various ways of making meetings interesting—try different methods of presenting available mission information. Some suggestions are: TV quiz programs, panel discussions, buzz sessions, shadow pictures, radio skits, book reviews, and occasional speakers. DEVOTE TIME TO PLANNING!
4. Let the TEEN-AGE STANDARD OF EFFICIENCY be a "measuring stick" in planning CONTENTS of your programs.
5. Plan to make the *Prayer Cycle* become alive by clipping pictures of missionaries to be prayed for or pictures showing phases of their work.
6. Strive for a worshipful attitude in meetings. Include Scripture, prayer, praise, and meditations in the devotional period. This period should be at least 10 minutes. Have a simple worship center, an open Bible, flowers, a globe, or world map. Pictures of the missionaries about the room add greatly to the meeting-place. Sponsor's worshipful attitude is important to teen-agers!
7. Plan and order Thank Offering material well in advance of ingathering time. (Order from new 1957 list of Thank Offering supplies published by the Thank Offering Secretary and sent to societies.) Plan unique ways of presenting Thank Offering thoughts in your meetings.
8. Jog the minds of teens *often* by stressing the contributions asked of teen-age members! See that Teen Task contribution of $1.00 a member is met. Plan interesting and helpful ways of presenting the Teen Task Special.
9. Kindle the importance of teens' being faithful in giving their contributions by stressing stewardship.
10. Have treasurer inform members of their contributions. A statement to each member one month before the close of year can be helpful. Treasurer should make a monthly and an annual report to the society.
11. Put real enthusiasm into the Teen-Age work! Enthusiasm is catching!

12. Order the FALL 1957 HOME MISSION STUDY BOOKS FOR TEENS:

Senior High

Seeking to Be Christian in Race Relations by Benjamin E. Mays. Cloth $1.50; paper $1.00

Sense and Nonsense about Race by Ethel J. Alpenfels. Paper 50¢

Youth Guide on Race Relations by Sara Little. Paper 50¢

Junior High

Room for Randy by Jesse Jackson. Cloth $2.50; paper $1.25

Junior High Program Guide on Race Relations by Janice Bennett. 50¢ Order from United Presbyterian Book Store, 209 Ninth Street, Pittsburgh 22, Pa.

13. Watch Literature Department page for additional helpful program suggestions.
14. Secure the pamphlet *American Mission Needs* for suggestions for sewing, making, and giving projects for our home missions.

September Program Suggestions

"HERE'S WHY" MEETING

If you are a new member of a Teen-Age Society of the WGMS you may be wondering why we do some of the things we do! HERE'S WHY!

(*To present these thoughts in your program, you could cut large letters WGMS and tack them on the wall in your meeting room. Space them about one foot apart and in the center of the letters tack a picture of a pretty teen-ager clipped from a magazine. Also clip or prepare pictures and objects for each of the four members who will bring the thoughts concerning the meaning of the letters WGMS. Suggested objects and pictures are: World map or globe (WINNING). Money, Teen offering envelope or Thank Offering box (GIVING). A picture of a teen praying and reading the Bible. A copy of* MISSIONARY HORIZONS *or mission study book (MEDITATING). A picture of teens doing a mission project or leading a meeting (SERVING).*

Give the picture or object representing one of the four thoughts to each of the four members bringing the messages. Each in turn will place picture or object under the letter represented by the message.)

SPONSOR SPEAKS:

The letters WGMS (the Women's General Missionary Society, of which the Teen-Age Department is a part) may be thought of as standing for WINNING, GIVING, MEDITATING, SERVING!

Since 1883 at the direction of the General Assembly of the United Presbyterian Church, the WGMS has been organized. It is an organization of United Presbyterian women, teen-agers, boys and girls assigned to do a special work, a work beyond the regular duties of church members, a "second-mile" work of cooperating with the denominational Boards of the Church in their task of making Christ known to a needy world. The outreach of its responsibility takes its members to the plains of India and Pakistan; along the Nile Valley to Egypt; far up the Blue Nile to the Sudan; to the African highlands of Ethiopia; onto the American Indian reservations; to the American highland regions and into the needy home areas of the sunny Southland. (*Locate these our mission fields on world map or globe.*)

Assembly assigned, a chartered organization, a huge enterprise, that, and much more; spelled out in full, we have THE WOMEN'S GENERAL MISSIONARY SOCIETY, of which the Teens are a vital part!

For nearly 75 years God through His Holy Spirit has hovered over, blessed, and guided this work. It is a real challenge to be a part of this God-guided endeavor for, in your being a part of it, you are helping to

fulfill the God-appointed task of "going into all the world and preaching the gospel." THIS TASK IS MORE THAN ASSEMBLY ASSIGNED!

WINNING (Speaker No. 1):

(*Reading from the Bible II Cor. 5:15-20 inclusive.*) In these verses we are to notice primarily that we who are Christians are AMBASSADORS for Christ and that the ministry of bringing men to God through Christ has been committed to us. We are the ones who, in Christ's stead, are now to go out and prevail upon men to be reconciled unto God. THIS IS OUR RESPONSIBILITY AND TASK!

It has been said that the nearest thing to the heart of God was the death of His Son upon the cross, and that the next thing to the heart of God is the great work of telling the world about this death of His Son. Since the work of the cross is an event of history, completed once for all, it remains NOW that the NEAREST THING TO THE HEART OF GOD is the evangelization of the world. What a thrill to be doing that which is nearest to the heart of God!

In the first chapter of John there is a beautiful tribute paid to Andrew after he had found Jesus as his Messiah and Savior: "He first findeth his own brother Simon, and saith unto him, we have found the Messias!" From the very hour when Andrew himself became a follower of Christ, he had a desire to go and bring others, and he began by winning his own brother to the Lord.

More than 100,000 die daily without any knowledge whatsoever of the Savior! Dr. Oswald J. Smith asks, "Why should anyone hear the Gospel twice until everyone has heard it once?"

GIVING (Speaker No. 2):

Money that we give to missions goes so many places! It is like putting feet on a dollar bill. Have you ever heard a missionary say "Thank you" for something she has been able to give to her people because of a gift of money from you? What a blessed religion we have that makes the money we give away a source of greater pleasure than that which we spend on ourselves! The coin, by being cast into God's treasury in the right spirit, can receive the stamp of the mint of heaven.

The world asks teen-agers, "How much do you have?" Christ asks, "How are you using ALL that first belongs to me?" We look at the gift but Christ asks and sees whether the gift was a sacrifice.

The grace of God makes our giving part of the Christ-like life. "See that ye abound in this grace also. . . . For ye know the grace of our Lord Jesus Christ, that though he was rich, yet for our sakes he became poor."

By the giving of our money through the WGMS, love to Christ, love to men, and devotion to God's work are cultivated and proved. Financial responsibility of the WGMS is always present. There are always costs in salaries, equipment, and maintenance.

Money that is distributed at the feet of Jesus, the Lord of the Treasury, becomes one of God's choicest channels of grace to ourselves and to others! (*Contributions and Teen Task Special could be offered in a worshipful manner at this time.*)

MEDITATING (Speaker No. 3):

Meditating is "thinking with a view to planning or acting." It has become an obsolete word because the world rushes on! Although an obsolete word, this renders it not less needful.

Questions arise, especially at high school age, that demand personal answers. Why was I born? Why am I living in this great atomic age? What have I done to make myself worth while? Am I liked or disliked? What is God's thought of me? Am I, as a rule, seeking my own advantage, or do I think of others? If Jesus is my Redeemer, what am I doing for Him? And what should I chiefly do in the world? These and a thousand further questions crowd in upon teen-agers'

meditative minds. If the mind is prayerful, such questions are looked at with God in view; then they are put in their right perspective. "Take time to be holy, speak oft with thy Lord!"

We must read and study the Bible; pray and study about missions. We are to pray for other people's as well as for our own needs. The WGMS was born in a prayer meeting in 1883. The work has been maintained by praying women. Our praying calls forth God's doing in the faraway places. Here we can become home and foreign intercessory missionaries!

We cannot pray for things about which we do not know. Because of the many helps available to us in MISSIONARY HORIZONS, mission study books, missionary information booklets, leaflets, and maps, we are able to learn more concerning the places where our missionaries are working and their needs. To be concerned, we must know; to know, we must study!

(*This would be a fine time to have sentence prayers for our missionaries as given on* **Prayer Cycle** *days* 26 *and* 27.)

SERVING (Speaker No. 4):

When Saul of Tarsus met the Lord on the road to Damascus, Saul asked a very meaningful question: "Lord, what wilt thou have me to do?" The Lord had great service designed especially for Paul. God has service for teen-agers to do also. He speaks to us of service through opportunities that open before us, in the Church, in the Teen-Age society, in the school, and in the community. He calls us to service with the talents and gifts which He bestows upon us.

In the Teen-Age society there is great opportunity for leadership, for service projects of building, making, and sewing for the mission fields.

But we are apt to say with Moses, "Who am I that I should go?" We are all prone to look for excuses in keeping us from service for the Master. Let us not falter in our service, but rather claim the promise of God, "Certainly, I will be with thee," and move on to spend our lives in service for Him.

"If you love Him, why not SERVE Him, soldiers of the cross!"

ADWOK

(*Continued from Page* 703)

There he was one of the finest influences in the school.

At present Adwok is completing his last year of Seminary. He was ordained last summer in the Shulla congregation in Malakal, the congregation which had called him. He has been severely tried by the indifference of his people to providing his support. They respect him deeply, but the concept of providing for the materials needs of a spiritual leader is new to them. "Why doesn't the Mission pay the bills?" they ask. Meanwhile the Mission is working and praying toward a self-supporting church, knowing that such a church will be stronger in their faith in Jesus Christ, and more ready for any emergency.

Adwok has been patient and forgiving, but he has faced real discouragement. He is coming out as gold, refined in the fires of misunderstanding. "But thanks be to God, who in Christ always leads us in triumph, and through us spreads the fragrance of the knowledge of him everywhere." 2 Cor. 2:14. Adwok is following a triumphant Jesus, and God will continue to use Adwok to lead many others into a walk "in the light as he (Christ Jesus) is in the light." 1 John 1:7

WOMEN'S ASSOCIATION OF NORTH AMERICA

By MRS. C. J. WILLIAMSON

WE are grateful that we are given the privilege of presenting this report of the United Presbyterian Women's Association. We appreciate your interest, prayers, and generosity in helping to maintain our three institutions: the Home for Children in Mars, Pa., the Home for the Aged, and Columbia Hospital in Wilkinsburg, Pa.

The Women's Association is a separate and distinct organization from that of the Women's General Missionary Society, yet it is closely allied since many of the members of the Association are members of the missionary societies of our churches.

The United Presbyterian Women's Association is a not-for-profit corporation, established long ago when it acquired its property-owning status. The treasurer is the only person receiving a salary.

Through many years, 79 to be exact, gifts and bequests have been received and carefully invested. Other than these, we have no means of support except the donations which come from time to time from individuals and church organizations, and from the payments of those being served, according to stated fees and ability to pay. Each Home employs approximately 20 persons.

HOME FOR CHILDREN

Miss Clara E. Bartley

Greetings from 52 young people who live in the Home for Children near Mars, Pa.—the only United Presbyterian Children's Home in the United States.

Your own Miss Ruth Beatty, retired missionary from Ethiopia, is a nurse there now, but there has been comparatively little illness for her to report. Even frail little Deena has gained 10 pounds in three weeks since her recent tonsil operation at Columbia, and the whole 52 are "rarin' to go." Two of them have just been graduated from high school, with all the attendant fuss and fanfare. Timmy, the boy graduate, has been president of his class for four years straight, was captain of the football team, was awarded the trophy for most valuable player, and maintained a "B" average. He has been granted a generous scholarship to Westminster for next year. Carol Ann, the girl graduate, had a creditable part in two school plays her senior year and will go this summer to the Grace Martin School of Business in Pittsburgh.

Four boys and girls joined the Valencia Church at Easter, after two months in Rev. W. K. Liebler's catechetical class, which gave real meaning to what they did. Many of the children, even the six-year-olds, worked diligently at their Bible memory work on Sabbath afternoons at the Home. Several even memorized perfectly the 107 questions of the Shorter Catechism, which is purely voluntary, and received the $5 reward which we think they earned! This summer, through the kindness of friends, many of them will go to Camp Lambec or the New Wilmington Missionary Conference.

No one can prophesy what the summer, or the next day, will bring. But it is safe to say that the Home will live in a whirlwind of activity, leaving Dr. and Mrs. D. Rayburn Campbell and the rest of the adults a bit breathless.

HOME FOR AGED PEOPLE

Our Home for the Aged is now in its 65th year and has during this long period ministered to 725 persons. The family now numbers 86, ranging in age from seventy-five to ninety-six. Of this number, 77 are women, and nine are men, three couples, and five missionaries—three from Egypt and two from Pakistan.

The resignation of Mrs. Guy D. Wallace, who for the past two years served most acceptably as superintendent of the Home, was accepted with deep regret by the Board of Managers at their September meeting. Mrs. Wallace stayed on until Jan. 1, when a successor was found. We are most fortunate to have as our new superintendent Mrs. J. Harvey Brown, a member of the First Church of Wilkinsburg.

We are deeply grateful to our ministers for conducting Sabbath afternoon services.

Our Home family members are generous contributors to many worth while projects. Last fall their Thank Offering was $133. A large contribution was made to Hungarian Relief and at the recent World Day of Prayer service the offering was $38. They contribute to Columbia Hospital and Home for Children on their Donation Days. Many of them are tithers and a large number who receive Social Security lay away one-tenth for the Lord each month. These gifts are truly expressive of their gratitude.

Some of those who are able assist those who are unable by shopping, writing letters, etc. Others volunteer to help in the dining

room after meals and in relief work in the office.

Entrance fees have of necessity been increased to $1,500 for one person. For two sisters, or two brothers, or a man and wife occupying one room, $2,500. We regret to add that there is a long waiting list.

COLUMBIA HOSPITAL

Columbia Hospital has for over 50 years been ministering to the needs and emergencies of a community which has grown from just a few thousand persons in 1906 to the present population of more than 100,000. It continues its original purpose: "For the medical and surgical treatment of the sick and disabled."

It is interesting to note that 120 doctors have taken their internship at Columbia and 750 nurses have been graduated. In the emergency department alone, thousands are treated each year. Columbia also cares for patients from our two Homes.

The interior of the hospital has been completely modernized in building and equipment during the past eight years. All available space has been utilized, but there has been an ever increasing demand for, and need of, expansion.

A new wing is proposed, the cost of which has been estimated at $2,000,000, of which $1,500,000, at least, will be financed by the recent campaign for funds. When completed, the new wing will contain six operating rooms, a children's department, and all auxiliary facilities.

In the pattern of the organization of each institution, in addition to a Board which is responsible for its management, we have an Auxiliary Board. Space does not permit an account of their services but they are, and have been, invaluable in the life of each of the three.

Will you join with us in continually asking God's blessing on this "work of faith and labor of love" so long established and so long on the hearts of many United Presbyterian women, burdened with its responsibility.

WOMEN'S ASSOCIATION OF THE WEST

By MRS. RUTH BOWEN

THE Home in Glendale, Calif., continues its ministry to the senior citizens, now numbering 39, who enjoy the fellowship of living in its Christian atmosphere.

The first full year's use of our new Sanitarium has been one of great blessing, and we are grateful for this facility to care for our members when they are ill. The 12-bed Sanitarium offers care for people outside the Home as well as to the members.

The Home's superintendent, Mrs. Mary Jane Jones, and the superintendent of Sanitarium, Mrs. Grace Eichler, and all their assistants provide loving care for, and interest in, each one in the Home. The age of entry is seventy years, but the majority of the members are in the eighties, and some are over ninety.

Many pleasant hours have been spent by our Family as they viewed films or slides of vacation trips of friends of the Home. We appreciate the willingness of these travelers in using these ways to share the lovely sights they had seen. Other times of fellowship and entertainment have been given by some of the women's groups of Los Angeles Presbyterial, that have gone to the Home for one of their regular meetings, presenting their program and providing a social time.

The Annual Ingathering Day, the last Tuesday in September, was a fine day of fellowship as friends from many churches enjoyed luncheon in the patio; and through memberships, the bazaar, and gifts, made the day a financial success as well. The Glendale Home Council, the auxiliary that assists the Board of Directors, had charge of arrangements for this event.

In December, the Los Angeles Presbyterial Prayer Group held a Day of Prayer at the Home. Representatives from the various churches led the thinking of the group as prayers were offered for our work and workers at home and abroad. This day's program was under the direction of Dr. Anna Milligan, a member of the Home Family. Her leadership in the spiritual life of the Home is always an inspiration and bring blessings to all.

Miss Bertha Houston, pioneer missionary of the WGMS work in Frenchburg, Ky., and Miss Alda Atchison, former missionary to Egypt, are both members of the Home Family and share the rich experiences of their lives.

We appreciate the time given by ministers of Los Angeles Presbytery, who conduct vesper services each Sabbath afternoon, and to the minister and members of the Occidental Church who provide transportation for our members to worship services and other church activities.

We express our thanks to the many friends for their interest, prayers, and gifts. This, too, is a part of the Kingdom's work, and we covet your prayers and continued support.

We invite you, if visiting in Southern California, to come to see the Home and get acquainted with our Family.

TRIBUTES

Mrs. Anna B. Hoffman

The Women's Missionary and Church Service Society of the Mt. Nebo United Presbyterian Church wishes to pay loving tribute to the memory of Mrs. Anna B. Hoffman who passed away Feb. 27, 1957.

Mrs. Hoffman was one of the founders of our Society and a wonderful Christian character. She was a faithful church member. Her lively personality and cheerful smile were always a joy and inspiration to others.

Mrs. Hoffman is survived by six children and numerous grandchildren who are following her fine example in the work of the church and in living Christian lives.

We extend to her family and her friends our sincere sympathy.

Helen Grove
For the Committee

Mrs. Tresa Kuhn

The members of the Women's Missionary Society of the Unity, Pa., United Presbyterian Church wish to pay loving tribute to the memory of Mrs. Tresa Kuhn who was called to her heavenly home Mar. 7, 1957. As long as her health permitted she served cheerfully and efficiently in Church and Sabbath School activities. Her gracious manner and cheery smile endeared her to all who knew her. To her loving husband and family we extend our deepest sympathy and commend them to God's loving care.

"Your memory is our keepsake,
With that we'll never part.
God has you in His keeping,
We have you in our hearts."

Mrs. Margaret Vetter
Mrs. Katherine Kuhn

Miss Martha McBurney

The Mt. Pleasant Women's Missionary Society, Hickory, Pa., wishes to pay loving tribute to the memory of Miss Martha McBurney.

She was faithful to her Church, Sabbath School, and Missionary Society. The cause of missions, to which she gave generously, was close to her heart.

"Well done, good and faithful servant; enter into the joy of thy Lord."

Committee

Mrs. Florence L. Case

The members of the Werramat Missionary Society of the United Presbyterian Church of Whittier, Calif., wish to pay a loving tribute to their sponsor and friend, Florence L. Case, who passed away Feb. 7, 1957.

She was a faithful church member, a devout missionary worker, and an inspiration to all who knew her, especially to the girls in the Werramat Society. To know her was an honor, and she was indeed an example to follow. Her memory shall remain with all of us.

Werramat Missionary Society

Mrs. Blanche McCartney Beattie

Mrs. Blanche Beattie, wife of our pastor, Rev. E. E. Beattie, passed on to her reward after a short illness on May 9, 1957. Since she was so closely associated with the missionary societies of both the Ewart and Grinnell, Iowa, Churches, these societies wish to honor her memory.

She was a Life Member of the WGMS and served faithfully in the various offices of her WMS and in Des Moines Presbyterial. Her earlier experiences in the foreign mission field (India) prepared her to be an effective leader. We are grateful for the contribution she so willingly made in Christian service. Her spirit of kindliness and interest in those about her will linger in our memory.

We extend our sympathy to those near and dear to her and commend them to the care of Him whom she loved and served.

The Committee

Mrs. Susan Bracken

On Easter Sabbath our sister, Mrs. Susan Bracken, passed to her heavenly home. We mourn our loss but we rejoice in knowing that she is in her Father's house of many mansions. The highest tribute I can pay her is to compare her life to parts of Proverbs 31:

"Who can find a virtuous woman? for her price is far above rubies . . . Strength and honour are her clothing; and she shall rejoice in time to come . . . Her children arise up, and call her blessed; her husband also, and he praiseth her . . . Give her of the fruit of her hands; and let her works praise her in the gates." "She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy."

Sister
Mrs. F. M. Dixon
35 South Walnut Street
Blairsville, Pennsylvania

Anna Beard

The members of the Women's Missionary Society of the United Presbyterian Church of Mt. Ayr, Iowa, wish to pay loving tribute to the life of Anna Beard. We wish to express our gratitude that she came this way, leaving behind her the sweet fragrance of her indomitable spirit as it sped on to be at home with her Lord.

Willingness to serve marked her as one of God's Chosen. "Her works do follow her."

"Friendship and blessing followed in her footsteps: richer were the harvests,
Happier the dwellings, whereso'er she came.
And she left behind her, in the day of parting,
Memories of kindness and a cherished name."

The Women's Missionary Society

(*Continued on Page 727*)

SUCCESSION OF OFFICERS
OF THE ANNUAL CONVENTION OF THE WOMEN'S GENERAL MISSIONARY SOCIETY OF THE UNITED PRESBYTERIAN CHURCH
PRESIDENTS

Place of Meeting	Name	Presbytery
1883, Allegheny, Pa.	Mrs. Nancy Hyslop Collins	Philadelphia
1884, Sparta, Ill.	Miss Eliza B. Wallace	Tennessee
1885, Xenia, Ohio	Mrs. H. C. Campbell	Allegheny
1886, Allegheny, Pa.	Miss Jennie G. Logue	Monmouth
1887, Monmouth, Ill.	Mrs. Wm. H. McMillen	Allegheny
1888, Washington, Pa.	Miss Mary J. Clokey	Xenia
1889, Argyle, N. Y.	Mrs. E. E. Carson	Philadelphia
1890, Washington, Iowa	Mrs. J. B. McMichael	Monmouth
1891, Pittsburgh, Pa.	Mrs. J. P. Cowan	Indiana
1892, Philadelphia, Pa.	Mrs. J. T. McCrory	Monongahela
1893, Omaha, Nebr.	Mrs. W. H. Vincent	Detroit
1894, Princeton, Ind.	Mrs. J. A. Henderson	Omaha
1895, Jersey City, N. J.	Mrs. W. W. Barr	Philadelphia
1896, Erie, Pa.	Mrs. Jean S. Sands	Monongahela
1897, Indianola, Iowa	Mrs. J. G. Kennedy	Colorado
1898, Cleveland, Ohio	Mrs. J. C. Meek	Indiana
1899, New Castle, Pa.	Mrs. Victor Kyle	Monmouth
1900, Pawnee City, Nebr.	Mrs. R. M. Russell	Monongahela
	(Mrs. J. T. McCrory presided)	
1901, Monmouth, Ill.	Mrs. J. T. Logue	Cleveland
1902, Xenia, Ohio	Mrs. H. T. Jackson	Monmouth
1903, Allegheny, Pa.	Mrs. George M. Moore	Xenia
1904, Bloomington, Ind.	Mrs. Charles W. Crowe	Philadelphia
1905, Albany, Oregon	Mrs. A. N. Porter	Rock Island
1906, Des Moines, Iowa	Mrs. W. P. White	Oregon
1907, Topeka, Kans.	Mrs. W. R. Baldridge	Des Moines
1908, Pittsburgh, Pa.	Mrs. J. P. White	Kansas City
1909, Buffalo, N. Y.	Mrs. J. L. Hervey	New York
1910, St. Louis, Mo.	Mrs. J. W. Ashwood	Muskingum
1911, Greeley, Colo.	Mrs. R. Rutledge	Illinois Southern
1912, Chicago, Ill.	Miss Anna Milligan	Monongahela
1913, Washington, Pa.	Mrs. R. W. McGranahan	Tennessee
1914, Philadelphia, Pa.	Mrs. J. V. Clark	Chartiers
1915, Spokane, Wash.	Mrs. I. C. Rankin	Colorado
1916, Xenia, Ohio	Miss Lillian M. Robertson	Spokane
1917, Sterling, Kans.	Mrs. R. A. Elliott	Muskingum
1918, Allegheny, Pa.	Mrs. E. C. Wellman	Arkansas Valley
1919, Cambridge, Ohio	Mrs. O. H. Milligan	Allegheny
1920, Youngstown, Ohio	Mrs. James S. Hill	First Ohio
1921, Fort Morgan, Colo.	Mrs. J. A. McDonald	Cleveland
1922, New Castle, Pa.	Miss Ruth A. Work	Assiut, Egypt
1923, Los Angeles, Calif.	Mrs. A. J. Randles	Beaver Valley
1924, Pittsburgh, Pa.	Mrs. W. E. McCullough	Los Angeles
1925, Boston, Mass.	Mrs. Wm. J. Gilmore	Monongahela
1926, Monmouth, Ill.	Mrs. E. Paul Jones	Des Moines
1927, Pittsburg, Kans.	Miss Lulu Buchanan	Monmouth
1928, Buffalo, N. Y.	Mrs. R. Francis Hall	Des Moines
1929, Philadelphia, Pa.	Mrs. W. M. Hopping	Caledonia
1930, Greensburg, Pa.	Mrs. George Patterson	Philadelphia
1931, Everett, Wash.	Mrs. Fred W. Morgan	Westmoreland
1932, Columbus, Ohio	Mrs. E. M. Walrath	Puget Sound
1933, Pittsburgh, (Allegheny) Pa.	Mrs. E. D. McKune	Mansfield
1934, Steubenville, Ohio	Mrs. Chas. W. Fulton	Allegheny
1935, Grove City, Pa.	Mrs. E. E. Erskine	Steubenville
1936, St. Louis, Mo.	Mrs. A. J. Calderwood	Butler
1937, Indiana, Pa.	Mrs. J. M. Lashly	Southern Illinois
1938, New Wilmington, Pa.	Mrs. W. R. Irvine	Arkansas Valley
1939, Grinnell, Iowa	Mrs. Wm. McElwee, Jr.	Mercer
1940, Santa Ana, Calif.	Mrs. J. W. Bickett	Des Moines
1941, Washington, D. C.	Mrs. A. E. Kelly	Los Angeles
1942, Akron, Ohio	Mrs. R. W. Caldwell	Philadelphia
1943, Pittsburgh, Pa.	Mrs. John R. Louden	Cleveland
1944, New Concord, Ohio	Mrs. Thos. F. Baker	Monongahela
1945-46, Tarkio, Mo.	Mrs. Robert N. Montgomery	Muskingum
1947, Monmouth, Ill.	Mrs. M. Earle Collins	College Springs
1948, Boston, Mass.	Mrs. Grant B. Gibson	Kansas City
1949, Sterling, Kansas	Mrs. John W. Steele	Boston
1950, Oxford, Ohio	Mrs. Harry W. Orr	Arkansas Valley
1951, Washington, Pa.	Miss Isabelle Brittain	First Ohio
1952, Detroit, Mich.	Mrs. William H. Hughes	Chartiers
1953, Des Moines, Iowa	Mrs. Herbert L. Downie	Detroit
1954, Nampa, Idaho	Mrs. G. I. G. Shambaugh	Des Moines
1955, Buffalo, N. Y.	Mrs. J. Dwight Russell	Idaho
1956, Canton, Ohio	Mrs. Walter C. Bouley	Caledonia
1957, Indianapolis, Ind.	Mrs. William W. Whitlatch	Mansfield

SECRETARIES

1883, Mrs. H. C. Campbell, Allegheny
1884, Mrs. J. A. Ferguson, Colorado
1885, Miss Mary J. Clokey, Xenia
1886, Mrs. Jas. A. Watt, Westmoreland
1887, Mrs. E. S. Gordon, Indiana
1888, Miss Sallie McDowell, Xenia
1889, Mrs. R. T. Elliott, Philadelphia
1890-1906, Mrs. Mary W. Porter, Monongahela
1906-1917, Mrs. J. T. Logue, Cleveland
1917-1942, Miss Lillian M. Robertson, Chicago
1942-1948 Mrs. E. D. McKune, Idaho
1948-1951 Mrs. James K. Stewart, Los Angeles
1951- Mrs. Grant B. Gibson, Kansas City

TREASURERS

1883, Miss Linn Pressley, Allegheny
1884, Miss Maggie Wylie, Monmouth
1885, Mrs. S. G. Crabbe, Xenia
1886-1904, Miss E. J. Sloan, Monongahela
1904-1941, Mrs. J. B. Hill, Monongahela
1941-1942, Mrs. Harriet S. Boobyer, Monongahela
1942-1949, Mrs. Samuel E. Baird, Allegheny
1949-1956 Mrs. H. Ray Shear, Monongahela
1956- Miss Evlyn W. Fulton

MEMBERS OF BOARD SINCE ORGANIZATION

*1886-1897 Mrs. E. J. McPherson
*1886-1893 Miss M. M. Shaw (Mrs. J. C. Doty)
*1886-1901 Dr. C. Jane Vincent
*1886-1904 Mrs. W. J. Reid
1886-1905 Miss E. J. Sloan
*1886-1932 Mrs. H. C. Campbell
*1886-1887 Mrs. Wm. Edie
*1886-1909 Mrs. J. B. Herron
*1886-1887 Mrs. E. W. Hill
*1886-1889 Mrs. Joseph McCartney
*1886-1887 Mrs. J. D. Irons
*1886-1913 Miss E. D. Brown
*1886-1892 Mrs. Mary Samson
*1886-1908 Mrs. Mary W. Porter
*1886-1892 Mrs. Agnes K. Duff
*1888-1891 Mrs. J. R. Johnston
*1887-1890 Mrs. A. P. Burchfield
*1888-1890 Mrs. Thomas Stewart
*1888-1892 Mrs. J. M. Wallace
*1891-1897 Mrs. W. H. McMillan
*1891-1894 Mrs. Thomas J. Gillespie
*1891-1920 Mrs. Mary C. Porter
*1892-1893 Mrs. John S. Hastings
*1892-1900 Mrs. J. A. Grier
*1893-1912 Mrs. N. Wylie Stevenson
*1893-1898 Mrs. M. M. Patterson
*1894-1895 Mrs. J. M. Stewart
*1893-1895 Mrs. N. H. I. Stewart
*1894-1900 Mrs. M. J. Stevenson
*1895-1911 Mrs. G. W. MacDonald
*1898-1898 Miss Bessie Lambie
*1897-1897 Mrs. Joseph Kyle
*1897-1900 Miss Emma Mabon
*1898-1908 Mrs. E. M. Hill
*1899-1901 Mrs. Jean Sands
*1900-1904 Mrs. R. S. Smith
*1900-1906 Miss Elizabeth Caughey
*1900-1917 Mrs. Samuel Yourd
*1901-1902 Mrs. W. R. Wilson
*1901-1941 Mrs. J. B. Hill
*1902-1903 Mrs. T. D. Mellon
*1904-1907 Mrs. N. L. Wallace
*1905-1907 Mrs. R. A. Elliott
*1905-1906 Mrs. Wm. Nease
*1908-1909 Mrs. J. S. Hill
*1907-1911 Mrs. Jas. A. Alexander
*1907-1944 Mrs. J. D. Sands
*1906-1911 Mrs. John A. Crawford
*1906-1912 Mrs. John A. Wilson
*1909-1912 Mrs. Susan McNall Herriott
1908-1918 Mrs. R. C. Morton
*1909-1944 Mrs. Wm. S. Cook
*1910-1941 Mrs. Ada Kerr Wilson
*1911-1915 Miss Jennie Clark
*1912-1926 Mrs. John S. Crawford
*1912-1951 Miss Ida B. Little
1912-1928 Mrs. I. H. Milliken
*1912-1913 Mrs. J. W. Harsha
*1913-1923 Miss Carrie M. Reed
*1914-1933 Miss Elizabeth Milligan
*1914-1917 Mrs. Maurice Trimble
*1916-1926 Mrs. J. H. Maxwell
*1917-1926 Mrs. D. J. Brown
*1918-1919 Mrs. W. R. Wilson
1919-1946 Mrs. O. H. Milligan
*1920-1939 Mrs. W. P. Wiegering
*1920-1939 Miss Jennie B. Wallace
1923-1955 Mrs. Joseph M. Heagen
*1924-1943 Mrs. W. R. McMunn
1926-1942 Mrs. Harriet S. Boobyer
*1926-1931 Mrs. R. E. English
*1927-1931 Mrs. J. French Kerr
1930- Mrs. Arthur B. McBride
1932-1945 Mrs. A. J. Randles
1932-1954 Mrs. E. B. Murdoch
*1933-1954 Mrs. Chas. W. Fulton
1938-1941 Mrs. Joseph S. Mason
1939-1948 Mrs. R. M. Karr
1941-1949 Mrs. Samuel E. Baird
1941-1956 Mrs. H. Ray Shear
1941-1956 Mrs. G. Virgil Hutchison
1942- Miss Edith L. McBane
1943-1944 Mrs. Paul M. Haas
1943-1945 Mrs. Charles Bradley Warren
1944- Mrs. William L. Neal
*1944-1945 Mrs. Raymond L. Edie
1944-1946 Mrs. Howard M. Bruce
1945-1952 Mrs. Walter H. Holt
1945-1952 Mrs. Thomas H. Newcomb
1946-1947 Mrs. T. C. Strangeway
1946-1949 Mrs. John C. Spielman
1947- Mrs. Russell K. Montgomery
1949- Mrs. W. J. Harper McKnight
1949-1954 Mrs. Walter C. Brethauer
1950-1952 Mrs. Thomas F. Baker
1950-1952 Mrs. John H. Gerstner, Jr.
1950-1953 Mrs. Frederick E. Milligan
1951- Mrs. James T. Vorhis
1951-1954 Mrs. R. D. Greenaway
1952-1954 Mrs. R. S. Copeland
1952-1954 Mrs. R. B. McNary
1954- Mrs. Wallace G. McGeoch
1954- Mrs. H. Andrew Bruder
1954- Mrs. Fred M. Blick
1954- Mrs. Bruce L. Rogers
1954- Mrs. George W. Hutton
1955- Mrs. Orville L. Kuhn
1955- Mrs. Edwin B. Hurrell
1956- Mrs. John E. Wunderley
1956- Mrs. William C. Latta

*Deceased

OFFICERS OF BOARD SINCE ORGANIZATION

PRESIDENTS

1886-1891 Mrs. E. J. McPherson
1891-1909 Mrs. J. B Herron
1909-1913 Miss E. D. Brown
1913-1915 Mrs. Mary Clokey Porter
1915-1915 Mrs. H. C. Campbell
1915-1917 Mrs. Samuel Yourd
1917-1944 Mrs. J. D. Sands
1944-1946 Mrs. O. H. Milligan
1946-1955 Mrs. J. M. Heagen
1955-1956 Mrs. G. Virgil Hutchison
1956- Mrs. Arthur B. McBride

VICE PRESIDENTS

	First	Second
1886-1888	Mrs. J. B. Herron	Mrs. J. D. Irons
1888-1890	Mrs. J. B. Herron	Miss E. D. Brown
1890-1891	Miss E. D. Brown	Mrs. J. B. Herron
1891-1893	Mrs. Eliza J. McPherson	Mrs. Mary Clokey Porter
1893-1894	Mrs. Mary Clokey Porter	Mrs. W. H. McMillan
1894-1895	Miss E. D. Brown	Mrs. N. Wylie Stevenson
1895-1896	Mrs. W. H. McMillan	Miss E. D. Brown
1896-1897	Mrs. M. J. Stevenson	Mrs. G. W. McDonald
1897-1898	Mrs. G. W. McDonald	Mrs. J. A. Grier
1898-1899	Mrs. G. W. McDonald	Mrs. M. M. Patterson
1899-1901	Mrs. E. M. Hill	Mrs. J. A. Grier
1901-1902	Mrs. E. M. Hill	Miss E. D. Brown
1902-1903	Miss E. D. Brown	Mrs. Mary Clokey Porter
1903-1904	Miss E. D. Brown	Mrs. T. D. Mellon
1904-1906	Miss E. D. Brown	Mrs. N. Wylie Stevenson
1906-1909	Miss E. D. Brown	Mrs. John A. Wilson
1909-1910	Mrs. N. W. Stevenson	Mrs. Mary Clokey Porter
1910-1912	Mrs. Samuel Yourd	Mrs. N. Wylie Stevenson
1912-1913	Mrs. Samuel Yourd	Mrs. Ada Kerr Wilson
1913-1915	Mrs. Samuel Yourd	Miss Jennie H. Clark
1916-1916	Mrs. Mary Clokey Porter	Mrs. J. D. Sands
1916-1917	Mrs. J. D. Sands	Mrs. Wm. S. Cook
1917-1919	Mrs. Wm. S. Cook	Miss Carrie M. Reed
1919-1920	Mrs. O. H. Milligan	Miss Carrie M. Reed
1920-1923	Mrs. Ada Kerr Wilson	Mrs. Wm. S. Cook
1923-1924	Mrs. D. J. Brown	Miss Elizabeth Milligan
1924-1925	Miss Ida B. Little	Mrs. John S. Crawford
1925-1925	Mrs. O. H. Milligan	Mrs. W. P. Wiegering
1926-1927	Mrs W. R. McMunn	Mrs. Joseph M. Heagen
1927-1928	Miss Elizabeth Milligan	Mrs. J. French Kerr
1928-1929	Mrs. R. E. English	Mrs. Harriet S. Boobyer
1929-1930	Mrs. O. H. Milligan	Mrs. William S. Cook
1930-1031	Miss Ida B. Little	Mrs. W. P. Wiegering
1931-1932	Mrs. Harriet S. Boobyer	Mrs. W. R. McMunn
1932-1933	Mrs. W. R. McMunn	Mrs. Ada Kerr Wilson
1933-1934	Mrs. Arthur B. McBride	Mrs. A. J. Randles
1934-1935	Mrs. Charles W. Fulton	Mrs. Edgar R. Murdoch
1935-1936	Mrs. Joseph M. Heagen	Mrs. Harriet S. Boobyer
1936-1937	Mrs. Arthur B. McBride	Mrs. Ada Kerr Wilson
1937-1938	Mrs. O. H. Milligan	Mrs. Charles W. Fulton

1938-1939	Mrs. O. H. Milligan	Mrs. W. R. McMunn
1939-1940	Mrs. O. H. Milligan	Mrs. A. J. Randles
1940-1941	Mrs. O. H. Milligan	Mrs. Robert M. Karr
1941-1942	Mrs. O. H. Milligan	Mrs. Wm. S. Cook
1942-1943	Mrs. O. H. Milligan	Miss Ida B Little
1943-1944	Mrs. O. H. Milligan	Mrs. Joseph M. Heagen
1944-1945	Mrs. O. H. Milligan	Mrs. A. B. McBride
1945-1946	Mrs. Joseph M. Heagen	Mrs. H. Ray Shear
1946-1949	Mrs. H. Ray Shear	Miss Ida B. Little
1949-1952	Mrs. Thomas N. Newcomb	Mrs. Charles W. Fulton
1952-1954	Mrs. Charles W. Fulton	Mrs. G. Virgil Hutchison
1954-1955	Mrs. G. Virgil Hutchison	Mrs. Russell K. Montgomery
1955-1956	Mrs. Arthur B. McBride	Mrs. Russell K. Montgomery
1956-	Mrs. Russell K. Montgomery	Mrs. William L. Neal

RECORDING SECRETARIES

1886-1891	Miss M. M. Shaw (Mrs. J. C. Doty)
1891-1899	Mrs. Mary W. Porter
1899-1900	Mrs. M. J. Stevenson
1900-1902	Mrs. R. S. Smith
1902-1902	Mrs. J. B. Hill
1902-1907	Mrs. Samuel Yourd
1907-1910	Mrs. J. D. Sands
1910-1912	Mrs. Ada Kerr Wilson
1912-1916	Mrs. J. S. Crawford
1916-1920	Mrs. J. H. Maxwell
1919-1919	Mrs. W. R. Wilson
1920-1939	Miss Jennie B. Wallace
1939-1941	Mrs. Joseph S. Mason
1941-1942	Mrs. Samuel E. Baird
1942-1956	Miss Edith L. McBane
1956-	Mrs. William C. Latta

TREASURERS

1886-1904	Miss E. J. Sloan
1904-1941	Mrs. J. B. Hill
1941-1942	Mrs. Harriet S. Boobyer
1942-1949	Mrs. Samuel E. Baird
1949-1956	Mrs. H. Ray Shear
1956-	Miss Evlyn W. Fulton

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1886-1904	Mrs. W. J. Reid
1904-1908	Mrs. E. M. Hill
1908-1909	Mrs. J. A. Wilson
1909-1932	Mrs. H. C. Campbell
1932-1944	Mrs. J. D. Sands
1944-1945	Mrs. A. J. Randles
1945-	Mrs. Arthur B. McBride

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1886-1909	Mrs. H. C. Campbell
1909-1909	Mrs. J. D. Sands
1909-1910	Mrs. R. C. Morton
1910-1944	Mrs. Wm. S. Cook
1944-1954	Mrs. Edgar B. Murdoch
1954-	Mrs. Fred M. Blick

Negro

1886-1901	Dr. C. Jane Vincent
1901-1902	Mrs. W. R. Wilson
1902-1904	Mrs. J. B. Hill
1904-1907	Mrs. R. A. Elliott
1907-1917	Mrs. Samuel Yourd
1917-1941	Mrs. Ada Kerr Wilson
1941-1949	Mrs. H. Ray Shear
1949-1956	Mrs. G. Virgil Hutchison
1956-	Mrs. H. Andrew Bruder

Parsonage

1892-1893	Mrs. Jennie H. Gillespie
1893-1894	Mrs. Thos. Stewart
1894-1898	Mrs. M. M. Patterson
1898-1912	Mrs. George W. McDonald
1912-1920	Mrs. J. D. Sands
1920-1926	Mrs. J. H. Maxwell
1926-1939	Mrs. W. P. Wiegering
1939-1944	Mrs. Edgar B. Murdoch
1945-	Mrs. William L. Neal

Thank Offering

1893-1920	Mrs. Mary Clokey Porter
1920-1946	Mrs. O. H. Milligan
1946-1952	Mrs. Thomas H. Newcomb
1952-	Mrs. Russell K. Montgomery

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1893-1894	Mrs. T. J. Gillespie
1894-1912	Mrs. N. Wylie Stevenson
1912-1923	Mrs. I. H. Milliken
1924-1943	Mrs. W. R. McMunn
1943-1944	Mrs. Paul M. Haas
1944-1954	Mrs. Charles W. Fulton
1955-	Mrs. Orville L. Kuhn

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1901-1906	Miss Elizabeth Caughey
1906-1910	Mrs. John S. Crawford
1910-1912	Miss Susan E. McNall
1912-1913	Mrs. J. W. Harsha
1913-1914	Mrs. H. C. Campbell
1914-1932	Miss Elizabeth Milligan
1933-1944	Mrs. A. J. Randles
1944-1945	Mrs. Charles Bradley Warren
1945-1952	Mrs. Walter H. Holt
1952-	Mrs. James T. Vorhis

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1896-1907	Miss E. D. Brown
1907-1908	Mrs. Samuel Yourd
1908-1909	Mrs. J. D. Sands
1909-1910	Mrs. Wm. S. Cook
1910-1912	Miss Susan McNall
1912-1914	Mrs. Ada Kerr Wilson
1914-1915	Mrs. R. Maurice Trimble
1915-1918	Mrs. J. Howard Maxwell
1918-1919	Mrs. M. R. Wilson
1919-1920	Mrs. J. H. Maxwell
1920-1939	Mrs. W. P. Wiegering
1939-1949	Miss Ida B. Little

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1897-1898	Mrs. M. J. Stewart
1898-1899	Mrs. M. J. Stevenson
1899-1908	Mrs. M. W. Porter
1908-1910	Mrs. Caroline Porter Hill
1910-1911	Mrs. J. A. Alexander
1911-1915	Miss Jennie H. Clark
1915-1916	Mrs. Maurice Trimble
1917-1926	Mrs. D. J. Brown
1926-1931	Mrs. R. E. English
1931-1932	Mrs. Arthur B. McBride
1932-1933	Mrs. A. J. Randles
1933-1939	Mrs. Edgar B. Murdoch
1939-1943	Mrs. Robert M. Karr
1943-1949	Mrs. G. Virgil Hutchison
1949-1952	Mrs. Walter C. Brethauer
1952-1954	Mrs. R. S. Copeland
1954-	Mrs. Bruce L. Rogers

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1903-1904	Mrs. T. D. Mellon
1904-1908	Mrs. Nancy L. Wallace
1908-1911	Mrs. J. A. Alexander
1912-1951	Miss Ida B. Little
1951-1951	Mrs. John H. Gerstner, Jr.

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1952-1953	Mrs. John H. Gerstner, Jr.
1953-1954	Mrs. R. B. McNary
1954-1956	Mrs. H. Andrew Bruder
1956-	Mrs. John E. Wunderley

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1918-1920	Mrs. J. H. Maxwell
1920-1926	Mrs. W. P. Wiegering
1926-1941	Mrs. Harriet S. Boobyer
1941-1943	Mrs. G. Virgil Hutchison
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1916-1926	Mrs. John S. Crawford
1926-1926	Mrs. D. J. Brown
1926-1926	Miss Jennie B. Wallace
1926-1931	Mrs. J. French Kerr
1931-1946	Mrs. Arthur B. McBride
1946-1947	Mrs. T. C. Strangeway
1947-1952	Mrs. Russell K. Montgomery
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1942-1949	Mrs. Samuel E. Baird
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1917-1919	Miss Ida B. Little
1919-1920	Mrs. O. H. Milligan
1920-1926	Mrs. D. J. Brown
1926-1926	Mrs. J. B. Hill
1926-1932	Mrs. J. D. Sands
1932-1945	Mrs. Arthur B. McBride
1945-1949	Mrs. William L. Neal

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1932-1942	Mrs. Harriet S. Boobyer
1942-1949	Mrs. Samuel E. Baird
1949-1956	Mrs. H. Ray Shear

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1926-1934	Mrs. Harriet S. Boobyer
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For the first 17 years there were four and sometimes five members of "The Magazine Committee."

Two were designated as "Editorial Committee," one as "Secretary and Proof Reader," one as Treasurer. For a time an additional one was Young People's Secretary.

The records are not quite clear as to the length of service of some of the members of the committee.

JUNIOR MISSIONARY MAGAZINE

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TRIBUTES

(*Continued from Page* 723)

Mrs. Sarah Roode

The Women's Missionary Society and the Isabella McGilvray Simpson Bible Class of the First United Presbyterian Church of Donora, Pa., wish to pay loving tribute to the memory of Mrs. Sarah Roode who passed to her eternal home Mar. 19, 1957.

For many years Mrs. Roode was a devoted and regular attendant at church service and Bible school, and an Honorary and Life Member of the Women's General Missionary Society.

Her life was an inspiration to all who came in contact with her. Patient, loving, and devoted to her Lord, she served unselfishly in her home. Widowed for many years, she directed the training of her 10 children in a most commendable manner.

We extend our deepest sympathy to her devoted family, and commend them to the care and comfort of our Lord whom she loved and served so faithfully.

Committee
Mrs. Christian B. Charles
Mrs. Harry E. Riefer
Mrs. Jane K. Weanie

Mrs. Kate Watson Tom

The Women's Missionary Society of the Rix Mills, Ohio, United Presbyterian Church wishes to pay tribute to the memory of Mrs. Kate Watson Tom.

She was a faithful member of the Missionary Society, Church, and Sabbath School.

Committee

Miss Lois Campbell

The Lyda McClure Missionary Society and the Young Ladies' Bible Class of the United Presbyterian Church of Blairsville, Pa., wish to pay tribute to the memory of our beloved member, Miss Lois Campbell, who was called to her heavenly home Apr. 26, 1957. Miss Lois was a charter member of the Missionary Society and the Bible Class which she served as teacher for many years. She was devoted to the work of the Church and was interested in all the activities. Miss Campbell was a school teacher for forty years and constantly was a Christian influence on the pupils.

She was an active member in the work of the Woman's Christian Temperance Union. We have lost a faithful worker but to be with the Lord is far better. We commend her loved ones to the care of Him whom she so loyally served.

Committee
Miss Janet McClure
Miss Edna Trimble

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702 Publication Building, Pittsburgh 22, Pennsylvania

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Wilcox, Thomas—9458 Northfield Rd., Northfield, O.
Wilson, Rev. W. Sherman—55 Dinsmore Ave., Burgettstown, Pa.

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Lundquist, Miss Glendine, R.N., Supervisor—Frenchburg, Ky.
Brooks, Mrs. Emma, Dietitian—Frenchburg, Ky.
Johnson, Miss Joan, Office—Frenchburg, Ky.
Muse, Miss Susie, P.N.—Frenchburg, Ky.
Olson, Miss Bernice, Technician—Frenchburg, Ky.
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Courter, Miss Ruth—Winfield, Iowa
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White, D. F., D.D.—825 First Ave., Selma, Ala.
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Wilson, Mrs. F. W.—157 E. Main St., New Concord, Ohio

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*Dorsey, Mr. Albert H. H.	Ezel,	Ky.
*Dorsey, Mrs. Albert H. H.	Ezel,	Ky.
*Dunn, Mr. Benjamin	Ezel,	Ky.
Hawthorne, Miss Zillah	Ezel,	Ky.
*Heagen, Mrs. William A.	Ezel,	Ky.
*Helton, Mr. Glenn	Ezel,	Ky.
*Helton, Mrs. Glenn	Ezel,	Ky.
*Henry, Mrs. Duncan C.	Ezel,	Ky.
*Newcomb, Miss Elizabeth	Ezel,	Ky.
*Parchman, Miss Mabel	Ezel,	Ky.

Grade School

*Little, Mrs. Virgil	Ezel,	Ky.
*McGeoch, Mrs. Ann Adair	Ezel,	Ky.
*McGuire, Miss Mayme	Ezel,	Ky.
*Motley, Mrs. William	Ezel,	Ky.
*Murphy, Mrs. Ottis	Ezel,	Ky.
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*Wheeler, Miss Florence E.	Ezel,	Ky.

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Blevins, Mrs. Raymond	Ezel,	Ky.
Carr, Mrs. Gladys	Ezel,	Ky.
Centers, Mr. Courtney	Ezel,	Ky.
Centers, Mrs. Courtney	Ezel,	Ky.
Ferguson, Mr. J. W.	Ezel,	Ky.
Hullck, Mrs. Eliza	Ezel,	Ky.
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Nicholson, Mrs. Maggie	Annemanie,	Ala.
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Boyd, Miss Frances J., Bible	Camden,	Ala.
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Jones, Mrs. Annie B., Matron	Miller's Ferry,	Ala.
McDowell, Mrs. Annie M., Girls' Matron	Miller's Ferry,	Ala.
Pugh, Miss Christine D.	Miller's Ferry,	Ala.

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Paige, Mrs. Marcella, Recreational	2500 Middle Ave., Norfolk,	Va.
Thomas, Miss Eva	Henderson,	N. C.

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Reynolds, Mr. Christopher	Knoxville,	Tenn.
Robinson, Mrs. Mozelle	Knoxville,	Tenn.
Rodemann, Dr. William	Knoxville,	Tenn.
Russell, Mrs. Lois	Knoxville,	Tenn.
Schlageter, Mr. Robert	Knoxville,	Tenn.
Stewart, Miss Mary E.	Knoxville,	Tenn.
Ward, Mrs. Mildred	Knoxville,	Tenn.
Weiss, Dr. Samuel A.	Knoxville,	Tenn.
Wellman, Mrs. Mildred	Knoxville,	Tenn.
Whetstone, Miss Rea	Knoxville,	Tenn.
White, Mr. Eddie C.	Knoxville,	Tenn.
Williams, Miss Florence	Knoxville,	Tenn.
Word, Miss Norma S.	Knoxville,	Tenn.

*On Leave

Addresses for Sending Boxes

Boxes for the schools should be sent in care of their superintendents. The addresses given above are correct for parcel post or motor freight. However, in the following cases, the addresses for **railroad freight and express** are different:

Ezel School	Mt. Sterling, Ky.
Adrian Wells, Frenchburg Supt.	Mt. Sterling, Ky.
Prairie School	Catherine, Ala.
Miller's Ferry School	Camden, Ala.

MISSIONARIES UNDER BOARD OF FOREIGN MISSIONS

401 West Chelten Avenue, Philadelphia 44, Pennsylvania

% American Mission should be added to each foreign address

EGYPT

Allen, Mr. and Mrs. Judson W., 1950_Box 1422, Cairo
Ammon, Rev. and Mrs. Eugene H., 1953_____Assiut
Bailey, Rev. and Mrs. Kenneth E., 1955_____
_____Box 1422, Cairo
Brownlee, Miss Helen R., R.N., 1931_____Assiut
Clark, Dr. and Mrs. Roy, 1955_____Box 65, Tanta
Dawson, Miss Mary Frances, LL.D., 1922_____
_____198 Sharia Ramses, Cairo
Dunlap, Mrs. Ada A., 1924_____Assiut
Dye, Miss Marjorie J., 1951_____Box 1422, Cairo
Finney, Miss Davida M., Litt.D., 1915_Box 1422, Cairo
Finney, Miss Lois M., 1953__198 Sharia Ramses, Cairo
Fleming, Rev. K. G., 1940_____
_____37 Sidi Metwali, Alexandria
French, Miss Elsie M., LL.D., 1909___Box 1422, Cairo
Gersiek, Miss Eleanor L., 1955_____Box 1422, Cairo
Gibson, Rev. Richard, 1955_____Box 1422, Cairo
Glass, Miss Martha C., 1921_____Luxor
Grether, Miss Eulalia D., 1929_____Tanta
Grimes, Miss Alice M., 1924_____Box 1422, Cairo
Jacobsen, Miss L. Katherine, 1954___Box 1422, Cairo
Jamison, Dr. and Mrs. Paul W., 1946__Box 65, Tanta
Kingan, Miss Lois D., 1926_____Benha
Markley, Miss Mary L., 1954_____Assiut
McClellan, Miss Beatrice H., 1948_____Luxor
McCreery, Mr. Everett W., 1930_____Assiut
McFarland, Miss M. Evelyn, 1919_____
_____198 Sharia Ramses, Cairo
McGill, Rev. and Mrs. W. A., 1937___Box 1422, Cairo
McLaughlin, Dr. and Mrs. R. T., 1918_____Fayoum
Meloy, Miss Sarah B., Litt.D., 1923_____
_____198 Sharia Ramses, Cairo
*Morrison, Rev. and Mrs. George E., 1950_____Luxor
Nolin, Rev. and Mrs. Kenneth, 1955__Box 1422, Cairo
Noordewier, Miss Helen J., 1921_____Beni Suef
Patterson, Miss Venna R., 1924_____Alexandria
Patton, Miss Frances M., 1922_____Mansura
Quick, Rev. and Mrs. Bernard E., 1954_____Minia
Roy, Miss Martha A., 1938__198 Sharia Ramses, Cairo
Seiver, Mrs. Rachel T., 1925_____Fayoum
Skellie, Dr. and Mrs. Walter J., 1924_____Assiut
Squires, Miss Norma Lee, 1954_____Tanta
Tait, Miss Marie F., 1925_____Assiut
Thompson, Dr. and Mrs. John A., 1948_Box 1422, Cairo
Thompson, Miss Mary C., 1939_____Tanta
Thompson, Miss Mary L., LL.D., 1917_____Assiut
Turnbull, Mr. and Mrs. Robert M., 1950_____Assiut
Walker, Miss Helen M., 1930_____Assiut
Wilson, Miss Elizabeth M., 1932_____
_____9 Sharia Massoud, Abbassia, Cairo
Wright, Miss Laura B., 1921_____Minia

On Furlough

Bailey, Dr. and Mrs. Ewing M., 1926__% James Bailey, 10132 S. South Parkway, Chicago 28, Ill.
Baker, Mrs. Sara E., 1950_____
_____616 N. Highland Ave., Pittsburgh 6, Pa.
Cooke, Miss Mildred M., R.N., 1954_____
_____85 McGill St., Smith Falls, Ont., Canada
Fleming, Mrs. K. G., 1940_____
_____313 Kambach St., Pittsburgh 11, Pa.
Kraft, Dr. and Mrs. Norman A., 1949_____
_____9702 Barwell Terrace, Brooklyn 9, N. Y.
Lorimer, Rev. and Mrs. John G., 1952_____
_____312 Jefferson St., Evans City, Pa.
Martin, Miss Helen J., Ped.D., 1915_____
_____608 North Ave., Pittsburgh 21, Pa.
McClanahan, Rev. and Mrs. Paul H., 1947_____
____5342 Keeport Dr., Apt. #2, Pittsburgh 36, Pa.
McGeoch, Dr. and Mrs. H. A., 1920_____
_____155 Lakeside Dr., New Concord, Ohio
Nolin, Miss Ruth L., 1955_____
_____1938 High St., Cuyahoga Falls, Ohio
Sutton, Miss Inez M., 1949_____
_____238 S. 10th St., Martins Ferry, Ohio
Tedford, Miss Alberta A., R.N., 1947_____
_____R.F.D. 1, Albia, Iowa
Watkins, Rev. and Mrs. C. B., 1944_____
_____1120 N. Highland Ave., Pittsburgh 6, Pa.
**Work, Miss Margaret A., 1924_____
_____E. Platte Ave., Fort Morgan, Colo.

*Associate.

**Leave of absence for family reasons.

Under Appointment

Armstrong, Mrs. Helen R., 1957_____
_____401 W. Chelten Ave., Philadelphia 44, Pa.

Special Term

Aigner, Miss Wanda, 1956_____Cairo
Anthony, Miss Lillian D., 1956_____Assiut
Bender, Miss Elsie L., 1955_____Cairo
Copeland, Miss Carolyn J., 1956_____Cairo
Cushman, Miss Dorothy H., 1955_____Cairo
Dillon, Miss Lela, 1954_____Assiut
Edie, Miss Evelyn C., 1955_____Cairo
Edson, Miss Jessie E., 1955_____Cairo
Fowler, Mrs. Jessie A., 1955_____Assiut
French, Miss Mildred P., 1956_____Cairo
Galloway, Miss Helen B., R.N., 1954_____Assiut
Galloway, Miss Neva J., 1954_____Cairo
Grohman, Miss Margaret D., 1956_____Tanta
Hesselink, Miss Alice, 1956_____Assiut
Jaspers, Miss Marjorie, 1956_____Alexandria
Martin, Miss Jacqueline, 1955_____Alexandria
Mason, Mrs. Ilma M., 1955_____Cairo
McClymonds, Miss Elsie M., 1955_____Assiut
McConkey, Miss Eunice, R.N., 1955____Box 65, Tanta
McLaughlin, Miss Mary R., R.N., 1955_____Assiut
Meloy, Mr. and Mrs. George, 1955_____Alexandria
Murdock, Miss Joan, R.N., 1955_____Alexandria
Reed, Mrs. Fay, 1941_____Assiut
Reed, Mr. John M., 1956_____Assiut
Soule, Miss Lucy J., 1952_____Alexandria
Stultz, Miss Jean E., 1955_____Box 65, Tanta
Wagner, Miss Donna Lee, 1956_____Cairo
Wright, Miss Dorothy E., 1956_____Box 65, Tanta
Yeckel, Mrs. Pearl M., R.N., 1955_____Box 65, Tanta

Under Appointment—Special Term

Luebben, Miss June J., 1957_____
_____407 Almyra Ave., Youngstown, Ohio
Pierce, Miss Rachel E., 1957_308 Peach St., Butler, Pa.
Sisley, Mr. and Mrs. J. Robert, 1957_____
_____463 Keystone Dr., New Kensington, Pa.

PUNJAB, PAKISTAN

Allison, Miss M. Marie, 1952_____Sialkot City
Ballantyne, Miss Margaret E., 1941_____Sangla Hill
Black, Miss R. Jean, 1921_____Pasrur
Brown, Miss Frances E., 1927_____Lyallpur
Brown, Dr. and Mrs. J. D., 1936_____Gujranwala
Brownlee, Miss Theresa I., 1922_____Sialkot City
Campbell, Miss Audrey C., 1953_____
_____128 Burton Road, Rawalpindi
Carithers, Miss Florence M., R.N., 1953_____Taxila
Christy, Dr. and Mrs. Norval E., 1947_____Taxila
Christy, Dr. and Mrs. W. C., 1938_____Gujranwala
Drake, Miss Edith M., 1947_____Sheikhupura
Glassman, Rev. and Mrs. E. H., 1947____Campbellpur
Hamm, Dr. and Mrs. Orval L., 1953_____Sialkot City
Hartig, Miss Evva P., R.N.A., 1924_____Jhelum
Hewitt, Miss Eva M., 1930_____Pasrur
Hill, Miss Alice G., 1938_____Sargodha
Hunsberger, Miss Reba C., M.D., 1921_____Taxila
Lewis, Miss Barbara A., 1953_____
_____% Kinnaird College, Lahore
Lincoln, Miss M. Frances, R.N., 1920_____Sargodha
Lotze, Mr. and Mrs. Irvin G., 1948_____
_____Sandes Home, Upper Topa, Murree Hills
MacLachian, Miss Laura R., 1938_____Sheikhupura
McBane, Rev. and Mrs. C. Emerson, 1946__Gujranwala
McKelvey, Miss Evelyn M., R.N., 1937____Sialkot City
Miller, Rev. and Mrs. Paul A., 1920_____
_____Memorial Hospital, Sialkot City
Murdoch, Miss Margaret L., 1924_____Lahore
Peterson, Miss Marian T., 1920_____Gujranwala
Purdy, Miss Gene A., 1954_____Sialkot City
Reynolds, Miss Laura, 1924_____Sargodha
Scott, Miss Louise E., 1916_____Gujranwala
Selby, Rev. and Mrs. G. LeRoy, 1949_____Sialkot City
Stewart, Mr. and Mrs. Charles A., 1917____Gujranwala
Stewart, Dr. and Mrs. R. R., 1916_____Rawalpindi
Stock, Rev. and Mrs. Frederick E., 1956____Gujranwala
Sutherland, Rev. and Mrs. William, 1918_____Taxila
Tebbe, Dr. and Mrs. Robert F., 1949_____Rawalpindi
Turner, Miss Elizabeth H., R.N., 1947____Sialkot City
Weede, Miss Helen V., 1928_____Campbellpur
*Wilder, Rev. and Mrs. John W., 1954____Rawalpindi

On Furlough

Alter, Rev. and Mrs. Joseph C., 1922——2918-F Regent St., Berkeley 5, Calif.
Ardrey, Miss Ruth I., 1924——700 S. Gaylord St., Denver 9, Colo.
Brown, Dr. and Mrs. O. A., 1951——1074 Casgrain Ave., Detroit 9, Mich.
Cash, Miss Marie E., R.N., 1926——R.D. 5, Lebanon, Ind.
Cathcart, Miss M. Evelyn, Ped.D., 1925——605 W. Redwood, Marshall, Minn.
Cummings, Dr. and Mrs. J. B., 1923——% Mrs. James Dietz, Rt. 4, Xenia, Ohio
Fehlman, Miss Margaret J., 1913——Homewood, Ill.
Foster, Dr. and Mrs. Robert A., 1923——152 Waugh Ave., New Wilmington, Pa.
Pulliam, Rev. and Mrs. Paul R., 1953——19056 Strathern, Reseda, Calif.
Vroon, Dr. and Mrs. John, 1941——1121 Neland Ave., S. E., Grand Rapids, Mich.
White, Miss Josephine L., 1951——Greensboro, Vt.

Under Appointment

Gittings, Mr. and Mrs. James A., 1957——401 W. Chelten Ave., Philadelphia 44, Pa.
Green, Miss Florence, 1957——248 W. Sparks St., Philadelphia 20, Pa.
McCurry, Rev. and Mrs. Don M., Jr., 1956——808 Taylor Run Parkway, Alexandria, Va.
Noble, Rev. and Mrs. Robert E., Jr., 1956——2424 Craftmont Ave., Pittsburgh 5, Pa.
Swenson, Miss H. Janet, 1956——208 Front St., Dunellen, N. J.

Special Term

Calderwood, Rev. and Mrs. Donald H., 1956——Gharial Church, Upper Topa, Murree Hills
Cole, Mr. Linden N., 1956——Sialkot
Dye, Dr. and Mrs. David L., 1955——Rawalpindi
Feenstra, Miss Marjorie L., R.M.T., 1954——United Christian Hospital, P.O. Forman Christian College, Lahore
James, Miss Eloise L., 1956——Sandes Home, Upper Topa, Murree Hills
McCulloch, Mr. Lawrence R., 1955——Rawalpindi
Vos, Miss Helen P., R.N., 1954——United Christian Hospital, P.O. Forman Christian College, Lahore
Whaley, Mr. Warren J., 1955——Sialkot City

Under Appointment—Special Term

Old, Mr. and Mrs. Kenneth G., 1957——C.E.Z. Mission, 247 Staff Lines, Karachi 4, Pakistan

PUNJAB, INDIA

Graham, Miss Vida J., L.H.D., 1922——Pathankot
Lamont, Miss S. Jane, 1928——Pathankot
McCulloch, Rev. and Mrs. Leonard, 1949——Dhariwal
McKelvey, Dr. and Mrs. J. Morgan, 1944——Gurdaspur
Ramsey, Miss Willa M., 1921——Pathankot
*Taylor, Dr. and Mrs. John C., 1955——Landaur, U.P.
Trimble, Miss Vivian L., 1921——Pathankot
*VanGeyt, Dr. Virginia L., 1955——% Medical Center, Ludhiana

Special Term

McKissick, Miss Dorothea, 1952——Landaur, U.P.

Under Appointment—Special Term

Martin, Miss M. Jean, 1957——1803 Norton Place, Steubenville, Ohio

THE SUDAN

Anderson, Dr. and Mrs. J. Lowrie, 1924——Malakal
Anderson, Rev. and Mrs. W. B., 1951——Gwynne Divinity School, Mundri, via Malakal
Bode, Miss Mary Anna, 1952——Atbara
#Crandall, Rev. C. Lee, 1949——Akobo, U.N.P.
Day, Miss Beverly J., 1953——Khartoum North
Deemer, Rev. and Mrs. James R., 1954——Khartoum
Finley, Dr. and Mrs. Leander, 1925——Omdurman
Galloway, Rev. and Mrs. Willard M., 1948——Box 100, Gedaref
#Hoekstra, Rev. and Mrs. Harvey T., 1948——Akobo, U.N.P.
#Hostetter, Rev. and Mrs. Paul E., 1954——Malakal
#Huisken, Miss Lillian, R.N., 1949——Akobo, U.N.P.
Jordan, Mr. Charles, 1947——Akobo, U.N.P.
Kenagy, Miss Rosaltha, 1950——Wad Medani
Matthews, Miss Aleta J., 1947——Khartoum North
McClellan, Miss Marguerite M., 1926——Wad Medani
McLaughlin, Rev. and Mrs. S. Robb, 1946——Ler, via Adok, White Nile Mail Service, U.N.P.
Meloy, Rev. and Mrs. Robert H., 1945——Box 77, Omdurman
Peters, Mr. and Mrs. Harold R. C., 1955——Omdurman
Philips, Rev. and Mrs. W. H., 1948——El Obeid
Pillow, Miss E. Verna, 1930——Khartoum
Roode, Dr. and Mrs. Albert G., 1946——Pibor, via Akobo, U.N.P.
Roy, Rev. and Mrs. A. Mac, 1942——Malakal
#Sarr, Miss Roxanna, R.N., 1956——Omdurman
#Schuiteman, Miss Arlene, R.N., 1954——Nasir, U.N.P.
Shields, Dr. and Mrs. R. F., 1917——Khartoum
Stewart, Miss Evelyn, 1952——Omdurman
#Swart, Rev. and Mrs. Robert, 1948——Pibor, via Akobo, U.N.P.
Tetley, Miss Helen G., 1951——Doleib Hill via Malakal
Thompson, Mr. and Mrs. Milton H., 1950——Obel
Turk, Miss Frances, R.N., 1921——Box 155, El Obeid
Vandevort, Miss Eleanor C., 1949——Ler via Adok, U.N.P., White Nile Mail Service
Webb, Mr. and Mrs. E. A., 1946——Khartoum
Wilson, Rev. and Mrs. Alexander C., 1951——Omdurman
Wilson, Miss Ruth E., 1951——Gedaref
Wilson, Rev. and Mrs. Talmage, 1955——Omdurman

On Furlough

Adair, Rev. and Mrs. W. B., 1946——401 W. Chelten Ave., Philadelphia 44, Pa.
#Crandall, Mrs. C. Lee, 1949——% R.C.A., 156 Fifth Ave., New York 10, N. Y.
Farquhar, Miss Marian I., 1945——Garner, Iowa
Gordon, Dr. and Mrs. Robert G., 1946——401 W. Chelten Ave., Philadelphia 44, Pa.
Jordan, Mrs. Charles, 1947——167 Hallock St., Pittsburgh 11, Pa.
#Kats, Miss Wilma, 1946——Hickman, Neb.
McKnight, Miss Mary Jane, 1922——309 Entrance Dr., Ellwood City, Pa.
Pollock, Mr. and Mrs. Edward O., 1946——236 N. Central Ave., Canonsburg, Pa.
Rankin, Miss Dorothy L., 1946——Summer Institute of Linguistics, Box 18, Woodrow Wilson Center, Norman, Okla.
#Sikkema, Mr. and Mrs. LaVerne, 1948——Rt. 2, Snyder Hill Rd., Ithaca, N. Y.
Smith, Miss Mary K., M.D., 1944——North Bend, Nebr.
Walker, Rev. and Mrs. Harold T., 1946——% Mrs. Bruce Bickett, R.D. #1, Xenia, Ohio
West, Dr. and Mrs. James A. T., 1953——401 W. Chelten Ave., Philadelphia 44, Pa.

Under Appointment

Creswell, Rev. and Mrs. Andrew W., 1956——401 W. Chelten Ave., Philadelphia 44, Pa.
Koehler, Rev. and Mrs. John, 1956——401 W. Chelten Ave., Philadelphia 44, Pa.
Tower, Mr. and Mrs. Gordon, 1957——401 W. Chelten Ave., Philadelphia 44, Pa.
Wilson, Rev. and Mrs. W. Sherman, 1956——55 Dinsmore Ave., Burgettstown, Pa.

Special Term

Banuat, Miss Marjorie A., 1956——Omdurman
Billica, Rev. and Mrs. Willard C., 1955——Malakal
Carlson, Mr. Edwin C., 1956——Omdurman
Kelker, Miss Audrey H., 1955——Khartoum North
Nichol, Mr. Gerald, 1956——Omdurman
Parr, Mr. and Mrs. Monte E., 1955——Pibor, via Akobo, U.N.P.
Turner, Miss A. Katie, 1955——Khartoum

Under Appointment—Special Term

Campbell, Miss Mary Jane, 1957——Box 236, Monroe, Ohio

ETHIOPIA

Blair, Miss Isabel, 1922——Sayo, Dembi Dollo
Ens, Miss Anna H., 1956——Box 1111, Addis Ababa
Faught, Miss Marjorie, R.N., 1933——(Maji) address Addis Ababa
Fisher, Rev. and Mrs. Milton C., 1954——Box 1111, Addis Ababa
Halewood, Miss Eileen, R.N., 1947——(Ghimeera) address Addis Ababa
Hanna, Mr. and Mrs. Donald E., 1956——Box 1111, Addis Ababa
Harper, Miss Mary Nell, R.N., 1948——Sayo, Dembi Dollo
Haspels, Rev. and Mrs. C. M., 1947——(Ghimeera) address Addis Ababa
Keefer, Mr. and Mrs. James B., 1955——Box 1111, Addis Ababa
Knieriemen, Miss Norma H., R.N., 1953——Sayo, Dembi Dollo
Kurtz, Rev. and Mrs. Harold, 1955——(Maji) address Addis Ababa
Lusted, Miss Marie, R.N., 1955——Pokwo, Dembi Dollo
McClure, Dr. and Mrs. W. D., 1934——Pokwo, Dembi Dollo
McCreery, Miss Ruth E., 1950——Box 1111, Addis Ababa
McGeary, Miss Hazel J., 1946——(Maji) address Addis Ababa

#Reformed Church in America.

Nichol, Miss Ruth M., 1933—Box 1111, Addis Ababa
Reimer, Rev. and Mrs. Niles, 1955—Pokwo, Dembi Dollo
Russell, Rev. and Mrs. Murray, 1952—Sayo, Dembi Dollo
Vandevort, Rev. and Mrs. Malcolm S., 1955—Sayo, Dembi Dollo
Yilek. Miss Joan E., 1948—Pokwo, Dembi Dollo

On Furlough

Pollock, Mrs. Nessie F., R.N., 1942—957 N. Euclid Ave., Ontario, Calif.
Russell, Mr. and Mrs. Fred, 1920—% Mrs. Floyd J. Clark, P.O. Box 1063, Quincy, Wash.
Walker, Mrs. Ruth L., 1923—Box 93, Conoquenessing, Pa.

Under Appointment

Strong, Rev. and Mrs. Albert C., 1957—616 N. Highland Ave., Pittsburgh 6, Pa.

Special Term

Anderson, Miss Lois R., 1954—Box 1111, Addis Ababa
Irwin, Miss B. Ferne, 1956—Addis Ababa
Millar, Dr. Andrew C. N., 1955—(Ghimeera) address Addis Ababa
Rohm, Dr. and Mrs. Walter E., 1955—Dembi Dollo

Under Appointment—Special Term

Schaeffer, Mr. and Mrs. Russell A., 1957—1500 Broadway, Apt. 5, Bellingham, Wash.

FOREIGN SECRETARY, BOARD OF FOREIGN MISSIONS

Reed, Dr. and Mrs. Glenn P.—Box 193, Asmara, Eritrea

RETIRED FROM ACTIVE SERVICE, EGYPT

Acheson, Dr. and Mrs. J. W., 1913—319 Ashland Ave., Cuyahoga Falls, Ohio
Coventry, Mrs. Mary K., 1908—Presbyterian Manor, Newton, Kan.
Elder, Dr. and Mrs. E. E., 1915—5450 Wissahickon Ave., Philadelphia 44, Pa.
Finney, Miss Minnehaha, 1894—121 N. 7th St., Sterling, Kan.
Gilmor, Dr. and Mrs. W. P., 1912—West Alexander, Pa.
Henderson, Rev. and Mrs. F. D., 1906—"Linwood," Beaver, Pa.
Hutchison, Dr. and Mrs. H. S., 1921—R.D. 1, Claysville, Pa.
Jamison, Dr. W. B., 1915—239 Mercer St., New Wilmington, Pa.
Lightowler, Miss Lucy, 1921—303 Pelham Ct. Apts., 6809 Emlen St., Philadelphia 19, Pa.
Mason, Miss Dora B., 1918—"Linwood," Beaver, Pa.
McClanahan, Dr. and Mrs. F. C., 1915—New Wilmington, Pa.
McClanahan, Dr. and Mrs. N. D., 1909—R.D. 3, Monmouth, Ill.
McFeeters, Mr. M. C., 1922—225 N. Mercer St., New Wilmington, Pa.
McMillan, Miss Carol E., 1906—1203 E. Washington St., Washington, Iowa
Moore, Dr. and Mrs. W. T., 1910—311 E. Jefferson Ave., Wheaton, Ill.
Nolin, Mr. and Mrs. W. W., 1922—1938 High St., Cuyahoga Falls, Ohio
Paden, Miss Marion A., 1902—% Rev. George Seville, 100 E. Market St., Newport, Wilmington 4, Del.
Philips, Dr. and Mrs. H. E., 1908—1203 E. Washington St., Washington, Iowa
Robertson, Miss M. Stella, 1922—Five Shoregate, Crail, Fife, Scotland
Simpson, Mrs. Jane C. Smith, 1922—4332 10th St., St. Petersburg 4, Fla.
Smith, Miss Nellie C., 1911—"Linwood," Beaver, Pa.
Thompson, Dr. and Mrs. F. Scott, 1911—5324 Wayne Ave., Philadelphia 44, Pa.
Walker, Miss Laura B., 1904—306 Penn Ave., Pittsburgh 21, Pa.
Weed, Miss Ethel L., 1919—10537 Wurdack, Overland 14, Mo.
Whiteside, Miss Ida, 1913—25 Prospect St., Greenwich, N. Y.
Williamson, Miss Ruth M., 1924—505 S. Main St., Greensburg, Pa.
Wilson, Miss Esther W., 1919—"Linwood," Beaver, Pa.

RETIRED—PAKISTAN-INDIA

Bennett, Miss Hazel, 1908—856 23rd St., San Diego 2, Calif.
Boyd, Miss M. Lois, 1918—% Mrs. John Smiley, 311 N. St. Louis St., Sparta, Ill.
Campbell, Miss Mary J., 1884—Columbia Hospital, 312 Penn Ave., Pittsburgh 21, Pa.
Clements, Dr. and Mrs. E. V., 1912—2205 Audley Ave., New Castle, Pa.
Colvin, Dr. and Mrs. J. H., 1914—Sussex, Wis.
Fleming, Miss Betsy, 1913—6549 Emerald Ave., Chicago 21, Ill.
Gordon, Dr. D. R., 1895—2330 Carroll Park, S., Long Beach, Calif.
Hill, Miss Kate A., 1896—Eldora, Iowa
Jameson, Miss Flora J., 1903—306 Penn Ave., Pittsburgh 21, Pa.
Kyle, Miss Mary, 1904—425 N. Galloway St., Xenia, O.
Logan, Miss Mary E., 1891—325 W. 7th St., Rushville, Ind.
McArthur, Rev. and Mrs. J. A., 1904—814 E. Spring St., Boonville, Mo.
McConnell, Miss Lillian A., 1902—306 Penn Ave., Pittsburgh 21, Pa.
Merriam, Dr. and Mrs. W. H., 1913—208 North "I" St., Monmouth, Ill.
Millson, Mr. and Mrs. C. C., 1920—111 N. 200th St., Seattle 33, Wash.
Milne, Dr. and Mrs. Hugh M., 1922—Scotch Ridge, R.R. #1, Carlisle, Iowa
Picken, Dr. and Mrs. S. C., 1909—420 E. Green St., Winterset, Iowa
Ross, Dr. and Mrs. W. H., 1918—Ewing, Neb.
Stewart, Dr. and Mrs. Harris J., 1911—New Wilmington, Pa.
Wengert, Miss Georga, 1919—Lebo, Kan.

RETIRED—THE SUDAN

Coie, Miss Mary E., 1919—308 W. Garfield St., Clarinda, Iowa
Coie, Miss Una, 1918—319 W. Washington, Clarinda, Iowa
Grove, Miss Elsie E., 1912—21 Caroline Ave., Poughkeepsie, N. Y.
Huffman, Miss Ray, R.N., 1924—5332 Virginia Ave., Kansas City, Mo.
McIntyre, Miss Aulora R., 1911—1203 E. Washington St., Washington, Iowa
Smith, Dr. and Mrs. Paul J., 1911—North Bend, Nebr.

RETIRED—ETHIOPIA

Beatty, Miss Ruth C., R.N., 1920—U.P. Children's Home, Mars, Pa.
West, Mr. and Mrs. Phil R., 1923—2976 Redwood, San Diego, Calif.

WIDOWS OF MISSIONARIES

From Pakistan-India

Alter, Mrs. D. Emmet—Sterling, Kan.
Anderson, Mrs. W. T.—760 Wright Ave., Camden, N. J.
Brown, Mrs. M. M.—808 Chestnut St., Tarkio, Mo.
Campbell, Mrs. J. G.—% J. O. McMeeken, R.D., Valencia, Pa.
Chambers, Mrs. H. C.—708 Wilmington Ave., New Castle, Pa.
Downs, Mrs. Wallace J.—New Wilmington, Pa.
Gordon, Mrs. A. W.—317 Virginia Ave., Havertown, Pa.
Heinrich, Mrs. J. C.—219 Mabrick Ave., Pittsburgh 28, Pa.
Maxwell, Mrs. Robert—"Linwood," Beaver, Pa.
Stewart, Mrs. J. H.—Tarkio, Mo.
Whitfield, Mrs. F. A.—1010 W. 1st St., Topeka, Kan.

From Egypt

Baird, Mrs. J. W.—"Linwood," Beaver, Pa.
Buchanan, Mrs. Howard—1129 E. Mar Vista, Whittier, Calif.
Galloway, Mrs. Dalton—25 Seminary Place, New Brunswick, N. J.
Hickman, Mrs. W. W.—1125 E. Detroit Ave., Monmouth, Ill.
McGeoch, Mrs. Fred S.—Ezel, Ky.
McGill, Mrs. R. G.—119 W. 2nd St., Duluth 4, Minn.
Roy, Mrs. Mark S.—New Concord, Ohio
Russell, Mrs. C. P.—218 W. Chelten Ave., Philadelphia 44, Pa.
Thompson, Mrs. A. A.—New Concord, Ohio
Walker, Mrs. R. W.—299 W. 2nd Ave., Columbus 1, Ohio

From the Sudan

Adair, Mrs. W. J.—415 E. Jackson, Sterling, Kan.
Heasty, Mrs. J. A.—Conway Springs, Kan.
Oyler, Mrs. D. S.—207 Buffalo St., Freeport, Pa.
Sowash, Mrs. George A.—38 Linden Ave., Mercersburg, Pa.

From Ethiopia

Hockman, Mrs. Robert W.—Wheaton College, Wheaton, Ill.
Henry, Mrs. Duncan C.—Ezel, Ky.

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NEW WILMINGTON MISSIONARY CONFERENCE

AUGUST 2 - 10, 1957

TYPICAL CONFERENCE DAY

MORNING:

9:00—BIBLE HOUR

Girls in the Big Tent—**Rev. Earl Morey**

Boys in the Science Hall—**Rev. Robert Kelley**

Adults in the Chapel—**Dr. Charles Speel**

10:00—MISSION STUDY CLASSES

11:00—INSTITUTE HOUR

In the Big Tent—**Dr. Donald Irwin**

12:40—DINNER

AFTERNOON:

1:00—QUIET HOUR

2:00—RECREATION

Sports and Social Events

5:30—SUPPER

EVENING:

6:45—VESPERS

Girls in the Chapel—**Mrs. Robert Foster**

Boys on Football Field—**Rev. J. Hubert Henderson**

Adults in Big Tent—**Dr. Homer B. Henderson**

7:45—EVENING MEETING—Big Tent

A different program each night

9:00—SOCIAL HOUR

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